

Upcoming Events

- August 3 - 6:30 p.m. 4-H Council Meeting, Glacier County Annex, Extension office
- August 5 - Carcass awards and check/photo distribution, 6:30 p.m., Extension office
- August 8 - 4-H books due to club leaders to compete for awards
- August 13 - Processed lamb, goat, pork delivery, Marias Fairgrounds
- August 14 - Completed 4-H books due to Extension Office to compete for awards
- August 23 - 11:00 a.m. - 3:00 p.m. Main Street Music & Food Fest, Downtown Cut Bank
- September 30 - Final day to turn in COMPLETED record books
- October 1 - Enrollment opens on Zsuite
- October 5 - 11 - National 4-H Week

Congratulations on a Successful Fair!

What an incredible showing our 4-H members made at the Marias Fair! We're so proud of all the hard work, dedication, and skill you demonstrated in your projects and competitions. From livestock showmanship to crafts, baking to photography, our 4-Hers truly shone and represented Glacier County with excellence. Your commitment to learning, growing, and doing your best exemplifies everything 4-H stands for.

We'd like to extend our thanks to Brynn Lockie, our summer intern, who provided valuable support to our programs throughout the season. She will be returning to college soon and we wish her the best of luck.

We will wrap fair up with our carcass awards on Tuesday, August 5 at 6:30 p.m. at the Extension Office. Please RSVP to Kari if you can attend (if it's a big crowd we'll find a larger room). We'll have awards, checks, and photos to deliver to livestock buyers.

As we celebrate these achievements and look ahead to upcoming opportunities, remember that your success is a testament to the 4-H motto: "Learn by Doing." Keep up the fantastic work! Be sure to get those record books completed and to leaders to be eligible for year end awards, and consider applying for the Member Recognition awards and Glacier County 4-H Community Service / Leadership awards as well, forms are at <https://www.montana.edu/extension/glacier/4H.html> and are due the same time as 4-H Awards Showcase interviews (date will be late August and e-mailed).

In 4-H Friendship,

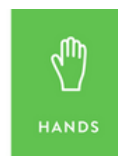
Kari & Lisa

Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427

406 (873) 2239, kari.lewis@montana.edu or lterry@montana.edu, glacier.msuextension.org

<https://4h.zsuite.org/> <http://www.montana4h.org/>

Motto -
To Make the Best Better





Congratulations to all our
Cloverbuds for your
participation in the
Marias 4-H Fair!



Thank you to
Patty Dombovy for all
your help with our
projects!

Glacier County 4-H Council Pork Raffle

Congratulations to our winners:

- 1st - Penny Peterson (ticket sold by Beretta Winkowitsch)
2nd - Tink Anderson (ticket sold by Colt Laverdure)
3rd - Dana Gobert (ticket sold by Elyse Bengtson & Brody Stokes)

Penny will receive a half of a processed 4-H hog with a small chest freezer (freezer purchased by Stockman Bank from Billman's). Tink will receive half of a processed 4-H hog, and Dana will receive a meat bundle. Thank you to all who sold tickets, purchased tickets, shared the posts, etc.

Top Raffle Ticket Sellers:

- 1st - Janae Roberts (222 tickets)
2nd - Beretta Winkowitsch (215 tickets)
3rd - Emily Roberts (189 tickets)

Janae will receive a 4-H hoodie,
Beretta a long sleeved 4-H shirt, and
Emily will receive a 4-H t-shirt.
Excellent salesmanship, ladies!!

Marias Fair Thank You List

It takes a tremendous amount of people to make the Marias Fair happen. There is an incredible amount of time, services, and equipment donated. Each 4-Her is asked to write at least two thank you's from the [list](#). Please click [here](#), and add your name for a couple of thank you's.



MONTANA HEREFORD ASSOCIATION 2025 Heifer Grant

One (1) minimum of **\$1,000** grant to purchase a Hereford heifer.
The heifer must be purchased from a current MHA member.

Showing your heifer is not a requirement.

