



HEAD



HEART



HANDS



HEALTH

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Dear 4-H Members and Families,

1-4 Are you ready for SPRING yet? Here at the office we are definitely ready for warmer days and enjoying the great outdoors! Community service is a great way to shake off the winter blues, get outside and lend a helping hand to our community.

5-6

7 If your clubs participates in a community service project, please take photos and let the Fallon County Ambassadors and Extension Office know so that we can use it to help promote 4-H and your club could win a pizza party! If you have any questions or are in need of some service project ideas, contact the office.

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**For My Club, My Community, My Country, and My World**

If you have ever heard or said the 4-H pledge, you will know that 4-H is focused on serving all, including our Club, Community, Country, and World. But have you ever thought about what you could do to help out? The Fallon County Ambassador team has you covered!! This year we are doing a service project titled: For my Club, my Community, my Country and my World. We are going to take each part and help in some way!

**Club:** Helping others is helping yourself! Help us help others! We challenge each club to take on a service project. If you submit a summary of what you did for your service project by June 1st, we will select one club to receive a pizza party at their club meeting.

**Community:** We would like to raise \$200.00 to donate to help those in need of winter items. The money we raise will go to Russels for anyone who is in need.

**Country:** Our goal is to raise \$500.00 to help Sacred Mountain Retreat Center. This money will go toward past or present service members who have received puppies through SMRC's Puppies for Hero's program. We will buy treats, toys, collars, leashes, and a bag of food for these owners/puppies

**World:** We have set our goal at \$1,000.00 to donate to the Heifer International Organization. This organization provides support by providing an agriculture item such as animals to families in need.

The ambassador team would love your help! Donators will be recognized at fair for their support. If you have any questions or would like to donate please contact Kodie at the Extension Office (406) 778-7110.



**Office Staff**  
Jaden Miller  
Kodie Olsen  
Amanda Williams

**Follow us on Facebook**  
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**Website**  
[www.falloncarter.msuextension.org](http://www.falloncarter.msuextension.org)

**Office Hours**  
Baker 8:00-5:00  
Ekalaka 8:00-5:00  
Monday- Friday Tuesday

## 4-H CAMP TEEN COUNSELORS

Would you like to help a 4-H member have a blast at Camp? If so, becoming a Southeastern Montana 4-H Camp Teen Counselor is an excellent way to complete that goal!

Applications were sent to all 4-H senior members that are eligible to become counselors and are available at your Extension Office or on the Extension website at [www.falloncarter.msuextension.org](http://www.falloncarter.msuextension.org)



### Requirements for being a camp counselor are:

- Applicant must be 14 years old as of October 1, 2021,
- Must be in their freshman year of high school or higher.

Applications are due to the Prairie County Extension Office by March 15, 2022. No payment will be required at the time of application but once counselors are selected, you will need to fill out a regular camp registration. Payment will be due at that time.

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If you have any questions, please contact the Fallon/Carter Extension Office.

## Southeastern Montana 4-H Camp

June 6-10, 2022 -Camp Needmore

# “4-H Camp Aloha”

\$70.00 - 4-H Campers  
\$30.00 - Adult Counselors  
\$30.00 - Teen Leaders



### Who attends:

3rd-6th Graders from Custer, Dawson, Fallon-Carter, Garfield, McCone, Powder River, Wibaux, Prairie, & Rosebud-Treasure Counties

### Travel Arrangements:

Travel to and from Camp is the responsibility of parents and/or clubs from each county.

### Camp Activities:

Campfires, singing, repelling, crafts, dancing, nature hike, and LOTS OF FUN!

Registration forms will be

sent to all eligible participants.



# VOLUNTEER APPRECIATION WEEK

## APRIL 17<sup>TH</sup>—23<sup>RD</sup>, 2022

Nominate a 4-H volunteer and show them just what an impact they have had on you and your 4-H journey! Volunteers will be recognized during Volunteer Appreciation Week. One volunteer from each county will be chosen as the “Volunteer of the Day” and all volunteers that are nominated will be in the running for the “Volunteer of the Year”.

### HOW TO NOMINATE

- Write a 5-10 sentence explanation on why you think the volunteer should be nominated. You can include committees they have served on, workshops they hosted, or what they have done to help you.
- Nomination explanations can also include funny stories or memories that you have shared with your volunteer.
- If you have a picture of the volunteer please include it with

#### Carter County Volunteers:

Lisa Borchgrevink	Melissa Johnston	Jennifer Schallenberger
Rachel DeFord	Misty Johnston	Thebea Thomas
Mikel Fruit	Cam LaBree	Lucas Waterland
Crystal Higgins	Camille Laughery	Jennifer Williams
Sharon Higgins	Terri Raye McInerney	Andrew Wright



#### Fallon County Volunteers:

Molly Barkley	Alissa Miller	Carol Sparks
Jozell Brewer	Kodie Olsen	Cindy Stark
Shye Coulter	Wanda Pinnow	Brandon Steen
Stephanie Crisler	Toni Reetz	Tara Turbiville
Britney Follmer	Liz Roeder	Tammy Witcher
Chad Follmer	Jay Rost	Michael Witcher
Jodee Hess	Roddy Rost	
Amanda Klaboe	Juanita Rost	
Mark Kirschten	Jeremy Schallenberger	



Please submit nominations to the Extension office by **April 1st**. You can drop nominations off at the office or e-mail them to [falloncarter2@montana.edu](mailto:falloncarter2@montana.edu). If you have any questions, please contact the

## SHOW OFF YOUR TALENTS!

We would like to personally invite you to participate in our Fair Book Cover Contest.  
Due: April 15, 2022 to the Extension Office, no later than 5:00 p.m.

### Carter County Fair Theme: "Where the West was Won"

#### Guidelines:

- \* 8 1/2 by 11" (Horizontal)
- \* Black and White
- \* Clear, Clean & Neat
- \* Please hand in the original



### Fallon County Fair Theme: "Footloose at the Fallon County Fair"

#### Guidelines:

- \* 3 1/2 by 6" (Vertical)
- \* Black and White
- \* Clear, Clean & Neat
- \* Please hand in the original

Designs may be hand drawn or digital.

Designs may be submitted by individual or a small group.

**Be Creative! We can't wait to see your designs!**

**Winner will receive a \$25 gift Certificate**

## 4-H/FFA LIVESTOCK AND ANIMAL PROJECTS

### STATE HORSE SHOW

Article By: Jaxyn Lyson 2021-22 Fallon County Ambassador

This year I went to the State horse show for 4-H and FFA kids. The horse show was in Joliet, MT and I used my horse Bonnie. I was super excited to go this year and I'm glad I went. We met a lot of great people and even saw some that we had shown with prior to that. I was nervous about going as I didn't think I would be competitive at the state level. But when I got there I realized that not only was I competitive but the other youth there were very friendly and I had nothing to worry about. I got 2nd in my equitation class, 5th in showmanship, and I was delighted to get that good of placings. I loved the experience of showing and it opened my eyes to see different people and ways of showing. I had the pleasure of meeting new people and getting tips from other leaders. It definitely made me want to take 4-H again. This is just one of the many great experiences with shows.



### SWINE OF EXCELLENCE

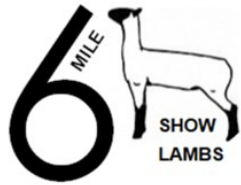
The Montana Symbol of Excellence (SOE) program annually recognizes both 4-H and FFA youth and swine breeders who raise market swine that meet carcass merit standards and who demonstrate a commitment to excellence in producing quality pork products. The SOE program was created through a partnership between Montana Pork Producers Council (MPPC) and MSU Extension before the Pork Act of 1985. MPPC with MSU Extension Swine Specialists Wayne Gipp and Walt Neuman developed the SOE program to highlight the hard work of both youth and swine breeders that continues today.

Carcass and ultrasound data were collected on 1,945 swine from across the state of Montana with 30% qualifying to be SOE swine in 2021. These swine were shown by 4-H and FFA youth who committed to the market swine project from beginning to end. The SOE standards are based upon live weight, hot carcass weight, back fat, loin area, marbling, color, wetness, muscle, and firmness.

"The number of swine reported for the Montana Symbol of Excellence increased from 2020 with many outstanding swine being shown by 4-H and FFA members across Montana" said Rose Malisani, MSU Cascade County Extension Agent and Montana Symbol of Excellence Coordinator. "You can see the hard work from across the state when you look at the quality pork products being produced."



# 4-H/FFA LIVESTOCK AND ANIMAL PROJECTS



## SALE DETAILS

Lambs for sale by Private Treaty starting April 1st. Buying will be on a first come and first serve basis

We started our business 3 years ago as an FFA and 4H project. We market our lambs to members across the state as Show Lamb prospects.



The majority of our lambs were born from the end of January through the end of February. They are crossbred Hampshire ewes bred to our two rams Black Magic (Unicorn x Beast) and Midnight Espresso (Midnight Corndog x Trash Panda).



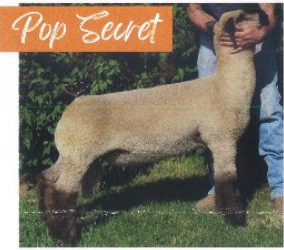
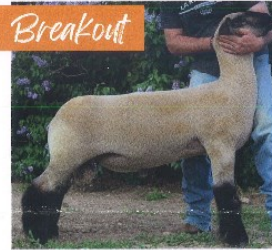
Contact Information on Lambs:

Call Albert Paul at (406) 852-3185  
or Call Jenna Paul at (406) 852-3087



APRIL 2, 2022

**MONTANA PRIME PICK SALE**  
ONLINE SALE HOSTED BY: **Livestock Link**



*Exciting New AI Sires!*

**SCHEDULE A BARN VISIT**  
**TRISH & WENDELL HAYS**  
406-671-7493

[WWW.HAYSSHOWLAMBS.COM](http://WWW.HAYSSHOWLAMBS.COM)



**HERD SIRES ALSO FEATURED:**  
MEGA MIND  
FLEX  
TUCO

## RAFTER H Show Pigs ANNUAL QUALITY WITHOUT COMPROMISE SALE

MARCH 26 & 27, 2022  
9AM - 4PM DAILY

AT THE RANCH SOUTH OF BAKER, MT



PRIVATE-TREATY SALE IN 30-MINUTE SLOTS  
SLOT RESERVATION STARTS FEBRUARY 26TH



## 2022 Montana Livestock Shows

March 19	Jr Beef Spring Fling, Deer Lodge (Beef Only)
April 23	Golden Triangle Preview & Jackpot Show (Beef Only)
May 14	Ronan Livestock Show, Ronan
May 20-21	Swine, Lamb & Goat Showmanship Camp, Glendive
May 28-29	Renegade Jackpot, Great Falls (All Species)
June 4	Golden Triangle Preview & Jackpot Show (Swine, Lambs & Goats)
June 9	Fred Everson Memorial Show, Lolo (Beef, Lambs & Goats)
June 11	Badlands Classic Jackpot, Glendive (All Species)
June 12	Cowtown Classic, Miles City (Beef Only)
June 10-11	Champions Choice Camp, Helena (Lambs, Goats & Swine)
June 11-12	Helena Jackpot, Helena (All Species)
June 17-18	Black Diamond Junior Jackpot Show & Clinic, Billings (All Species)
June 18	Windy City Classic, Livingston (All Species)
June 19	Yellowstone Classic Jackpot Show, Billings (Beef Only)
June 24	Western Ranch Spectacular Fitting and Showmanship Camp, Great Falls
June 25-26	Western Ranch Spectacular Jackpot, Great Falls (All Species)
June 24-26	The Beaverhead Breakout Jackpot, Dillon (All Species)
July 2-3	Freedom Livestock, Stevensville (All Species)
July 8-10	Mount Powell Showdown, Deer Lodge (All Species)
TBD	Richland County Jackpot, Sidney (All Species)
July 15-16	Tobacco Root Royale, Twin Bridges (All Species)
July 16-17	Montana Royal Junior Livestock Show, Kalispell (All Species)
July 29-August 6	Montana State Fair, Great Falls (All Species)
August 10-14	Western Montana Fair, Missoula (All Species)
August 12-20	Montana Fair, Billings (All Species)
August	TBD Northeast MT Lamb & Goat Show Camp, Culbertson
October 15-23	N.I.L.E., Billings (All Species)

