

# May 4-H Newsletter

# 2024

## Static Intent to Sell Forms

### Due May 1st

Intent to sell is due **May 1st** with \$5 per item. Forms are available at the Extension Office and also online under the Printable Documents page. Please bring \$5 cash, not check, if you choose to bring a check, please be aware it will not be cashed until after pre-fair Interview Day. Any item that receives a red ribbon cannot be sold and money for that project will be returned to the member on pre-fair interview day.

## Indoor Project Auction- July 25th at 4pm Location TBD

### Static Committee Fundraiser

#### Due May 1st

Static Committee is continuing their water bottle sticker fundraiser. We need your help to do this!!

Please use the attached clover to enter a design in the Fergus/Petroleum Sticker contest.

Return your entry to the Extension Office by May 1st. We are excited to see what you design. Winners will have their design digitized and sold at fair.

## Apply to Host an International Student in your Home

Are you interested in other countries? Host families come in all shapes and sizes and reflect the diversity of the US. What they have in common is their eagerness to open their home and hearts to a young person from another culture. States' 4-H accepts applications from host families year-round for the month-long and year-long programs.

Host a delegate from Japan or Korea! Montana families have the opportunity to host the following 4-H youth:

Summer 2024: Delegates are hosted from July 22 - August 17.

o 16 Japanese females and males ages 12-1, and 1 adult chaperone.

Academic Year '24-'25: Delegates will arrive in August 2024 for a 10-month stay.

o 1 Korean youth aged 15-18.

o 1 Japanese youth aged 15-18.

Experience cultural exchange and broaden your global experience!

To apply to host, visit the **States' 4-H International Exchange Program website** at <https://www.states4hexchange.org/apply/host/>

## Radio Spots

### May 10th and June 14th both at 10:10

If you cannot make it during that time you can stop in and record a session, prerecord and email it to Heidi at [heidi@kxlo-klcm.com](mailto:heidi@kxlo-klcm.com) or call 406-535-3441 and Heidi can either record you or if you call at the above times she can put you on the radio through the phone.

Our community wants to hear what you are doing, and this is a great way to market your project both static and animals.

## Important Dates

### May 1st

~ Fair Entry Opens ~

- Indoor Auction Reg Due
- Static Sticker pictures due

### May 15th

- Sheep & Goat tag pictures & weigh sheets due.

### June 1st

- **Fair Entry Deadline**
- Horse ID Cards due to the Ext Office

### June 2nd

- Grace Period Starts. \$5 per member to enter and entries must be done at the office.

### June 15th

- **Fair Entry Grace Period Ends**

### Camp Registration Dates

- Cloverbud Camp June 3rd
- Junior Camp June 3rd
- Senior Camp July 8th

### July 1st

- 1st: Fair Entry Changes Deadline
- 7th-9th: Pre Congress
- 9th-12th: Congress

# 4-H Happenings

## **Volunteers Needed**

We will be adding a cement pad in front of the small animal barn to help with better access to the barn for everyone. We need your help! If you have any skill sets with cement, please contact the office. The time is to be weather determined. This can be a great community service event and many hands make light work.

## **Bank of the Rockies Scholarship 2024**

Bank of the Rockies is offering a scholarship for the 2024 fair year. This scholarship is open to anyone in a large animal project that is eligible to participate in the Fergus County Fair.

The goal of this scholarship is to help young farmers and ranchers with the expenses associated with their projects.

**The deadline for this scholarship is May 31st, we encourage you to apply!**

**See attached application.**

## **Photography Workshop**

### **June 13th- Time and Location TBD**

Bring your camera and get some help with taking and editing pictures.

Time and location TBD please call the Extension office to register.

## **Congress Meeting**

### **Thursday May 30th 4pm Extension Office**

If you are interested in attending Montana State 4-H Congress at MSU Bozeman, July 9-12, or would like to learn more about Congress, please attend this meeting.

## **Congress 2024**

Pre-Congress and State Ambassador Officer Selection will be Sunday July 7-9, 2024. Congress is July 9th-12th.

Montana 4-H invites all members 4-H age 13 and older, volunteers, and MSU Extension faculty and staff to the 2024 Montana 4-H Congress event on the Bozeman campus of Montana State University.

Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for four days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all, have a great time with their peers. Montana 4-H'ers have been attending an event like Congress for decades. Congress has become an important tradition and is the signature event for the Montana 4-H Program.

Congress' purpose is to provide a safe and fun environment for youth to experience all that 4-H Congress has to offer including contests, workshops, entertainment, social events, and much more.

Youth must be at least 13 years old as of October 1 of the current 4-H year. Chaperones must be certified 4-H Volunteers or MSU Extension staff who are at least 21 years of age.

To access the registration for this event, log in to your ZSuite account and click on events in the left menu. If you are eligible to attend this event then it will appear in your events. Registration Deadline is June 15.

Registration for 4-H Congress is \$230 (2023) and includes lodging (Tuesday-Friday), meals (Tuesday Dinner - Thursday Dinner) and program costs. Parking on campus is an additional cost and will be billed if selected.

# Fair Information

## Fair Entry May 1st

### **Fair Entry's Begin May 1 and Close June 1**

We will use the Fair Entry online program again.

Detailed instructions will be posted on Facebook, Instagram, ZSuites, Fergus Extension Website (Printable Documents), Extension Office and a separate email will go out with an attachment.

## Food Safety Training

### **Update about the food safety certification for the food booth this summer:**

Attached to the newsletter email is the master Food safety. Leaders have also received a copy of this list. If your name is in the "Needs Food Safety" column, then you will need to complete it this year.

We currently do not have an FCS Agent to put on a Food Safety Class and will not have one certified in time to perform an in-person training. You will need to complete this online training; screen shot or take a picture of the completed training and then email in or drop off the picture along with a list of those who participated. The email attached to the training is no longer active and so we will not be able to see who has completed the training at this point that way.

## Fair Time Camping Spots at the Central Montana Fairgrounds

It is that time of year where you should start thinking about if you would like to get a camping spot reserved out that the fairgrounds. These spots start to fill up fast once the weather gets nice out. I spoke to the fairgrounds, and they only have dry spots open. These are filling up also, if you need a spot, you should contact the fairgrounds ASAP.

To reserve a spot, you need to go out to the Fairground Office and fill out a form there. There is not an online form or link to reserve online.

You can contact the fairgrounds at 406-535-8841 with any questions. Please note the 4H Office has nothing to do with booking and reserving camping spots.

## 4-H Records and Workbooks

Remember that your 4-H records should be up to date on pre-fair interview day- July 16th and your required activities should be done in your project books.

Your record books should have entries in What I Did-What I Learned, Expenses, (feed records need to be up to date with cost)

## Social Media

If you don't already, please go and follow our Facebook Page. This page is updated frequently with everything 4-H related and will be the easiest way to find everything in one place quickly.

During Fair we will be posting Daily Schedules, deadlines, updates, etc...

### **~ 4-H Fergus/Petroleum County ~**

We also have an Instagram with the same name you can follow for updates all year and during fair. Instagram does not offer scheduled post and so posting on there may vary more than Facebook.

# Fair Sign Up Information

## Fair Help Needed

**Please contact the Extension Office if you are willing to help with any of the following jobs at 406-535-3919 or [fergus4h@montana.edu](mailto:fergus4h@montana.edu).**

- Pre-fair Interview Day Set Up- Monday, July 15th, 9:00am to noon
- Pre-fair interview Clerking, Check In, Display Set Up- July 16th, 9:00am to 1:00pm
- Horse Show Set Up- July 17th, 5:00pm
- Foods and Gardening Interview Clerks, Check in- July 22nd, Noon to 3:00pm
- Indoor Exhibit Security in the Trade Center- July 23rd -27th, 11am – 9pm- 2-hour shifts
- Small Animal Barn Security- July 23rd -26th, noon to 8pm and July 27th, 9am to Noon, 2hr shifts
- Thank you placards- during the livestock sale on Friday
- Thank you note table- July 27th, 9am to Noon

## Online Entry

<http://centralmtfair.fairentry.com/>

Fair Entry instructions are available online on our Fergus Extension webpage under Printable Documents, ZSuites, Facebook, Instagram, emailed (sent), or a hard copy is available in the office.

Instructions will be sent out by email, as the fairgrounds are not printing a fair book again this year. Please read all the instructions carefully before you begin entries. Contact the office with any questions.

## Showmanship Classes

A common mistake is entering the wrong age group for animal showmanship classes. You enter by your 4-H Age-how old you were on October 1, 2022, not your current age.

**Showmanship is required for anyone selling a market animal.**

## Fair Entry Changes Deadline

### July 1st

We will send a copy of your fair entries in the mail to you with the July 4-H Newsletter. I am going to try and email out entries (your families only) with the newsletter while also mailing out a newsletter with your fair entries this year. That way you will get all the information ASAP. All families will get a mailed July/August Newsletter (We do not send out an August newsletter). Any families who want a fairbook, I will have some copies in the office.

**Please carefully proofread your entries and call the Extension Office, 535-3919, by July 1st with any changes, additions, deletions.**

## Grace Period

June 2nd-15th you will need to come into the Extension Office, pay a \$5 late fee per person and have us enter your exhibits.

**No entries accepted after June 16th.**



# Fair Information

## Fair Set-Up/Teardown

In order to guarantee that fair setup and tear down goes smoothly again this year, we will be continuing with the alternating setting up and tearing down of the fairgrounds. Clubs will alternate between setup and teardown every year.

Please speak to your superintendent about pen assignments as they will be in charge of their section of the barn.

### Setup:

Big Sky  
Christina Busy Bees  
Creative Critters  
Independent Members  
Moore Barnstompers

### Teardown:

New Horizons  
Shamrocks  
Silver Spurs  
Snowy Mountain Trailblazers  
Sunnyside Shiners  
Winifred Mustangs

## Ultrasound at Fair

Ellin Kittleman will be conducting ultrasound at the youth livestock show during the Central Montana Fair. Each youth exhibitor will be allowed 1 free ultrasound that the Fergus County Livestock Committee will be paying for, additional ultra-sounding will need to be paid for prior to July 22nd. Payment for additional animals can be played at the Fergus County Extension Office.

## Super Award for Livestock

The Livestock Committee will be conducting the Super Award Contest again this year. Youth enrolled in the livestock projects will need to complete all aspects of the project in order to be in the running for the Super Award of their species. Categories that youth will need to complete include market class, showmanship, carcass, and interview.

## 4-H Food Booth Sign Up

### June 1st

Shift sign up for the 4-H Food Booth will open June 1st on Sign up Genius. All members, cloverbuds and at least one of their parents should be signed up for a shift by July 1st.

