

Please complete ALL sections.

Attach this form to the entry exhibit described below. The exhibit item and this form MUST be delivered to the Harvest Building for Interview Judging **no later than 6:00 p.m.** on the **Tuesday or Wednesday before fair.** See the Montana State Fair Premium Book 4-H Schedule of events for dates. Complete one form for each General Entry Exhibit.

Describe in detail your project experience, continue your answers on the back if necessary. This form is the only thing the judge has to evaluate your project, share your story.

Name		Phone No	Age
Club		County	
Email			
Entry Code	Item	Yrs. In Project	

Reason for Absence (Unavoidable extenuating circumstances only):

Brief Description of how you made the article or completed project:

Your favorite part of this project:

Any problems you encountered: