



# NOVEMBER 4-H NEWSLETTER

2023

## A NOTE FROM SARAH

THANK YOU EVERYONE FOR MAKING THE LAST TWO AND A HALF YEARS A GREAT EXPERIENCE. IT WAS A PLEASURE TO WORK WITH THE FERGUS/PETROLEUM 4-H PROGRAM AND ALL THE MEMBERS, LEADERS AND VOLUNTEERS. I AM GRATEFUL FOR EACH AND EVERY ONE OF YOU AND WISH YOU THE BEST MOVING FORWARD. I HOPE TO SEE YOU ALL AT THE FAIR AND OTHER ACTIVITIES IN THE FUTURE!

## COUNTY AWARD PROGRAM

ALL 4-H MEMBERS, CLOVERBUDS AND LEADERS SHOULD ATTEND THE PROGRAM ON SUNDAY, **NOVEMBER 5TH**. POTLUCK WILL START AT 4PM AND THE AWARDS CEREMONY WILL START AT 5PM.

**IF YOUR LAST NAME STARTS WITH A-H** PLEASE BRING A MAIN DISH, **I-R** PLEASE BRING A SIDE DISH, AND **S-Z** PLEASE BRING A DESSERT.

YEAR IN 4-H COMPLETION AWARDS WILL BE PRESENTED ALONG WITH COUNTY AWARDS, CLUB AWARDS, FRIEND OF 4-H, LEADERS YEAR AWARDS, AND OTHER SPECIAL RECOGNITION.

## RADIO SPOTS

**RADIO SPOTS OPEN OCTOBER 10TH AT 10:10AM.**

THIS IS FOR ANY 4-H MEMBER, LEADER, OR CLUB THAT WOULD LIKE TO COME IN AND DISCUSS WHAT THEY HAVE GOING ON RELATED TO 4-H. PLEASE CONTACT THE OFFICE IF YOU ARE INTERESTED IN THIS TIME SLOT OR A FUTURE TIME SLOT.

## GREYTEK CALENDARS

GREYTEK CALENDARS ARE IN AND AVAILABLE. THESE MAKE GREAT CHRISTMAS GIFTS

THEY ARE \$15 PER CALENDAR, \$5 GOES TO THE FERGUS/PETROLEUM COUNTY 4-H LEADERS COUNCIL.

WE WILL BE STARTING A WAITLIST FOR ANYONE WANTING A CALENDAR AFTER WE HAVE SOLD OUT. IF WE CAN GET ENOUGH TO JUSTIFY SHIPPING, WE WILL MAKE ANOTHER ORDER FOR MORE.

## TOILETRY DRIVE

HELP MAKE IT A MERRY CHRISTMAS FOR THE SENIORS AT THE LEWISTOWN SENIOR CENTER AND DONATE TOILETRY ITEMS THAT WILL BE DELIVERED BY OUR 4-H AMBASSADORS. ITEMS COULD INCLUDE TOILET PAPER, TOOTHPASTE, SHAMPOO, CONDITIONER, LOTIONS, DEPENDS, DEODORANT, ETC. THE CLUB THAT BRINGS THE MOST ITEMS TO THE EXTENSION OFFICE BY FRIDAY, DEC. 15TH, WILL BE REWARDED BY THE AMBASSADORS. PLEASE BRING THE ITEMS IN A BOX CLEARLY MARKED WITH YOUR CLUB'S NAME.

**NOV 1-DEC15  
DEADLINE  
DECEMBER 15TH, 2023**



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# LEADERSHIP ACADEMY MONTHLY WORKSHOPS

## MEMBERS 12+, 4-H AGE

JOIN THE MONTANA 4-H LEADERSHIP ACADEMY WORKSHOP ON SUNDAY AFTERNOONS IN 2023-2024 4-H YEAR.

THE LEADERSHIP ACADEMY IS A NETWORK OF MONTANA 4-H MEMBERS INTERESTED IN EXPLORING AND DEVELOPING THEIR OWN LEADERSHIP SKILLS WHILE SERVING THEIR COUNTY 4-H PROGRAM IN NEW WAYS.

LOCAL COUNTY LEADERSHIP GROUPS WILL HAVE AN OPPORTUNITY TO JOIN WITH GROUPS FROM AROUND THE STATE AS WELL AS THE MONTANA 4-H AMBASSADOR OFFICER TEAM, VIRTUALLY AND IN PERSON WHEN POSSIBLE, TO WORK ON SKILL BUILDING, PLANNING, AND MENTORSHIP.