### Notes:

- Kids 12 and older do **NOT** need a parent on a shift with them. Please split up if you can assist on another shift needing help.
  - Cloverbuds and 1 parent are required to work a shift.
  - Stick to the ages assigned, we have the age groups spread out so each job can be easily covered.
- We will be checking these as they come in.
- Do not take a shift during a time you have a show going on. Keep in mind a show may take longer than scheduled or start later than the scheduled.
  - Shifts fill up fast, if you are needing a specific shift, get on their quick. We get fair week is busy, please contact the office with any questions.

**Link will be available on: Email, Facebook, Instagram, and ZSuites.**

# Livestock Horse, & Small Animal

## **Final TQA Date**

**June 5th 2pm Extension Office (may move to Sheriff's Complex)- General TQA**

**If you are taking an animal (market and non-market) you need to complete TQA in order to bring your animal to the 2024 Central Montana 4-H Fair. Please contact the office if you have any question.**

## **Sheep and Goat Tags**

### **Due May 15th**

Sheep & Goat tags are here in the office available for pickup. If you cannot make it in during business hours, just let the office know and we will put them in the mailbox outside for after-hours pickup.

Cody is planning to offer another OPTIONAL weigh-in and tagging day for Sheep & Goats. The tentative date for that will be May 14th at 4pm at the Pavillion. Anyone needing help weighing and tagging their animal will be able to come today and Volunteers will be there to help you weigh, tag, get your picture and fill out your paperwork.

**Sheep & Goat Tags pictures and weigh sheets are due back to the office by May 15th.**

Options for turning in Weigh Sheets and Pictures

- Email in a clear picture of your sheep/goat with their ear tags and a picture or scanned copy of your weigh sheets to [fergus@montana.edu](mailto:fergus@montana.edu) or [allison.smith11@montana.edu](mailto:allison.smith11@montana.edu).
- Turn in a hard copy of your weigh sheet and email in a clear picture of your sheep/goat with their ear tag.
- Turn in a hard copy picture of your swine and email in a picture or scanned copy of your weigh sheet.
- Hand in a hard copy of your weigh sheet and clear picture of your sheep/goat with their ear tag.

## **Small Animal Showmanship Clinic**

**June 3rd Small Animal Barn- Fairground 5:30pmm**

**Spring Showmanship Clinic - Meeting to follow**

All small animal members should attend. You will learn about fitting and preparing your animal for fair, what to bring to the fair.

Bring your animals for an opportunity to practice your showmanship skills in your animal project. You will also learn how to show all other small animals. This is a great learning opportunity for you and your animal.

## **Rabbit and Poultry Practice**

**May 16th 5:30pm at the Small Animal Barn**

Rabbit and Poultry Practice May 16th 5:30 pm at the small animal barn. Please watch your email, Facebook, and Instagram for additional practice times.

# Livestock Horse, & Small Animal

## Livestock Judging Practice

May 22nd at 4pm at the Extension Office

## Horse Judging Practice

May 15th at 4pm at the Extension Office

## Utah Livestock Judging Trip

Youth interested in traveling to Utah for the Intermountain Livestock Judging Camp from May 8th-11th need to let the extension office know. Fundraising has begun for the youth planning to attend this camp. These youth will be selling tickets for a raffle. The prized item that will be raffled off is a custom made cornhole board! Contact the office if you are interested in purchasing tickets.

## Junior Livestock Superintendents

We will be bringing back the Jr. Superintendent program at the 2024 Central Montana Fair! We have our Junior Superintendents for the 2024 year, but if you are interested in being a superintendent for the 2025 4-H fair, please contact the office (Cody). To apply, please be looking for a senior member who is interested in taking on a leadership role where you will assist the superintendent of the species they are helping. Our criteria for Jr Superintendents are 1) Be a senior member who is currently and has participated in the species for multiple years 2) Not the son/daughter of the current superintendent of that species.

**Beef - Lexie Wichman**

**Sheep/Goat - Addison Vanek**

**Swine- Allie Uecker**

# Meeting & Workshop Dates

## **Cooking Workshop**

May 5th at 2:30pm at First Christian Church

## **Static Committee Meeting**

May 6th at 5:15pm at the Extension Office

## **Ranch Horse Clinic**

May 11th & 12th- 8am Warmup and 8:30am start time- Central MT Fairgrounds Pavillion

## **Livestock Committee Meeting**

May 13th at 6pm at the Sheriff's Complex

## **Leaders Council Meeting**

May 30th at 5:30pm at the Sheriff's Complex

## **Performance Horse Clinic**

June 1st & 2nd- 8am Warmup and 8:30am start time- Central MT Fairgrounds Pavillion

## **General TQA**

June 5th at 2pm at the Extension Office (Sheriff's Complex if the group is to big.)



# Horse

## Horse Sponsorship

**Horse Sponsorship Form:** The horse sponsorship form is attached to the newsletter.

Every horse member is asked to get \$50 worth of sponsorships to help fund the fair. If a member gets \$100 or more, they will be entered into a drawing for a \$100 gift card.

**Please have these back to the office by June 15th.**

## Horse Clinics

### **Ranch Horse Clinic – May 11th & 12th**

**Warm-ups start at 8am and clinics start at 8:30am**

**May 11th:** All Levels

**May 12th:** All Levels

### **Performance Horse Clinic – June 1st and 2nd**

**Warm-ups start at 8am and clinics start at 8:30am**

**June 1st:** Level 1-3

**June 2nd:** Level 4-7



**Cost:** \$40 per weekend for in County Members and \$60 for out of County Members. Payment due before or day of clinics in order to participate.