Eligibility to Apply

- Between the age of 9-17 as of January 1, 2025
- Current 4H or FFA member
- Must live in the State of Montana

Application Requirements

- Must Complete Application
- Complete an Essay
- Provide Three (3) Letters of Reference
- Submit a 3-5 Minute Video

Essay Topic

State why you deserve the heifer grant, how receiving the grant will help you with your 4-H/FFA project(s), how receiving the grant fits into your future goals in agriculture, why you are applying to receive the grant, and any previous experience taking care of livestock.

Application Deadline September 1, 2025

If you have any questions, please reach out to infomontanahereford@gmail.com

Application Packet can be found on MHA's website, www.montanahereford.org/heifer-grant





murdochhs.com

Murdoch's Is Proud to Support Montana 4-H!

Funds raised through Murdoch's Round Up program in **July and August 2025** will support Montana 4-H clubs.

Visit your local Murdoch's for all your 4-H project needs!

Anaconda | Belgrade | Bozeman | Butte | Columbia Falls | Dillon | Four Corners
Hamilton | Helena | Kalispell | Livingston | Miles City | Missoula | Polson

The Trader's Dispatch will do free thank you ads for 4-Hers, just email a photo (if desired) and what you want it to say to advertising@tradersdispatch.com

Main Street Music and Food Fest, August 23, 11 am- 3:30 pm

Mark your calendars for the **Main Street Music & Food Fest on Saturday, August 23rd, from 11:00 AM to 3:30 PM** at the charming Little City Park by The Den on Main Street in Cut Bank.

What Makes This Event Special?

This vibrant festival promises to be a feast for all the senses, featuring:

Live Entertainment by Lino Piloto- profile below

We're thrilled to present Lino Piloto, an extraordinary musician from Zimbabwe who brings the rich musical traditions of Southern Africa to our community.

Delicious Food Vendors

Savor a variety of culinary delights from local food artisans and vendors

Local Artists Showcase

Discover and support talented artists from our community
Engaging Kids' Activities!

Perfect Opportunity for Your 4-H Club

- Raise funds through a booth or activity
- Promote your club and recruit new members
- Connect with the community in a festive, welcoming atmosphere
- Showcase your club's mission and upcoming activities

The timing couldn't be better as families and young people will be thinking about joining 4-H in the fall.

We'd love to have your 4-H club be part of this exciting community celebration. Please let us know if you'd like to participate with a booth or activity.

Looking forward to seeing you there!

For more information about booth opportunities or to confirm your participation, please contact Lisa Terry at lterry@montana.edu or 406-873-2239.



Lino Piloto

Mutare - Manicaland - Zimbabwe

Lino Piloto is an artist who specializes in Mbira and Marimba music started playing Mbira and Marimba in 2000 formed a group called Ntswai Ntswai which has grown to be an arts organization. He was a lecture of music and arts and Africa University from 2002-2007. During that time was also teaching music at Mutare School of Music and teaching marimba and dance to the deaf people at Nzeve. He grew the Ntswai Ntswai from a crew to an arts organization which is now nationally regionally and internationally recognized specializing in making Marimba Mbira Ngoma Hosho and live performances. He has taught Mbira and Marimba at Mary Mount teachers College, Mutare Teacher College, Mutare Poly Technical College, St Dominic's High School, Chirowakamwe Primary School, Chitakatira High School, Rock of Ages Junior School, Alma Institute, Hillside Junio School, and also have embarked on teaching online lesson via zoom meetings what's app video calling or messenger video call. He has traveled to Mozambique, South Africa And German to teach Mbira and Marimba also having workshops.

Would you like to raise funds for your club?

We are looking for clubs and school groups who would like to have a booth for this event. If you know of a youth group who would like to participate, have them call Austin Castle at 406- 873-5427.

Record Book Reminders

Before turning in record books to club leaders, members and parents should both complete the checklist on the 'Criteria for an Up to Date Record Book for the Marias Fair' to ensure that the criteria for a 'Gold Seal of Excellence' is met. The 4-H member and parent should walk through this checklist, and if anything is missing, make sure to correct it before turning the book into the club leader or Extension office. This checklist is also available <http://glacier.msuextension.org/4H.html>. If this criteria is met, the member will receive a Gold Seal of Excellence and be eligible to compete in the Roundtable for top awards. We will set the dates for the Roundtable at our Council meeting August 7.

Resources - <http://montana4h.org/resources/> has a guide that explains what should be recorded where (For the Record: A Guide for Completing 4-H Records), and fillable record book forms are also available. See <https://www.montana.edu/extension/glacier/4H.html> for examples as well.

DON'T FORGET:

Market Animal Growth Record -

- Total Weight Gain = Ending weigh at fair - beginning weight at initial weigh-in
- Average daily gain = Total Weight Gain / Days on Feed
- Feed Cost per lb. gain = Total Feed Cost / Total Gain Example: If you spent \$500 in feed costs, and your steer gained 600 pounds, it cost \$0.83 to add one pound of gain.

Expenses other than feed - Expenses such as livestock commission (4% to the Livestock Committee, brand inspection, livestock picture, show supplies, etc. should be recorded).

Prize money - Premium money received both in 4-H and in open class (specific to the project) should be recorded. (Example: Premium money from showing a chicken in 4-H and open class is recorded in the poultry project, but premium money from Legos, a non-4-H exhibit, is not recorded).

My 4-H Year should be completed, don't forget to record newspaper or radio interviews as Promotional Presentations, your fair ribbons and awards under Awards & Honors, your project interviews under Communications Activities, etc.

Record Books and Awards Process

- **August 8**- Record books due to club leaders. Members and parents should check record books for completion first, and then have their club leader review books.
- **August 15** - Completed and checked record books due to the Extension Office. If your record book is complete (which will be verified using the checklist), you will be eligible for the Awards Showcase which will be in late August (date to be set at Sunday Council meeting). Members will then receive an invitation and will need to respond if they choose to participate .
- **September (TBD)** - Awards will be given for the Showcase interviews at Achievement Day. Members, parents, and leaders, etc. can also nominate members who they feel have displayed excellence in community service, leadership, or 4-H Achievement. Members do not need to be nominated within their projects since they will automatically be eligible for the Showcase if they complete their record book.
- **September 30** - Deadline for Completion - All record books must be completed (according to the 'Criteria for an Up to Date Record Book') and turned in by September 30. If completion criteria is not met by September 30, members are not eligible to enroll in a market animal project or request any scholarship money from the Glacier County 4-H Council next year.

See <https://www.montana.edu/extension/glacier/4H.html> for Member Recognition Awards application and Glacier County 4-H Community Service or Leadership recognition forms.

2025 Marias Fair Awards

Swine

- Morgan Wilder – Grand – Breeding Swine
- Jett Running Wolf – Reserve – Breeding Swine

Cat

- Emily Roberts – Reserve Jr – Cat Showman
- Lexi Stubbs – Reserve Senior – Cat Showman
- Lexi Stubbs – Third Overall – Longest Whiskers
- Emily Roberts – First Overall – Longest Tail
- Lexi Stubbs – Third Overall – Best Costume

Rabbit

- Lexi Stubbs – Reserve – Doe Rabbit
- Lexi Stubbs – First Senior – Rabbit Showman
- Lexi Stubbs – Grand Overall – Rabbit Showman

Cattle – Market

- Miles Geer – Third Jr – Beef Showman
- Destini Anderson – Third Senior – Beef Showman

Sheep

- Shannon McCauley – Third Pre Jr – Sheep Showman
- Sammie McCauley – First Jr – Sheep Showman
- Colt Laverdure – Reserve – Breeding Sheep

Horse

- Wylie Frydenlund – Third Pre Jr – Showman
- Wylie Frydenlund – Grand – Level 2 & 3, Western Equitation
- Wylie Frydenlund – Grand – Level 2, Western Horsemanship
- Wylie Frydenlund – Third – Level 2 & 3, Bareback Equitation
- Wylie Frydenlund – Reserve Pre Jr – Trail

