



## Flathead County 4-H Foundation Scholarship Application

Scholarship opportunities (check the box for the scholarship you are applying for below):

- Four - \$500 scholarships for Graduating High School Seniors  
**(Must be an active Flathead 4-H member in good standing)**
- Two - \$500 scholarships for Current College / Trade School Students

**(Must have been an active Flathead 4-H member in good standing upon graduation from high school)**

All scholarships must be used during the 2025-2026 academic year.

Please complete this scholarship form in its entirety. Typed answers are preferred. You may attach additional sheets of paper if your answers exceed the space provided. Applicants must be currently attending or plan to attend a college, trade school, or other institution of higher learning during academic yr 2025-2026.

A complete scholarship application packet **must** include the following:

- scholarship application
- letter of references with a minimum of one from a 4-H Leader and a minimum of one from a person outside of 4-H.
- summary/resume of your 4-H accomplishments (i.e. projects, awards, trips, events, activities, etc.) and school activities.

The complete scholarship application packet must arrive (not postmarked) at the Flathead County Extension Office **no later than 4:30 pm Monday, March 31, 2025.**

Scholarship applications must be mailed or hand-delivered to:

Flathead County Extension Office  
1108 S Main St #4  
Kalispell, MT 59901

Interviews (required for consideration) will take place in mid-April. The Foundation selection committee will contact you to schedule a date and time. Awards are expected to be announced and made by May 1<sup>st</sup>.

### CRITERIA FOR SELECTION

40%	4-H Involvement
20%	Community Involvement and School Activities
25%	Application Responses
10%	Quality of responses (typed preferred)
5%	Applicants preparedness, appearance, readiness

## **Flathead County 4-H Foundation Scholarship Application**

Name: \_\_\_\_\_ Member's cell #: \_\_\_\_\_

Member's email address: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, & Zip: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

High School attended: \_\_\_\_\_ GPA: \_\_\_\_\_

College/Trade School you plan to attend or are attending: \_\_\_\_\_

Course of Study or Major: \_\_\_\_\_ Starting Date: \_\_\_\_\_

1. What was your favorite 4-H Project and why?

2. What was your least favorite 4-H project and why?



7. Identify one person outside of your family who was especially influential to you during your years in 4-H. Describe the qualities they had that assisted you in achieving your goals.

8. Describe what extracurricular or community activities you have participated in **outside** of 4-H (i.e. sports, church, school, other youth organizations, etc.).

9. Why is receiving this Flathead County 4-H Foundation Scholarship important to you?

*The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status.*