- **Meal Ticket:** \$10 for Performance Horse Clinic (per day). This is an optional lunch for anyone who attends. Please confirm when signing up for clinic that you would like a meal ticket and how many. Payment due before or the day of event.

**Volunteers Needed!! If you are interested in helping with any of these clinics, please contact the office.**

**The clinic is partially funded by the Central Montana Foundation, and we thank them for being a major sponsor.**

**Please call the office to register and pay.**

## Horse Book & Helmet Policy with Video

Horse project members, we updated our horse policy book, and we need you to review the policy book and sign the form stating you and your parents have read the policy book. There is a video that you need to view Every Ride Every Time. This is also a short video and can be found at the following link [Every Time Every Ride 1995 \(youtube.com\)](https://www.youtube.com/watch?v=...)

This only needs to be done once unless changes are made to the policy book. Since we have not done this in quite some time this needs to be done by every horse project member.

**This will need to be done and returned to the office by June 1st.**



# Ambassador Corner

## Ambassador Yearbook

Thank you to those that have sent in pictures and information. We are receiving a great response, and we are excited to get this yearbook underway. Continue sending pictures throughout the year of what your club's activities are and your club members.

# Leather & Scrapbooking Workshop

Huge thank you to Ray Besel and Corry Arntzen for holding a leather and scrapbooking workshop this past weekend.



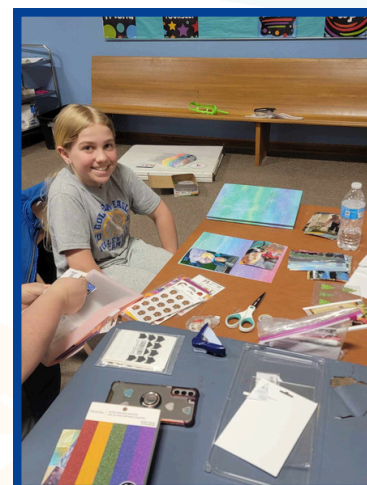
## Leather and Scrapbooking Workshop

### Ray Besel Leather Workshop Presenter:

4 kids (Jake and Ian Berger, Olivia DeMars, Cooper Arntzen). Learned how to use each of the basic tools by stamping a design. Took home kits to create coffee mug wrap and trinket basket.

### Scrapbooking Workshop led by Corry Arntzen:

2 kids (Briella Arntzen and Cassie Yaeger). Spent time working on individual scrapbook pages and club historian scrapbook.





# Farm Safety Day Shoutout

April 9th the Fergus/Petroleum County Ambassadors put on the Farm Safety Day with over 300 participants.





# Shout Out Page

## Congratulations Johnnie Schultz Montana Farm Bureau Federation News Argus Article- April 13th

Schultz takes third in MFBF Speech Contest

The annual Montana Farm Bureau Foundation youth speech contest was held April 4 in conjunction with the Montana State FFA convention at the Billings Metra. Eleven 7th, 8th, and 9th grade 4-H and FFA members from across the state competed for cash prizes with first place paying out \$400.

Johnnie Schultz, a Winnett Shamrocks 4-H member, placed third in the contest with his prepared speech on the given topic, "Agriculture or Tourism? Which is really Montana's cash crop? What does the Montana agriculture industry need to do to remain competitive and sustainable?"

Students were asked to think about three points while researching for their speech which was to be between 2.5 and 5 minutes long. How can we work with the tourism industry to ensure a future for both? What does the future look like for each of these industries and consider the economic impact of each industry in the state.

"One of the Montana Farm Bureau Foundation's priority goals is to support agricultural education and leadership development of Montana's youth," said MFB Director of Foundation Development Alena Standley. "Some of Montana's brightest young leaders have competed in this contest and it's exciting to offer cash prizes to this group." Contest results and awards were given out at the MFB Foundation booth in the State FFA convention trade show where FFA members and advisors could gather to grab snacks and drinks, take some down time in a comfy chair or try their hand at ax throwing.

The winner of the 2024 MFB Youth speech contest was Naomi Cass, Billings FFA with Eli Huckeby, Missoula FFA taking second, and Schultz, Winnett Shamrock 4-H, third.

Fourth place went to Chelisa Stone, Geraldine FFA with Justin Aye, Broadus FFA, placing fifth.

Each winner went home with a check from the MFB foundation with first place paying out \$400, 2nd place \$300, third place \$200, fourth place \$100 and fifth place \$50.

Serving as judges for the contest were Cyndi Johnson, a Conrad farmer and President of Montana Farm Bureau Federation (MFBF). MFBF Vice President Gary Heibertshausen an Alzada sheep rancher and Kris Descheemaeker, District three MFBF director and rancher from Lewistown.



## Congratulations Grace Bartos



Grace is the proud owner for Fort Peck Fainters., she is part of our New Horizons 4-H Club, below is her story from Facebook on April 10th.

I am extremely excited today to share our latest baby goats. These two babies momma is Luna. Luna is my first doe I purchased almost two years ago. I raised Luna from when she was a kid. I feel I have accomplished a goal and now it has come full circle for my Fainting Goat farm. I will be selling these two babies. If you are interested or know someone who is looking for baby fainters please contact me. I will be posting more pictures in the next couple days. I really appreciate you helping me spread the word.

