

**REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				TOTAL		
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor UN			
COLLEGE OF AGRICULTURE														
Agriculture, Agriculture Operations, and Related S														
01.0101	Agricultural Business	0	2	1	1	0	0	0	0	0	0	0	4	
01.1106	Animal and Range Sciences	0	0	0	0	0	0	3	0	0	0	0	3	
01.0901	Animal Science	0	1	1	2	0	1	0	0	0	0	0	5	
01.1101	Environmental Horticulture	0	1	1	0	0	0	0	0	0	0	0	2	
01.0000	General Agriculture	0	2	0	0	0	0	0	0	0	0	0	2	
01.1101	Plant Science	0	2	0	2	0	0	1	0	0	0	0	5	
01.1101	Sustainable Food and Bioener	0	0	0	0	1	1	0	0	0	0	0	2	
01	Subtotal	0	8	3	5	1	2	0	4	0	0	0	23	
Natural Resources and Conservation.														
03.0104	Ecology & Environment Scien	0	0	0	0	0	0	0	0	0	2	0	2	
03.0104	Environmental Sciences	0	0	1	1	0	0	0	0	0	0	0	2	
03.0101	Land Rehabilitation	0	0	0	0	0	1	0	0	0	0	0	1	
03.0206	Land Resources Environmntl	0	0	0	0	0	0	13	0	0	0	0	13	
03.0601	Nat Resources/Rangeland Ec	0	4	0	0	0	1	0	0	0	0	0	5	
03	Subtotal	0	4	1	1	0	2	0	13	0	0	2	23	
Education.														
13.1301	Agricultural Education	0	0	0	1	0	0	0	0	0	0	0	1	
13	Subtotal	0	0	0	1	0	0	0	0	0	0	0	1	
Biological and Biomedical Sciences.														
26.0204	Immunology&Infectious Diseas	0	0	0	0	0	0	2	0	0	0	0	2	
26	Subtotal	0	0	0	0	0	0	2	0	0	0	0	2	
Health Professions and Related Clinical Sciences.														
51.1104	Pre-Veterinary Medicine	0	3	0	0	0	0	0	0	0	0	0	3	
51	Subtotal	0	3	0	0	0	0	0	0	0	0	0	3	
COLLEGE TOTAL		0	15	4	7	1	4	0	19	0	0	2	0	52

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0201 Architecture	0	0	0	0	0	0	0	4	0	0	0	0	4
04.0401 Pre Environmental Design	0	3	1	0	0	0	0	0	0	0	0	0	4
04 Subtotal	0	3	1	0	0	0	0	4	0	0	0	0	8
Education.													
13.1312 Music Education	0	1	0	0	0	0	0	0	0	0	0	0	1
13 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Visual and Performing Arts.													
50.0701 Art	0	0	0	0	0	1	0	0	0	0	0	0	1
50.0701 Art History	0	0	0	0	0	0	0	1	0	0	0	0	1
50.0901 Music	0	1	0	0	0	0	0	0	0	0	0	0	1
50.0602 Pre Film	0	2	0	1	0	0	0	0	0	0	0	0	3
50.0602 Pre Photo	0	1	0	0	0	0	0	0	0	0	0	0	1
50.0702 Pre-Graphic Design	0	1	0	0	0	0	0	0	0	0	0	0	1
50.0901 Pre-Music Technology	0	3	0	0	0	0	0	0	0	0	0	0	3
50.0702 Pre-Studio Arts	0	1	2	0	0	0	0	0	0	0	0	0	3
50 Subtotal	0	9	2	1	0	1	0	1	0	0	0	0	14
COLLEGE TOTAL	0	13	3	1	0	1	0	5	0	0	0	0	23
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.1401 Pre Business	0	25	9	4	1	6	0	0	0	0	0	0	45
52 Subtotal	0	25	9	4	1	6	0	0	0	0	0	0	45
COLLEGE TOTAL	0	25	9	4	1	6	0	0	0	0	0	0	45