EACH MONTH THE OFFICER TEAM MEMBERS WILL PRESENT A DIFFERENT WORKSHOP TOPIC THAT THEY HAVE FOUND TO BE IMPORTANT AS THEY HAVE GROWN THEIR OWN LEADERSHIP ABILITIES. THIS WORKSHOP SHOULD BE PAIRED WITH A LOCAL COUNTY LEADERSHIP MEETING TO WORK ON COUNTY PROJECTS THAT SERVE THE LOCAL 4-H PROGRAM AND COMMUNITY.

COUNTY LEADERSHIP GROUPS SHOULD PLAN TO MEET FACE TO FACE WHENEVER POSSIBLE AND ENGAGE IN THE VIRTUAL STATE WIDE WORKSHOP TOGETHER.

THIS TIME CAN BE VIEWED AS A LEADERSHIP CLUB MEETING. COUNTY AMBASSADORS CAN AID IN PLANNING AND FACILITATING THESE LOCAL WORKSHOP MEETINGS. THE FOLLOWING AGENDA IS CURRENTLY BEING PLANNED.

ALL WORKSHOPS ARE SUNDAY AFTERNOONS FROM 3:00 TO 4:00. ZOOM LINKS FOR EACH WORKSHOP SESSION WILL BE EMAILED TO COUNTY EXTENSION OFFICES AND CAN BE SHARED LOCALLY.

## LEADERSHIP ACADEMY DATES

NOVEMBER 12TH

DECEMBER 10TH

JANUARY 14TH

FEBRUARY 11TH

MARCH 10TH

**ALWAYS AT 3PM AT THE  
EXTENSION OFFICE**

## IMPORTANT WEB PAGES

**Enrollment with ZSuite - Montana 4H - Montana State University Extension | Montana State University**

<http://montana4h.org/resources/4henrollment/ondex.html>

**Montana State University Printable Documents & Fliers**

<http://fergus.msuxextension.org/printable-4-h-ag-documents-fliers.html>

**Montana State University Fergus County 4-H Clubs**

<http://fergus.msuxextension.org/4H.html>



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## SMALL ANIMAL WORKBOOK WORKSHOP

**JANUARY 13TH STARTING AT 9AM WITH SMALL ANIMAL COMMITTEE MEETING TO FOLLOW**

BRING YOUR WORKBOOKS AND COMPLETE YOUR ACTIVITIES. THIS IS A GREAT OPPORTUNITY TO GET AHEAD OF WORKBOOKS AND ASK QUESTIONS OF LEADERS AND OTHER MEMBERS.

### LIVESTOCK COMMITTEE

THE NEXT LIVESTOCK COMMITTEE MEETING IS SCHEDULED FOR **NOVEMBER 7TH AT 6PM** IN THE BASEMENT OF THE SHERIFF'S COMPLEX.

PROPOSED POLICY CHANGES HAVE BEEN SENT OUT VIA EMAIL; NO LATE POLICY CHANGE REQUEST FORMS WILL BE ENTERTAINED AT THE MEETING. PLEASE TAKE A LOOK AT THE POLICY CHANGES SUBMITTED AND COME TO OUR NEXT MEETING WITH YOUR THOUGHTS ON THEM, AS WE WILL BE KEEPING TO PARLIAMENTARY PROCEDURES IN ORDER TO CONDUCT AN EFFICIENT MEETING.

ALSO, REMEMBER THAT ONLY 4-H LEADERS, ENROLLED MEMBERS, AND FFA ADVISORS ARE ALL PERMITTED TO VOTE AT MEETINGS PERTAINING TO FAIR.

### LIVESTOCK JUDGING PRACTICE

WITH SUMMER WINDING DOWN, WE ARE BACK IN THE CLASSROOM TO PRACTICE OUR LIVESTOCK JUDGING SKILLS.

PRACTICES WILL CONTINUE TO BE THE SECOND AND FORTH WEDNESDAY OF EVERY MONTH.

IF ANYONE HAS LIVESTOCK THEY WANT KIDS TO COME OUT AND PRACTICE ON PLEASE LET THE EXTENSION OFFICE KNOW SO WE CAN SET-UP A PRACTICE.

**PRACTICES THIS MONTH WILL BE NOVEMBER 8TH AND 29TH.**

### HORSE JUDGING PRACTICE

: WE WILL BE STARTING UP A HORSE JUDGING TEAM FOR THOSE WHO ARE INTERESTED!

WE ARE LOOKING AT HAVING PRACTICES ON THE FIRST AND THIRD WEDNESDAY OF EVERY MONTH. IF ANYONE WOULD LIKE TO HELP COACH KIDS ON HORSE JUDGING, PLEASE LET THE EXTENSION OFFICE KNOW AND WE WILL GET YOU ON BOARD.

