

# 2025-2026 GALLATIN COUNTY 4-H CLUBS

In Gallatin County 4-H, joining a **Club** is not required, but highly encouraged. Clubs offer members the opportunity to connect with youth members from various project areas, to become more involved with their communities, explore leadership, fundraise and develop vital life skills. Most 4-H families select a Club based on their location and meeting dates/times that fit their schedule.

Page 1

A green leafy background with a yellow box containing the text "Member At Large".

## Member At Large

### Members at Large

If you opt out of joining a Club, please enroll your Projects under "Member at Large" when completing your 4-H Enrollment Clubs page on ZSuite.

A black square with white text that reads "THE DAG NABIDS".

## THE DAG NABIDS

### Dag Nabids Club

#### Club Leaders:

Belinda Nash (406) 570-5585 [nashmuffin@aol.com](mailto:nashmuffin@aol.com)

Monika Johnson (406) 579-3211 [mijmontana@gmail.com](mailto:mijmontana@gmail.com)

#### Meeting Place, Date & Time:

MSU Animal Bioscience Bldg., Bozeman Campus  
2<sup>nd</sup> to last Tuesday of each month at 6:30pm

A green shield with a black hawk head and the text "HYALITE HAWKS".

## HYALITE HAWKS

### Hyalite Hawks Club

#### Club Leader:

**NEEDS LEADER**

#### Meeting Place, Date & Time:

Anderson School, Bozeman



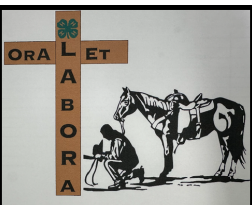
### Gateway Challengers Club

#### Club Leader:

Jessica Black (406) 539-0940 [theblacksmail@gmail.com](mailto:theblacksmail@gmail.com)

#### Meeting Place, Date & Time:

Gallatin Gateway Community Center  
2<sup>nd</sup> Monday of each month from 6:30pm - 8:30pm



### Ora et Labora Club

#### Club Leaders:

Ashley Casto (406) 586-6134 [ajcasto@gmail.com](mailto:ajcasto@gmail.com)

Talitha Mitchell (406) 599-5368 [tilitha.m.mitchell@gmail.com](mailto:tilitha.m.mitchell@gmail.com)

#### Meeting Place, Date & Time:

Divine Mercy Academy, Belgrade  
2<sup>nd</sup> Friday of each month at 6:00pm

# 2025-2026 GALLATIN COUNTY 4-H CLUBS

Page 2



## Pass Creek Club

**Club Leader:**

Cassie Smieja (406) 539-3833 [smiejahay@latmt.com](mailto:smiejahay@latmt.com)

**Meeting Place, Date & Time:**

Springhill Church, Belgrade  
1<sup>st</sup> Sunday of each month at 4:00pm



## Shining Mountaineers Club

**Club Leaders:**

Lindsey Klebenow (406) 551-3841 [shiningmountaineers@gmail.com](mailto:shiningmountaineers@gmail.com)

**Meeting Place, Date & Time:**

161 W. Madison Ave, Belgrade  
2<sup>nd</sup> Monday of each month at 6:00pm



## Dry Creek Teens Club

**Club Leader:**

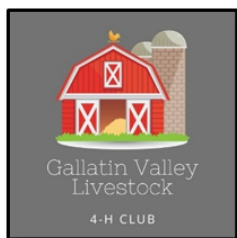
Kelly Pavlik (406) 600-1016 [kelly.pavlik@barnard-inc.com](mailto:kelly.pavlik@barnard-inc.com)

**Meeting Place, Date & Time:**

Bridge Church, Manhattan  
1<sup>st</sup> Monday of each month at 6:30pm

**Club Notes:**

\*Youth members ages 13-19 **ONLY**  
(age as of Oct. 1st)



## Gallatin Valley Livestock Club

**Club Leader:**

Jeff Sposito (406) 577-6906 [jffsposito9@gmail.com](mailto:jffsposito9@gmail.com)

**Meeting Place, Date & Time:**

Manhattan Bank, Churchill Branch  
Meetings vary - Contact Leader

**Club Notes:**

\*Youth members enrolled in  
Livestock Projects **ONLY**



## Manhattan Clever Clovers Club

**Club Leader:**

Sarah Simser (406) 580-4730 [erring@gmail.com](mailto:erring@gmail.com)  
Rebecca Etchison (406) 595-9600 [etch898@yahoo.com](mailto:etch898@yahoo.com)

**Meeting Place, Date & Time:**

Bridge Church, Manhattan  
2<sup>nd</sup> Monday of each month at 6:00pm

**Club Notes:**

\*Youth members ages 8-12 **ONLY**  
(age as of Oct. 1st)

# 2025-2026 GALLATIN COUNTY 4-H CLUBS

Page 3



## Clarkston Mustangs Club

**Club Leader:**

Cassandra Mitchell (406) 223-0146 [cassyjh@hotmail.com](mailto:cassyjh@hotmail.com)

**Meeting Place, Date & Time:**

Three Forks/Clarkston, locations vary  
3<sup>rd</sup> Monday of each month at 6:30pm



## Willow Creek Wranglers Club

**Club Leader:**

Sam Cavin (406) 599-8288 [sjcavin@msn.com](mailto:sjcavin@msn.com)

**Meeting Place, Date & Time:**

Three Forks  
Meetings vary - Contact Leader

Interested in co-leading or starting a 4-H Club? Please contact the Gallatin 4-H Office for Club requirements.