## CARTER COUNTY 4-H NEWS

### CARTER COUNTY 4-H SHOOTING SPORTS INVITATIONAL

The Carter County 4-H Shooting Stars hosted their eighth annual Invitational Shoot on February 4<sup>th</sup> and 5<sup>th</sup>, 2022 at the Fallon County Indoor Shooting Range and Fallon County Exhibit Hall. There were 78 4-H youth from Carter, Custer, Fallon, Powder River, Rosebud/Treasure, Musselshell, Sweetgrass, and Chouteau Counties that participated. Numerous individuals from Carter and Fallon County offered their support to the youth involved in the shooting sports program. Additionally, Fallon County 4-H Shooting Sports volunteered their time and knowledge to help with this event. The event would not have been possible without all the volunteers and the community support!

Carter County Shooting Stars are looking forward to next year's invitational and growing and improving the 4-H Shooting Sports program in Southeastern Montana.

Carter County Youth Placing  
Weston Strub- 1<sup>st</sup> Place- 11-12 Bow Hunter  
Tristan Reynolds- 2<sup>nd</sup> Place-11-12 Bow Hunter



## FALLON COUNTY 4-H NEWS

### FALLON COUNTY IMPORTANT UPCOMING DATES

#### **WEDNESDAY, MARCH 16TH**

- \* 4-H fruit arrives at @ 8:00 am at the Fallon County Exhibit Hall
- \* All fruit will need to be sorted and picked up by 4-H members on March 16<sup>th</sup> by 5:30 pm.

#### **FRIDAY, APRIL 1ST**

- \* All fruit monies need to be turned into the Extension Office no later than 5:00 pm. If you do not make these deadlines, your 10% will be donated to the Fallon County 4-H Council.

### SUMMER EMPLOYMENT OPPORTUNITY



#### **Fallon County Weed Department is looking for:**

- ⇒ Self motivated, eager to work youth (16 & over) and adults.
- ⇒ You get to spend the summers working outside 40 hours a week weather permitting.
- ⇒ Starting wages are \$14.50/hour with the opportunity for raises when you return for another season.
- ⇒ You have the ability to earn paid vacation time and sick leave.

**For more information on this opportunity please call Sara Berger at 406-778-8131.**

# 4-H CALENDAR OF EVENTS

## March 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Self-Determined Descriptions Due FC Cloverbuds- 4pm	2	3	4	5
6	7	8 CC Cloverbuds-3:45pm	9	10	11	12
13 	14	15 FC Cloverbuds- 4pm Camp Counselor Applications Due	16 Fruit Delivery Day 	17 	18 Rec Lab- Hobson, MT	19
20 Rec Lab-	21	22 CC Cloverbuds-3:45pm	23	24	25	26
27	28	29	30	31		

## April 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 4-H Foundation Scholarship Due Fruit Money Due Nominations Due for Volunteer of the	2
3	4	5 FC Cloverbuds- 4pm	6	7	8	9
10	11 FC Livestock MTG- 5:30 pm	12 CC Cloverbuds-3:45pm	13	14	15	16
17	18 Food Booth Mtg- 4 pm FC 4-H Council MTG- 5:30 pm	19 FC Cloverbuds- 4pm	20	21 CC 4-H Council MTG	22	23
National Volunteer Appreciation Week						
24 Camp Counselor Training- 1:30 pm	25	26 CC Cloverbuds-3:45pm	27	28	29	30