

# Fergus/Petroleum County 4-H Indoor Project Auction

## INTENT TO SELL FORM

THIS FORM IS DUE TO THE FERGUS COUNTY EXTENSION OFFICE BY **May 15<sup>th</sup>**  
Mail to: 712 West Main, Lewistown, MT 59457 or scan an email to [fergus@montana.edu](mailto:fergus@montana.edu)

**This form must be completed and returned with a \$5 cash payment per entry to the Extension office by May 15<sup>th</sup> to participate in the auction.**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ 4-H Club \_\_\_\_\_

List your Indoor 4-H Projects for which you will be creating an exhibit to enter in the 4-H Indoor Division of the 2024 fair that would be an appropriate auction item you would be interested in selling in a live action on Thurs. July 25th at 4:00 pm.

Project & Level \_\_\_\_\_ Years in Project \_\_\_\_\_

Item Description \_\_\_\_\_

Project & Level \_\_\_\_\_ Years in Project \_\_\_\_\_

Item Description \_\_\_\_\_

\*You will be notified by June 1<sup>st</sup> how many items you may sell.

\*The auction committee will make every attempt to have the auction finish in 1 to 1 ½ hours. The number of total auction items will be approximately 25 items.

\*All auction items must have received a blue ribbon in the 4-H Division **AND member must have an up-to-date record book presented at interview day.** *If both of these have been met a \$5 entry fee per auction item will be charged to cover indoor auction sale expenses.*

\*You will check in at the auction committee table on pre-fair interview day after your sale items have been judged. You will complete/edit your description at that time and have your photo taken with your sale item(s).

\*You must be present to show your item at the auction on Thursday, July 24th, 3:30 location TBD at the fairgrounds.