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COLLEGE OF EDUCATION/HHD													
Education.													
13.0101 Education	0	0	0	0	0	0	0	5	0	0	2	0	7
13.1202 Elementary Education	0	1	3	3	2	0	0	0	0	0	0	0	9
13.0101 Library Media Certificate	0	0	0	0	0	0	8	0	0	0	0	0	8
13.0101 No Plains Trans to Teach	0	0	0	0	0	0	0	16	0	0	0	0	16
13.1317 Secondary Education	0	0	0	2	0	0	0	0	0	0	0	0	2
13.0101 Teacher Certification	0	0	0	0	0	0	1	0	0	0	0	0	1
13 Subtotal	0	1	3	5	2	0	9	21	0	0	2	0	43
Family and Consumer Sciences/Human Sciences.													
19.0101 Addiction Counselor	0	0	0	0	0	0	3	0	0	0	0	0	3
19.0101 Community Health	0	1	1	0	0	0	0	0	0	0	0	0	2
19.0101 Early Chldhd Ed & Chld Serv	0	2	0	0	0	0	0	0	0	0	0	0	2
19.0101 Food and Nutrition	0	4	0	0	1	1	0	0	0	0	0	0	6
19.0101 Health and Human Performanc	0	6	6	1	0	1	0	0	0	0	0	0	14
19.0101 Health Enhancement K-12	0	0	0	0	2	0	0	0	0	0	0	0	2
19.0101 Sustainable Food and Bioener	0	3	2	0	0	0	0	0	0	0	0	0	5
19 Subtotal	0	16	9	1	3	2	3	0	0	0	0	0	34
Health Professions and Related Clinical Sciences.													
51.1504 Health and Human Developme	0	0	0	0	0	0	0	6	0	0	0	0	6
51 Subtotal	0	0	0	0	0	0	0	6	0	0	0	0	6
COLLEGE TOTAL	0	17	12	6	5	2	12	27	0	0	2	0	83

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
COLLEGE OF ENGINEERING													
Computer and Information Sciences and Support													
11.0701 Computer Science	0	2	2	0	1	0	0	2	0	0	0	0	7
11 Subtotal	0	2	2	0	1	0	0	2	0	0	0	0	7
Engineering.													
14.0701 Bioengineering	0	0	2	0	0	0	0	0	0	0	0	0	2
14.0701 Chemical Engineering	0	4	0	2	2	0	0	0	0	0	0	0	8
14.0801 Civil Engineering	0	6	3	4	1	1	0	0	0	0	0	0	15
14.0901 Computer Engineering	0	3	0	1	0	0	0	0	0	0	0	0	4
14.1001 Electrical Engineering	0	5	3	1	2	0	0	2	0	0	0	0	13
14.0101 Engineering	0	0	0	0	0	0	0	2	0	0	1	0	3
14.0101 General Engineering	0	7	2	0	0	0	0	0	0	0	0	0	9
14.3501 Industrial & Management Engr	0	0	0	0	0	0	0	1	0	0	0	0	1
14.3501 Industrial Engineering	0	1	0	1	0	0	0	0	0	0	0	0	2
14.1901 Mechanical Engineering	0	10	3	4	1	0	0	1	0	0	0	0	19
14 Subtotal	0	36	13	13	6	1	0	6	0	0	1	0	76
Engineering Technologies and Engineering-Relat													
15.1001 Construction Engineering Tec	0	2	0	0	0	1	0	0	0	0	0	0	3
15.0805 Mechanical Engineering Tech	0	1	0	1	0	0	0	0	0	0	0	0	2
15 Subtotal	0	3	0	1	0	1	0	0	0	0	0	0	5
COLLEGE TOTAL	0	41	15	14	7	2	0	8	0	0	1	0	88
COLLEGE OF GRADUATE STUDIES/ND													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	66	0	0	0	0	0	66
Subtotal	0	0	0	0	0	0	66	0	0	0	0	0	66
Education.													
13.0101 Teacher Certification	0	0	0	0	0	0	2	0	0	0	0	0	2
13 Subtotal	0	0	0	0	0	0	2	0	0	0	0	0	2
COLLEGE TOTAL	0	0	0	0	0	0	68	0	0	0	0	0	68