Stay Amazing  
Grace



# Shout Out Page

## Lewistown News Argus

### May 1st Edition

#### **Show ring savvy pays off for Denton teen**

DEB HILL- Reporter

This was Caitlyn Poser's third year competing at the Western Regional Junior Angus Show, and, perhaps proving the saying "the third time's the charm," she ended up in the showmanship winner's circle, taking fifth place.



"In showmanship you are judged on how well you show the animal," Poser told the News-Argus. "This was intermediate showmanship, and we started with about 75 people competing. In the final drive it was narrowed down to about 20, and then I took fifth."

This was not an easy class to ribbon in, Poser explained.

"Not only is the level of competition really high, but where a final drive usually lasts about 20 minutes, we were in the ring for nearly 50 minutes. It's the longest I've been in a final drive," she said.

Because winning anything at that level is so much more difficult, Poser said she was thrilled with her fifth place finish.

But that's not all — Poser also showed her heifer, Prada, in both Junior and Open classes. Prada placed third in the Junior class and second in the Open class.

"Taking second meant I also got to show in the division class. I didn't think we'd get anything there, as the two heifers that won champion and reserve were really nice. My heifer isn't at her best yet, as I want her there when we show at NILE," Poser said, adding she was excited just to be in the championship ring.

The 2024 Western Regional Junior Angus Show was held in Reno, Nevada, April 11-13. Poser flew to the show and back, arriving home on Sunday, April 14 and then heading off to school on the 15th.

"I was really tired that Monday," she said.

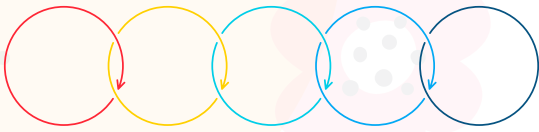
## Lewistown News Argus

### May 1st Edition

#### **4-H Traveling Farm**

On April 1st, County Ambassadors Hailey Gallagher and Lexie Wichman recently led a group of kids and animals to seven area nursing and group homes. The group had lambs, dogs, puppies, chickens, cats, rabbits and guinea pigs. Being able to share the love of their animals is an annual event for the 4-H kids. Making someone's day a little brighter is what the goal is. During the traveling farm the 4-H member or Cloverbud gets to work on their public speaking by sharing their project as well as calming their animals for all the interactions, petting, and noises that come with fair. Fergus/Petroleum 4-H kids with the traveling farm, from left are Hailey Gallagher, Lexie Wichman, Mangus Arntzen, Briella Arntzen, Jessa Heinecke, Sira Curry, Charlie Arntzen, Ellise Curry, Hadassah Plouffe, Josiah Plouffe, and Cooper Arntzen. Not pictured is Levi Wright and Logan Wright. PHOTO COURTESY OF CHRIS ENGLAND





# Camps



## Cloverbud Camp

**Theme: Going for the Gold**

**June 10th**

Cloverbud Camp is for any member enrolled in the 2023/2024 year as a Cloverbud

**First Christian Church**

**Registration Fee: \$5**

**Registration Due: June 3rd**

**Registration Forms available:** Attached to newsletter email, Extension Office, MSU webpage under printable documents, and on ZSuites.

## Junior Camp

**Them: Climbing The Podium**

**June 18th-20th**

This year we are heading back to Camp Maiden for Junior Camp!

Get ready to have a fun few days of adventure, games, activities, music and meeting new and old friends around the campfire.

**Junior camp is for any members 4-H age 8 - 11 as of October 1, 2023**

**Registration Fee: \$30**

**Registration Due June 3rd**

**Registration Forms available:** Extension Office, MSU webpage under printable documents, and on ZSuites.

## Senior Camp

**Digging Into History**

**August 2nd-4th**

This year we are heading to Hell Creek Marina by Jordan, and we will be camping at the fairgrounds. Details still need to be figured out, but the tentative plan is to go up the 1st day and have fun playing in the lake. Day 2 we will be going on a dino dig with a local rancher who leads fossil digs in the area. Also, on day 2 we hope to have boats available to take members out onto the lake to swim, tube, ski and knee board. That night we plan to have a nice dinner and possibly music. Day 3 will again just be lake fun before we pack up and come home.

**Senior camp is for any members 4H Age 13 and older as of October 1, 2023**

**Hell Creek Marina**

**Registration Fee: TBD**

**Registration Due: July 8th**

**Registration Forms available:** Attached to newsletter email, Extension Office, MSU webpage under printable documents, and on ZSuites.

**~ Follow Us ~**

**Instagram Page:**

**4hferguspetroleumcounty**

**Facebook Group: 4-H**

**Fergus/Petroleum County**

Sun	Mon	Tues	Wed	Thur	Fri	Sat
May			<b>1</b> Static Intent to Sell Forms Due  Static Committee Sticker Fundraiser Pictures Due  Fair Entry Opens	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b> Radio Spots 10:10am	<b>11</b> Ranch Horse Clinic 8am Pavillion Day 1
<b>Utah Livestock Judging Competition</b>						
<b>12</b> Ranch Horse Clinic 8am Pavillion Day 1	<b>13</b>	<b>14</b>	<b>15</b> Sheep & Goat Tags Due	<b>16</b> Rabbit & Poultry Practice 5:30pm Small Animal Barn	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b> Livestock Judging Practice 4pm Ext Office	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> Congress Meeting 4pm Ext Office	<b>31</b> Bank of The Rockies Scholarship Due	



# 4-H Calendar

## May

- 1st**
  - Fair Entry Begins
  - Intent to Sell forms due for Static Projects
  - Static Committee Sticker Fundraiser pictures due
- 5th**
  - Cooking and Baking Workshop 2:30pm First Christian Church RSVP
- 6th**
  - Static Committee Meeting 5:15pm Ext Office
- 8th-11th**
  - Utah Livestock Judging Competition
- 10th**
  - Radio Spot 10:10am
- 11th-12th**
  - Ranch Horse Clinic 8am Pavillion
- 13th**
  - Livestock Committee Meeting 6pm Sheriff's Complex
- 15th**
  - Sheep and Goat Tag information Due
  - Horse Judging Practice 4pm Ext Office
- 16th**
  - Rabbit & Poultry Practice 5:30pm Small Animal Barn
- 22nd**
  - Livestock Judging Practice 4pm Ext Office
- 30th**
  - Congress Meeting 4pm Ext Office
  - Leaders Council Meeting 5:30pm Sheriff's Complex
- 31st**
  - Bank of the Rockies Scholarship Due

## June

- 1st**
  - Fair Entry Deadline
  - Horse ID Cards due to Ext Office
  - Food Booth Sign-up Opens
  - Horse Helmet Policy Forms Due
- 1st & 2nd**
  - Performance Horse Clinics
- 2nd**
  - Fair Entry Grace Period Starts- \$5 per member for fair entries and you need to come to the Ext Office
- 2nd-15th**
  - Grace Period Fair Entry (\$5 to Enter)
- 3rd**
  - Small Animal Spring Clinic 5:30pm Small Animal Barn
    - Small Animal Committee Meeting to follow Clinic
  - Cloverbud Camp Reg Due
  - Junior Camp Reg Due
- 5th**
  - General TQA (Final TQA) 2pm Ext Office
- 10th**
  - Cloverbud Day Camp
- 13th**
  - Photography Workshop

## June

- 14th**
  - Radio Spot 10:10am
- 15th**
  - Fair Entry Grace Period Deadline- No Entries after today
  - Congress Registration Due
  - Horse Sponsorships Due
- 17th**
  - Camp Counselors head to Junior Camp
- 18th-20th**
  - 4-H Junior Camp

## July

- 1st**
  - Fair Entry Changes Deadline
- 6th**
  - Small Animal Barn Workday starting at 10am
- 7th-9th**
  - Pre Congress MSU Campus Bozeman
- 8th**
  - Senior Camp Registration Due
- 9th-12th**
  - Congress MSU Campus Bozeman
- 15th**
  - Pre-Fair Interview Setup Day 9am-Noon
- 16th**
  - Pre-Fair Interview Judging Day 9am Trade Center- Lewistown Fairgrounds
  - Horse Show Set-up 5pm Pavillion
- 17th**
  - Pocket Pet & Cat Show 5:30pm Trade Center- Lewistown Fairgrounds
- 18th**
  - Ranch Horse Show 8am Barrels & Poles to follow- Lewistown Fairgrounds
- 19th**
  - 4-H Performance Horse Show 8am- Lewistown Fairgrounds
- 21st**
  - Small Animal Barn Set-up/Decorate 5pm-7pm- Lewistown Fairgrounds
  - Dog Show Set-up Day 2pm

## August

- 2nd-4th:** Senior Camp Hell Creek Marina

# 4-H Fair Schedule

**July 16th:** Pre-Fair Interview Day 9am- Trade Center

- Horse Show Setup 5pm- Pavillion

**17th:** Pocket Pet & Cat Show 5:30pm- Trade Center

**18th:** Ranch Horse Show 8am- Fairgrounds

**19th:** Performance Horse Show 8am- Fairgrounds

- Food Booth Opens 8:00am-2:30pm

**20th:** Food Booth Opens 8:00am-5:30pm

**21st:** Food Booth Open 8:30am-5:00pm

- Dog Show setup Day 2pm
- Small Animal Barn Setup/Decorate 5-7pm

**22nd:** Dog Show 8am- Gazebo Area (behind Ag Building)

- Interview Judging: Foods and Garden 11am- Trade Center
- Rabbit & Poultry Check-in 11am-2pm
- Rabbit Show 3pm- Small Animal Barn
- Superintendent Stall Assignments due to the Extension Office 3pm
- Livestock Setup 3:30pm- Pavillion
- Poultry Check-in Continues 6-8pm

**23rd:** Food Booth Open 8am-6pm

- Rabbit Agility Show 9am
- Livestock Check-in 8am-11am- Pavillion
- Poultry Show 1pm Small Animal Barn
  - Showmanship followed by conformation
- Rabbit and Poultry Pictures 4pm

## **Livestock Exhibitor Meeting 30min Before Species Weigh-in (Mandatory- Members, Parents, and Superintendents)**

### **Weigh Schedule:**

- **Hogs: 12:30pm (Exhibitor Meeting 12pm)**
- **Sheep/Goats: 2pm (Exhibitor Meeting 1:30pm)**
- **Beef: 3pm (Exhibitor Meeting 2:30pm)**
- **Market Animal Ultrasound 1pm**
- **Dance 6pm Sale Ring**

**24th:** Food Booth Open 7am-6:30pm

- **Swine Show 8am**
  - Market, Showmanship, Breeding
- **Sheep Show 3pm**
  - Market, Showmanship, Breeding
- **Goat Show follows Sheep Show**
  - Market, Showmanship, Breeding
- **Swine, Sheep, Goat Sale Slips Due to the Pavillion Office by 5pm**
  - (If showing a Market Beef, you can wait until 2pm Thursday)