Dairy Goat

- Shannon McCauley – First Pre Jr – Dairy Goat Showmanship
- Corin Brown – First Jr – Dairy Goat Showmanship
- Ashlyn Brown – First Sr – Dairy Goat Showmanship
- Ethan Brown – Second Sr – Dairy Goat Showmanship
- Lexi Stubbs – Third Sr – Dairy Goat Showmanship
- Ashlyn Brown – Grand Overall – Dairy Goat Showmanship
- Ethan Brown – Reserve Overall – Dairy Goat Showmanship
- Ashlyn Brown – Grand – Dairy Goat
- Shannon McCauley – Reserve – Dairy Goat

Dairy Cattle

- Sammie McCauley – First Jr – Dairy Cattle Showmanship
- Sammie McCauley – Grand Overall – Dairy Cattle Showmanship
- Sammie McCauley – Grand – Dairy Cattle

Beef Breeding & Beef Breeds

- Alec Morrisett – Top – Breeding Heifer, Glacier Co
- Janae Roberts – Grand Champion – Cow/Calf Pair Project – Marias River Livestock Association
- Destini Anderson – Top Hereford Influenced Steer
- Destini Anderson – Top Angus Influenced steer

Dog

- Lexi Stubbs – First – Sub-Novice B
- Beau Dagle – Third – Sub-Novice B
- Beretta Winkowitch – First – Novice B
- Lexi Stubbs – Second – Novice B
- Lexi Stubbs – Grand Overall – Obedience
- Lexi Stubbs – First Sr – Showmanship
- Beretta Winkowitch – Third Sr – Showmanship
- Lexi Stubbs – Grand Showmanship

Poultry

- Lexi Stubbs – Grand – Hen or Pullet
- Joshua Stoltz – Reserve – Hen or Pullet
- Ryker Fugle – Grand – Cock or Cockerel
- Lexi Stubbs – Reserve – Cock or Cockerel
- Ryker Fugle – Third Pre Jr – Poultry Showmanship
- Lexi Stubbs – First Senior – Poultry Showmanship
- Lexi Stubbs – Grand – Old or Young Trio
- Lexi Stubbs – Reserve – Old or Young Trio
- Joshua Stoltz – Reserve – Tom/Pullet Turkey

Herdsmanship & Dog Hi Point

- Lexi Stubbs – High Point – Dog Project Over-all Glacier County
- Lexi Stubbs – Top – Rabbit Herdsmanship
- Joshua Stoltz – Top – Poultry Herdsmanship
- Sammie McCauley – Top – Dairy Cattle Herdsmanship
- Colt Laverdure – Top – Sheep Herdsmanship
- Wylie Frydenlund – Overall – Top Horse Herdsman

Best of Class Exhibits

- Shannon McCauley – Pre Jr Quilting – Sewing & Textiles
- Sammie McCauley – Jr Quilting - Sewing & Textiles
- Ashlyn Brown – Senior Quilting - Sewing & Textiles
- William Suta – Senior Baking – Foods & Nutrition
- William Suta – Senior Cooking - Foods & Nutrition
- Olivia Bradley – Senior Educational Display – Foods & Nutrition
- Beau Dagel – Pre Jr Exhibit – Photography
- Janae Roberts – Senior Exhibit – Photography
- Ethan Brown – Senior Exhibit – Visual Arts-Painting
- Janae Roberts – Jr Exhibit – Leadership
- Ashlyn Brown – Senior Exhibit – Leadership

- Colt Laverdure – Pre Jr Exhibit – Range Science
- Sammie McCauley – Jr Exhibit – Veterinary Science
- Lexi Stubbs – Senior Exhibit – Gardening
- Wesley Dagel – Pre Jr Exhibit – Woodworking
- Corin Brown – Jr Exhibit – Woodworking
- Ethan Brown – Senior Exhibit - Woodworking
- Lexi Stubbs – Senior Exhibit – Dog
- Lexi Stubbs - Senior Exhibit – Cat
- Brody Stokes – Jr Exhibit – Beef/Dairy
- Janae Roberts – Senior Exhibit – Beef/Dairy
- Ashlyn Brown - Senior Exhibit – Swine