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
COLLEGE OF LETTERS & SCIENCE														
Natural Resources and Conservation.														
03.0104 Ecology/Environmental Scienc	0	0	0	0	0	0	0	0	0	0	0	2	0	2
03.0601 Fish and Wildlife Management	0	0	0	0	0	0	0	3	0	0	0	0	0	3
03 Subtotal	0	0	0	0	0	0	0	3	0	0	0	2	0	5
Area, Ethnic, Cultural, and Gender Studies.														
05.0202 Native American Certificate	0	0	0	0	0	0	2	0	0	0	0	0	0	2
05.0202 Native American Studies	0	0	0	0	0	0	0	1	0	0	0	0	0	1
05 Subtotal	0	0	0	0	0	0	2	1	0	0	0	0	0	3
Foreign languages, literatures, and Linguistics.														
16.0101 Modern Languages & Literatur	0	0	1	0	0	0	0	0	0	0	0	0	0	1
16 Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	0	1
English Language and Literature/Letters.														
23.0101 English	0	2	1	3	0	0	0	0	0	0	0	0	0	6
23 Subtotal	0	2	1	3	0	0	0	0	0	0	0	0	0	6
Liberal Arts and Ssciences, General Studies and														
24.0101 American Studies	0	0	0	0	0	0	0	0	0	0	0	1	0	1
24.0101 Liberal Studies	0	2	0	0	0	1	0	0	0	0	0	0	0	3
24.0101 Pre-Liberal Studies	0	0	0	2	1	0	0	0	0	0	0	0	0	3
24 Subtotal	0	2	0	2	1	1	0	0	0	0	0	1	0	7
Biological and Biomedical Sciences.														
26.0101 Biological Sciences	0	4	0	2	1	2	0	1	0	0	0	1	0	11
26.0401 Cell Biology and Neuroscienc	0	2	1	0	0	0	0	0	0	0	0	0	0	3
26.0101 Life Science Certificate	0	0	0	0	0	0	3	0	0	0	0	0	0	3
26.0503 Microbiology	0	0	1	0	1	1	0	0	0	0	0	0	0	3
26.0699 Pre-Medicine	0	4	0	0	0	0	0	0	0	0	0	0	0	4
26 Subtotal	0	10	2	2	2	3	3	1	0	0	0	1	0	24
Mathematics and Statistics.														
27.0101 Mathematics	0	2	0	2	0	0	0	2	0	0	0	0	0	6
27 Subtotal	0	2	0	2	0	0	0	2	0	0	0	0	0	6
Philosophy and Religious Studies.														
38.0101 Philosophy	0	0	0	1	0	0	0	0	0	0	0	0	0	1
38.0201 Religious Studies	0	0	0	1	0	0	0	0	0	0	0	0	0	1
38 Subtotal	0	0	0	2	0	0	0	0	0	0	0	0	0	2
Physical Sciences.														
40.0501 Chemistry	0	2	0	0	1	0	0	0	0	0	0	0	0	3
40.0601 Earth Sciences	0	2	2	1	0	1	0	0	0	0	0	0	0	6
40.0801 Physics	0	1	0	0	0	0	0	0	0	0	0	0	0	1
40.0801 Physics Certificate	0	0	0	0	0	0	1	0	0	0	0	0	0	1
40 Subtotal	0	5	2	1	1	1	1	0	0	0	0	0	0	11