# 4-H Fair Schedule

## Farm Olympics 6pm

**25th:** Food Booth Open 7am-6:30pm

- Beef Show 8am
  - Market Steer, Replacement Heifer, Showmanship
  - Dairy Showmanship follows Beef Show
  - Breeding Dairy follows Breeding Beef
- Beef Show Pictures 2pm or when show concludes
- **Beef Sale Slips Due to the Pavillion Office by 2pm**

## Static Project Auction 4pm Location TBD

**26th:** Food Booth Open 7am-6:30pm

- Swine Pictures 8am
- Large Animal Round Robin 9am- Pavillion
- Small Animal Round Robin 10am- Pavillion
- Pig Kissing 3:15pm- Sale Ring (Fundraiser)
- Sale Ring Awards 3:30pm
  - 2023 Graduates, Special Awards, Herdsmanship

## Sale Starts 4pm

**27th:** Food Booth Open 7:30am-11am

- Premium Payout 9am- Pavillion
- Cloverbud Pet Parade: Lineup 9:45am and start at 10am- Pavillion
- **Large Animal Release 12pm**
- **Small Animal Release 1pm**
- Pavillion Clean Up 1pm

**28th:** Static Exhibit Release 12pm-3pm or August 1st-3rd (Business Hours Fairgrounds)

### FAIR BOOK:

CMTFAIR.COM (PREMIUM BOOK)

**FORMS FOR PRINTING:** <https://www.montana.edu/extension/fergus/printable-4-h-ag-documents-fliers.html>

### FAIR ENTRY:

<https://faireentry.com/>

### Signup Genius (Food booth sign up)

Will be available in June

### Food Safety Online:

Coming soon!

### FACEBOOK & INSTAGRAM

Daily Schedules and updates will be posted here 6am all through fair

~ Fergus/Petroleum County 4-H ~

**Important Links**

**Important Links**





Name: Charlotte Descheemaeker

Age: 7

### 4-H spotlight



Club: Big Sky

Grade: 1st

Favorite Project: Building my animal habitat

Favorite thing about 4-H: Having fun doing Projects

Hobbies: Hockey

Pets: My dog Dietz

Interesting fact: Like Playing Hockey



Name: Stetson Burgess

Age: 10

### 4-H spotlight



Club: Big Sky

Grade: 4th

Favorite Project: My Heifer

Favorite thing about 4-H: My favorite thing about 4-H is the money from the animals.

Hobbies: ranching or fishing

Pets: My dog Drover

Interesting fact: I am good at roping in a branding Pot.





Name: Eva Knerr

Age: 11

### 4-H spotlight



Club: Big Sky 4-H Club

Grade: 5th

Favorite Project: Horse riding, cooking

Favorite thing about 4-H: Spending time with my friends

Hobbies: riding horses, volleyball, basketball, brandings and shipping

Pets: dogs, cats, frogs, cows, horse and chickens

Interesting fact: I love all animals and my hair gets curly after showers.



Name: Layne Descheemaeker

Age: 13

### 4-H spotlight



Club: Big Sky

Grade: 7th

Favorite Project: Market Steer

Favorite thing about 4-H: Showing my steer.

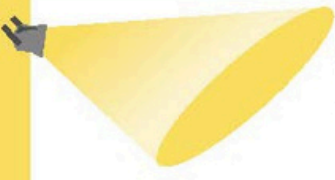
Hobbies: hunting

Pets: dog, steer, calves

Interesting fact: This is my fourth year doing livestock.



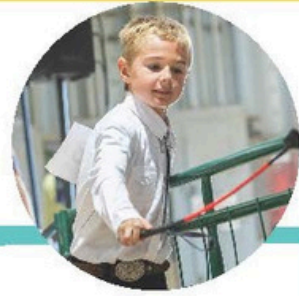




Name: Ezra "EJ" Volf

Age: 10

### 4-H spotlight



Club: U-Bet

Grade: 4th

Favorite Project: Swine

Favorite thing about 4-H: Showing Pigs at the fair

Hobbies: Playing football, basketball, read, lego

Pets: Dogs: Melvin, Rocky, and Chester Cats: Simba,

Muffin

Interesting fact: I'm 4'9"



Name: Miles Volf

Age: 8

### 4-H spotlight



Club: U-Bet

Grade: second grade

Favorite Project: swine

Favorite thing about 4-H: Get to help with things like building and baking.

Hobbies: drawing and legos

Pets: Dogs: Melvin, Rocky, and Chester Cats: Simba,

Muffin

Interesting fact: fastest out of the 2nd grade and 3rd grade





Name: Mylee Ruckman

Age: 15

### 4-H spotlight



Club: Silver Spurs

Grade: 10th

Favorite Project: Rabbit

Favorite thing about 4-H: the people/community

Hobbies: Painting, writing, and hunting

Pets: Rabbits, cows, dog, & cat

Interesting fact: I went to Indianapolis for FFA Nationals



Name: Kollin Irish

Age: 6

### 4-H spotlight



Club: Silver Spurs

Grade: Kindergarten

Favorite Project: Bird watching & cows

Favorite thing about 4-H: Doing projects & learning things.

Hobbies: I like sledding, swimming, and wrestling, camping, hiking.

Pets: We have a cat names Midnight, cow dogs name Tic & Izzy and horses.

Interesting fact: I can remember things really well.