**PRACTICES THIS MONTH WILL BE NOVEMBER 15TH AND 29TH.**

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### AMBASSADOR CORNER

AMBASSADOR APPLICATIONS SEND THE APPLICATION AND WILL BE AT THE AWARDS PROGRAM.

LOOKING FOR NEW MEMBERS 2 POSITIONS OPEN  
PLEASE COME SEE US AT THE AWARDS PROGRAM TO DISCOVER WHAT WE HAVE BEEN UP TO

**NOV 1 DUE JAN 1**

The bottom of the page features a decorative border. On the left and right sides, there are stylized trees with orange and yellow autumn leaves. In the center, there is a row of dark green evergreen tree silhouettes. Two individual autumn leaves are also scattered above the evergreen line.



# 4-H CALENDAR



## NOVEMBER

- 5<sup>th</sup>
  - County Award Program 4pm Potluck
- 6<sup>th</sup>
  - Static Committee Meeting 5:15pm Extension Office
- 7<sup>th</sup>
  - Livestock Committee Meeting 6pm Sheriff's Complex
- 8<sup>th</sup>
  - Livestock Judging 4pm Extension Office
- 9<sup>th</sup>
  - Leaders Banquet and Annual Meeting at 5:30pm at First Christian Church
- 10<sup>th</sup>
  - Office Closed in Observance of Veterans Day
  - Raido Spot Open at 10:10am
- 12<sup>th</sup>
  - Leadership Academy 3pm Extension Office
- 13<sup>th</sup>
  - Horse Committee Meeting 5:15pm Extension Office
- 15<sup>th</sup>
  - Horse Judging 4pm Extension Office
- 23<sup>rd</sup>-24<sup>th</sup>
  - Office Closed for Thanksgiving
- 29<sup>th</sup>
  - Livestock Judging 4pm Extension Office

## DECEMBER

- 10<sup>th</sup>
  - Leadership Academy 3pm Extension Office
- 15<sup>th</sup>
  - Toiletry Drive Supplies Due
- 24<sup>th</sup>
  - Christmas Eve
- 25<sup>th</sup>
  - Christmas Day Office Closed
- 31<sup>st</sup>
  - New Years Eve

## JANURARY

- 1<sup>st</sup>
  - Office Closed New Years Eve
  - Ambassador Applications Due
- 13<sup>th</sup>
  - Small Animal Workshop 9am First Christian Church. Meeting to follow.
- 14<sup>th</sup>
  - Leadership Academy 3pm Extension Office

### Enrollment Deadline

January 1st

Grace Period

January 2nd-15th

## FEBRUARY

- 13<sup>th</sup>
  - Valentine Cakes due to the Extension Office
- 14<sup>th</sup>
  - Delivering Valentine Cakes

## APRIL

- 15<sup>th</sup>
  - Enrollment Grace Period Ends
  - Project Drop/Add Deadline

## MAY

- 1<sup>st</sup>
  - Fair Enty Begins

## JUNE

- 1<sup>st</sup>
  - Fair Entry Deadline
- 20<sup>th</sup>-22<sup>nd</sup>
  - 4-H Junior Camp

## JULY

- 18<sup>th</sup>
  - Pre-Fair Interview Day
- 25<sup>th</sup>-29<sup>th</sup>
  - Fair Week

## SEPTEMBER

- 1<sup>st</sup>
  - Record Books Due

### Fergus County 4-H Assistant

**Chris England**

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### Fergus County Ag & Natural Resource Agent

**Cody Ream**

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### Fergus County Family & Consumer Science Agent

**TBD**

### Fergus County Administrative Assistant

**Allison Smith**

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# NOVEMBER

Sun	Mon	Tues	Wed	Thur	Fri	Sat
			1	2	3	4
			Ambassador Applications Available Toiletry Drive Starts			
5	6	7	8	9	10	11
County Award Program 4pm	Static Committee Meeting 5:15pm Ext Office	Livestock Committee Meeting 6pm Sheriff's Complex	Livestock Judging 4pm Extension Office	Leaders Banquet & Annual Meeting 5:30pm First Christian Church	Office Closed Veterans Day	
12	13	14	15	16	17	18
Leaders Academy 3pm Ext Office	Horse Committee Meeting 5:15pm Ext Office		Horse Judging 4pm Extension Office			
19	20	21	22	23	24	25
				Office Closed Thanksgiving		
26	27	28	29	30		
			Livestock Judging 4pm Extension Office			