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
Psychology.														
42.0101 Psychology	0	5	1	3	0	0	0	0	0	0	0	0	0	9
42 Subtotal	0	5	1	3	0	0	0	0	0	0	0	0	0	9
Social Sciences.														
45.0201 Anthropology	0	1	0	1	0	0	0	0	0	0	0	0	0	2
45.0601 Economics	0	1	2	0	0	0	0	0	0	0	0	0	0	3
45.1001 Political Science	0	1	2	1	0	0	0	0	0	0	0	0	0	4
45.1101 Sociology	0	5	2	1	0	0	0	0	0	0	0	0	0	8
45 Subtotal	0	8	6	3	0	0	0	0	0	0	0	0	0	17
History														
54.0101 History	0	1	0	1	0	0	0	0	0	0	0	0	0	2
54 Subtotal	0	1	0	1	0	0	0	0	0	0	0	0	0	2
COLLEGE TOTAL	0	35	13	19	4	5	6	7	0	0	4	0	93	
COLLEGE OF NURSING														
Health Professions and Related Clinical Sciences.														
51.3801 Nursing	0	2	0	10	9	8	0	0	0	0	0	0	0	29
51.3801 Pre-Nursing	0	14	6	6	3	8	0	0	0	0	0	0	0	37
51 Subtotal	0	16	6	16	12	16	0	0	0	0	0	0	0	66
COLLEGE TOTAL	0	16	6	16	12	16	0	0	0	0	0	0	0	66
DIVISION OF GRADUATE EDUCATION														
Education.														
13.1316 Science Education	0	0	0	0	0	0	0	23	0	0	0	0	0	23
13 Subtotal	0	0	0	0	0	0	0	23	0	0	0	0	0	23
COLLEGE TOTAL	0	0	0	0	0	0	0	23	0	0	0	0	0	23

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GALLATIN COLLEGE													
Engineering Technologies and Engineering-Relat													
15.1302 Design Drafting Technology	0	2	0	0	0	0	0	0	0	0	0	0	2
15 Subtotal	0	2	0	0	0	0	0	0	0	0	0	0	2
Liberal Arts and Ssciences, General Studies and													
24.0102 Associate of Arts	0	15	1	0	0	0	0	0	0	0	0	0	16
24.0102 Associate of Science	0	6	1	0	0	0	0	0	0	0	0	0	7
24 Subtotal	0	21	2	0	0	0	0	0	0	0	0	0	23
Precision Production.													
48.0508 Welding Technology	0	1	0	0	0	0	0	0	0	0	0	0	1
48 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Transportation and Materials Moving.													
49.0101 Aviation	0	4	1	0	0	0	0	0	0	0	0	0	5
49 Subtotal	0	4	1	0	0	0	0	0	0	0	0	0	5
Visual and Performing Arts.													
50.0408 Interior Design	0	1	1	0	0	0	0	0	0	0	0	0	2
50 Subtotal	0	1	1	0	0	0	0	0	0	0	0	0	2
Health Professions and Related Clinical Sciences.													
51.0801 Medical Assistant	0	1	0	0	0	0	0	0	0	0	0	0	1
51 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
Business, Management, Marketing, and Related S													
52.0302 Bookkeeping	0	1	0	0	0	0	0	0	0	0	0	0	1
52 Subtotal	0	1	0	0	0	0	0	0	0	0	0	0	1
COLLEGE TOTAL	0	31	4	0	0	0	0	0	0	0	0	0	35
UNIVERSITY COLLEGE													
00.0000 College Consortium - Intl Stud	9	0	0	0	0	0	0	0	0	0	0	0	9
00.0000 International Exchange Studen	32	0	0	0	0	0	0	0	0	0	0	0	32
00.0000 National Student Exchange	8	0	0	0	0	0	0	0	0	0	0	0	8
00.0000 Non-Degree Undergraduate	35	0	0	0	0	0	0	0	0	0	0	0	35
Subtotal	84	0	0	0	0	0	0	0	0	0	0	0	84
Liberal Arts and Ssciences, General Studies and													
24.0101 Pre-University Studies	0	11	0	0	0	0	0	0	0	0	0	0	11
24.0101 University Studies	0	30	4	2	2	0	0	0	0	0	0	0	38
24 Subtotal	0	41	4	2	2	0	0	0	0	0	0	0	49
COLLEGE TOTAL	84	41	4	2	2	0	0	0	0	0	0	0	133

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TOTAL STUDENTS	84	234	70	69	32	36	86	89	0	0	9	0	709

Extract Date:
 2/4/2014 5:21:12 PM

Bonnie B. Ashley
 Registrar