Name: JD Altenburg  
 Age: 10  
 4-H spotlight



Club: Sunnyside Shiners  
 Grade: 4th  
 Favorite Project: riding dirt bikes  
 Favorite thing about 4-H: working  
 Hobbies: riding dirt bikes  
 Pets: dog  
 Interesting Fact: like snow riding



Name: Steele Stonehocker  
 Age: 8  
 4-H spotlight



Club: Sunnyside Shiners  
 Grade: 3rd  
 Favorite Project: Making instruments  
 Favorite thing about 4-H: get to see animals  
 Hobbies: build legos  
 Pets: two dogs six horses two kittens  
 Interesting Fact: I like to color





Name: Josie Raty

Age: 14

### 4-H spotlight



Club: Christina Busy Bees

Grade: 9th

Favorite Project: Heifers

Favorite thing about 4-H: Livestock Shows

Hobbies: Livestock Judging, FFA, and sports

Pets: Pigs, heifers, cat, chickens, ducks, puppy

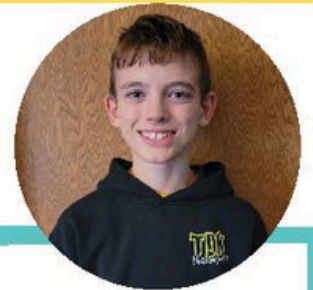
Interesting fact: I have dislocating knees and I'm a FFA Officer



Name: Kade Vanek

Age: 12

### 4-H spotlight



Club: Christina Busy Bees

Grade: 6th

Favorite Project: Beef

Favorite thing about 4-H: Having fun with friends

Hobbies: Basketball, football, wrestling, Baseball

Pets: cats, dogs

Interesting fact: That I might show pigs







Name: Lizzy Shammel

Age: 10

### 4-H Spotlight



Club: Christina Busy Bees

Grade: 4th

Favorite Project: Sewing

Favorite thing about 4-H: To make new friends and going to camp

Hobbies: Play Piano

Pets: Dogs, cats

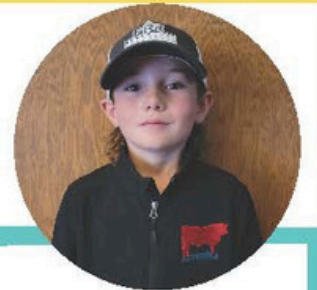
Interesting fact: We have 14 chickens



Name: Byron Roberts

Age: 8

### 4-H Spotlight



Club: Christina Busy Bees

Grade: 2nd

Favorite Project: We are still learning

Favorite thing about 4-H: fair

Hobbies: driving tractors, riding dirt bikes

Pets: 3 dogs and 2 cats, 1 goat

Interesting fact: We raise red angus cattle



4-H Cloverbud Day Camp 2024

Registration Due, June 3rd

Please include \$5 registration fee— paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Or Scan and email to [fergus4h@montana.edu](mailto:fergus4h@montana.edu)

Name \_\_\_\_\_ Gender \_\_\_\_\_ Age on June 10, 2024 \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No

I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Code of Conduct**

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

4-H Junior 2024

Registration Due, June 3rd

Please include \$30 registration fee— paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to [fergus4h@montana.edu](mailto:fergus4h@montana.edu)

Name \_\_\_\_\_ age on June 17, 2024 \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_ Gender \_\_\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

Would your parent be willing to chaperone if needed? Yes/No Father \_\_\_\_\_ Mother \_\_\_\_\_

Shirt Size \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

### Code of Conduct

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No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will give all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature



Senior Camp 2024

Registration Due, July 8th

Registration fee—**TBD** and paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name \_\_\_\_\_ Age on August 2nd, 2024 \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Code of Conduct**

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will report all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

## 4-H Horse/Ranch Horse Show Sponsorship

The Central Montana Fair is an opportunity for 4-H members to showcase their hard work for family and the public. Members compete alongside peers to demonstrate their skills and receive constructive feedback to help them improve and progress in their horse projects. To encourage and reward the members' hard work, the Fergus/Petroleum County 4-H Horse Committee provides a \$25 prize for the winners in each class of competition.

Having sponsors to help cover the cost of these individual classes allows the Horse Committee to allocate our funds for wider purposes, such as hiring quality judges and holding instructional clinics. **Most importantly, your sponsorship would support our 4-H members as they learn, grow, and build lifelong skills through their horse projects.**

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### Sponsorship Levels

*Please make checks out to Fergus County 4-H, with "Horse Committee" in the memo line.  
Checks and sponsorship forms can be mailed to the Extension Office,  
712 W Main St, Lewistown, MT 59457*

- Bronze - \$25 (1 class)
- Silver - \$50 (2 classes)
- Gold - \$75 (3 classes)
- Platinum - \$100+ (4+ classes)
- Other amount: \_\_\_\_\_

Do you have a special request for which show(s) or class(es) you would like to sponsor?

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### Sponsor Information

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Your sponsorship will be announced during the corresponding class(es) of the horse/ranch horse shows, and you will be listed as a sponsor in our program. If you choose to be a platinum sponsor, you are also welcome to hang a sign or banner in the pavilion or at the arena on show day.*





3. List all organizations, sports, extra-curricular activities involved in and awards, achievements received in each.

4. Why should you be awarded this scholarship from Bank of the Rockies?

When completed, drop off or mail into bank or your extension office:

Bank of the Rockies; Tyler Hicks

401 W Main St, Lewistown, MT 59457