Best of Show

- Will Suta – Baking Exhibit
- Ashlyn Brown – Quilting Exhibit
- Ethan Brown – Visual Arts Exhibit
- Janae Roberts – Leadership Exhibit
- Ethan Brown – Mechanical Science Exhibit
- Lexi Stubbs – Dog Exhibit
- Lexi Stubbs – Small Animal Exhibit
- Large Animal Awards
- Shannon McCauley – Most Promising Lamb Beginner
- Jett Running Wolf – Most Promising Swine Beginner
- Emily Roberts - Reserve Champion fleece
- Livestock Judging
- 1st place Pre-Junior team – Colt Laverdure, Wylie Frydenlund, Dawsyn Geer
- 1st place Junior team – Sammie McCauley, Miles Geer, Hugh Bradley
- 3rd place Senior team – Janae Roberts, Stella Wahl, Morgan Wilder
- Colt Laverdure – 1st place Pre-Junior
- Wylie Frydenlund – 3rd place Pre – Junior
- Sammie McCauley – 1st place Junior
- Janae Roberts – 1st place Senior
- Stella Wahl – 3rd place Senior
- Top Overall Livestock Judge – Janae Roberts

Marias River Livestock Association Public Speaking Awards

- Top Junior – Sammie McCauley

Public Speaking

- Shannon McCauley – Top Pre Junior Demonstration/Illustrated Talk – Friday
- Kade Lewis – Top Senior Demonstration/Illustrated Talk – Saturday
- Shannon McCauley – 3rd place overall Demonstration
- Kade Lewis – 2nd Overall – All Other Categories

High Point Overall-All

- Lexi Stubbs – High Point Glacier County
- Janae Roberts – 2nd place overall High Point
- Lexi Stubbs – High Point Overall

Top Interviews

- William Suta – Cooking – FCS
- William Suta – Baking – FCS
- Olivia Bradley – Baking – FCS
- Ashlyn Brown – Visual Arts –
- Lexi Stubbs – Leadership – Communication
- Elyse Bengtson – Leadership
- Elyse Bengtson – Beef – Large Animal
- Colt Laverdure – Sheep – Large Animal
- Ashlyn Brown – Goat – Large Animal
- Ashlyn Brown – Swine – Large Animal

Scholarships & Awards

- Ashlyn Brown – Marias Fair Livestock Committee Scholarship
- Destini Anderrson – Marias Fair Livestock Committee Scholarship
- Dallas Berkram – Livestock Carcass Scholarship
- Ashlyn Brown – Marias Fair Premium Fund Scholarship
- Destini Anderson – Dean Peterson Memorial award
- Janae Roberts – Mary Perry Memorial award
- Sammie McCauley – Mary Perry memorial award
- Elyse Bengtson – Mary Perry Memorial award



**1st
Place
Lexi
Stubbs**

**2nd
Place
Janae
Roberts**



Glacier County 4-Hers took the 1st and 2nd place High Point exhibitor awards at the Marias Fair! The High Point award is a combination of number and quality of exhibits from members with purple, blue, and red ribbons having different point values.

Lexi Stubbs took 1st place with 70 exhibits in dog, cat, rabbit, poultry, goat, shooting sports, leadership, gardening, vet science, cake decorating, baking, and horse! Lexi received a trophy and \$300 from the Marias Fair Premium Fund for her efforts.

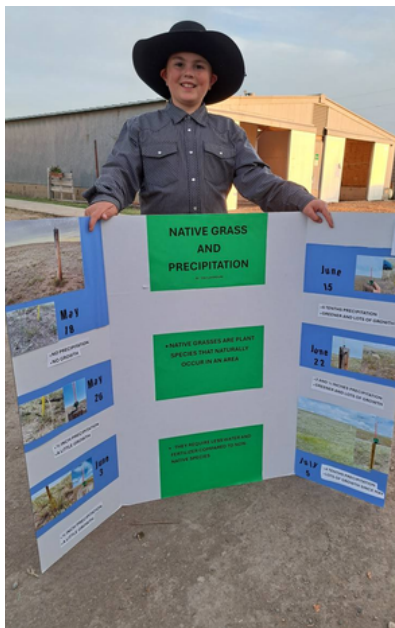
Janae Roberts had 64 entries in market beef, beef breeding, photography, leadership, baking, cooking, vet science, and public presentations! Janae received an extra \$200 for her 2nd place High Point exhibitor award.

Glacier County 4-H Awards Sponsor Thank You's

We have printed thank you posters for our county award donors, please pick up one or two and send/deliver with a personal thank you. Their sponsorship buys the fair awards (rosettes, trophies, cash prizes), supplies the premiums, AND allowed us to give out two senior scholarships as well.
Please support these businesses as they support 4-H.

Business Name	Address	City, State, Zip	Amount
Asper Funeral Homes	1306th Ave SE	Cut Bank, MT 59427	\$100.00
Berkram Law Office	PO Box 1225	Cut Bank, MT 59427	\$100.00
Billman's Home Décor, LLP	18 1st Ave SW	Cut Bank, MT 59427	\$150.00
Bradley Ranch	230 Bradley	Cut Bank, MT 59427	\$100.00
BTI Feeds	PO Box 1191	Cut Bank, MT 59427	\$150.00
Clever Clovers 4-H Club	PO Box 1228	Cut Bank, MT 59427	\$100.00
Cut Bank Auto Body	305 E. Main	Cut Bank, MT 59427	\$100.00
Cut Bank Creek Brewery	315 E. Railroad St	Cut Bank, MT 59427	\$100.00
Cut Bank Saddle Club	PO Box 813	Cut Bank, MT 59427	\$25.00
Cut Bank Tire Inc.	301 W Main	Cut Bank, MT 59427	\$100.00
Dr. Mark Stanchfield	226 9th Ave SE	Cut Bank, MT 59427	\$100.00
Frontline Ag Solutions, LLC	101 6th Ave NE	Cut Bank, MT 59427	\$150.00
Geer Trucking	84 McDonald Rd	Browning, MT 59417	\$100.00
Glacier Community Health Center	519 E. Main St.	Cut Bank, MT 59427	\$100.00
Glacier County Commissioners	512 E. Main Street	Cut Bank, MT 59427	\$250.00
Glacier Electric Cooperative	PO Box 2090	Cut Bank, MT 59427	\$100.00
Glacier Motors Sales & Service	416 W. Main St.	Cut Bank, MT 59427	\$100.00
Hibbs Ranch	234 Fox Ranch Rd.	Cut Bank, MT 59427	\$200.00
Joni Rae Kittle	141 Brandy Wine Lane	Great Falls, MT 59404	\$100.00
Mountain Breeze Property Management	PO Box 2134	Cut Bank, MT 59427	\$50.00
Norman's Outdoor Sports/Western Wear	601 W. Main St.	Cut Bank, MT 59427	\$100.00
Open Range 4-H Club	102 3rd St SE	Cut Bank, MT 59427	\$125.00
State Farm Insurance	30 S. Central	Cut Bank, MT 59427	\$100.00
Triangle Land & Livestock	PO Box 568	Browning, MT 59417	\$50.00





Find more Marias Fair pictures on Facebook at MSU Extension - Glacier County and Marias Fair 4-H



At the Marias Fair 4-H livestock judging contest, Glacier County placed 1st in the Pre-Jr division, 1st in the Jr division, and 3rd in the Sr division! The pre-junior team included Colt Laverdure, Wylie Frydenlund, and Dawsyn Geer. The junior team included Sammie McCauley, Miles Geer, and Hugh Bradley. Seniors were Janae Roberts, Stella Wahl, and Morgan Wilder. 4-Hers placed classes of market steers, market swine, market lambs, market goats, ewe lambs, and breeding heifers with reasons. Thanks to Eric Morrisett and Richie Laverdure for organizing some livestock judging practices this past year!



Miles Geer, Mac McCauley, Colt Laverdure, Sammie McCauley, Emily Roberts, and Janae Roberts participated in the Montana State Fair livestock judging contest July 29 in Great Falls. Sammie tied for 5th out of 31 in the 4-H division and had perfect scores on the market goat and market lamb classes! They also checked out the state fair a bit and caught a few lamb and heifer shows.