

# GLACIER COUNTY 4-H - February, 2026

## Upcoming Events

- February 1 - Marias Fair Archery tournament - Shelby
- February 1 - Open Range 4-H Club meeting
- February 2 - 6 p.m. - Horse Committee Meeting - MRE in Shelby
- February 2 - 7 p.m. - 4-H Council, 7 p.m., Annex
- February 6 - Valentine's Day Gifts in a Jar with FAST Blackfeet, 10 a.m. to Noon
- February 6 - Camp Counselor applications due to Extension Office
- February 8 - No Baby Baby Shower - Peace Pregnancy Center Open House - 2 to 4 p.m.  
102 N. Central Ave. Cut Bank (Clever Clovers monthly activity)
- February 9 - Cloverbuds Meeting, Valentine's Day meeting, 3:45 p.m. HC Davis Cafeteria
- February 11 - Valentines card making, 7 p.m., Glacier County Annex
- February 14 - Montana 4-H Foundation People Partner grants due
- February 15 - Deadline to submit Marias Fair Food Booth Cup Logo to Lisa
- March 1 - Marias Fair Air Rifle/Pistol tournament - Conrad
- March 1 - Camp Counselor training session - Chester, 2 p.m.
- March 8 - Horse Project Meeting, Annex, Horse Shoeing with Remington Winkowitsch, 5:30 p.m.
- March 15 - Livestock Committee scholarships due to Liberty County Extension Office
- March 27 - 29 - Rec Lab in Columbus - will include a county tour and stop at Montana Silversmith's
- March 25 - Livestock Committee meeting, 7 p.m., MRE
- April 11 - Swine weigh-in deadline
- May 5 - Lamb and goat weigh-in deadline
- June 10 - Cloverbud Day Camp Marias Fair Exhibit Building
- June 24 - 26 4-H Camp in Highwood Mountains (counselors go down 6/23)
- July 7 - 10 - 4-H Congress
- July 15 - 19 - Marias Fair in Shelby

Greetings, 4-H families!

Hopefully you are all settling into the 4-H year. Now is a great time to make sure you have your goals written in each project and the My 4-H Year section and are keeping up to date on journal entries and project books. Members with animals, the Daily Feed Sheets are a great tool to help make recordkeeping easier throughout the year. Please reach out to your leaders or the Extension Office with questions.

A special shoutout to two of our volunteers/parents. Wendy Wedum, Pondera County agent, was just sharing how much Chris Wilder went, "Above and Beyond" at the Marias Fair Archery tournament with set up, clean up and everything in between. She also had kudos for Jordan Running Wolf who she said did, "An amazing job!" as an interview judge with the kids. Thank you to Chris, Jordan, and all of the parents and volunteers helping make our 4-H events run smoothly throughout the year!

In 4-H Friendship, *Kari & Lisa*

**Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427**

**406 (873) 2239, kari.lewis@montana.edu or lterry@montana.edu, glacier.msuxextension.org**

**<https://4h.zsuite.org/>**

**<http://www.montana4h.org/>**

Motto -  
To Make the Best Better



# 4-H Horse Workshops

Sunday, March 8

5:30 p.m., Glacier County Annex

Horseshoeing and trimming with Remington Winkowitsch

Please RSVP to LeAnne or Beretta Winkowitsch - 406-391-0154



Link available from your local Extension Office

The link is <https://montana.webex.com/montana/j.php?MTID=m273acfe857a72219f60ae9e8c6cabba2>.

## Extra market livestock at Marias Fair

Market livestock exhibited at the Marias Fair but not sold through the livestock sale may be transported on the fair truck to the processor and entered in the carcass contest. Members must select this option in FairEntry during registration (in May/June) and submit a \$50 fee to the 4-H Livestock Committee treasurer at the livestock sale. The fee covers transportation, carcass grading, and photography costs. Buyer name and contact information must be provided to Jesse Fulbright by Saturday night of the sale.

Example - A member shows a market steer and market swine at the Marias Fair, and chooses to sell their market steer through the sale. Their market swine can participate in this option. Please reach out to Kari if any questions.

## Swine Weigh-Ins & Breeding Animal Submission Deadline

April 11 is the deadline to weigh-in swine for the Marias Fair AND to submit information for breeding animals. Swine members, please set up a time with Kari to weigh and tag your pigs. Breeding livestock members, please submit picture or tattoo, Bangs tag number, Scrapies tag number, etc. to Kari Lewis by April 11 for any breeding livestock you plan to exhibit at fair.

# Save the Date: 4-H Camp

**4-H Camp will be June 24 - 26 in the Highwood Mountains for 4-Hers in 7th grade and under this year (no Cloverbuds). Counselors will go down 6/23 to prepare.**

**Camp counselor applications are due Friday, February 6 to the Glacier County Extension Office (email or hard copy). Applications have been sent out, please contact Kari or Lisa if questions.**



## **Livestock Committee Scholarships - Due March 15**

Scholarships are due to the Liberty County Extension Office by March 15. Applications have been emailed to graduating seniors, please contact the office if more information is needed.

Livestock Committee Carcass Scholarship - \$700 - Please include the following information: Cover letter, One (1) letter of recommendation, A 1-2-page essay based on your 4-H livestock carcass results and their value to the livestock industry. Please include relevant personal experiences of what you learned from your Marias Fair livestock results and how you used that knowledge to produce a quality product for the livestock industry.

Livestock Committee Scholarship (multiple available) - \$700 - Must have exhibited livestock at the Marias Fair during a previous year as a 4-H project. Has displayed leadership skills within any 4-H livestock project. Please include the following information: Cover letter, One (1) letter of recommendation, Livestock exhibited by applicant at Marias Fair and year(s) exhibited. Leadership activities related to the applicant's 4-H livestock projects.

## **Montana 4-H Foundation Scholarship Applications - Seniors and College Students**

The Montana 4-H Foundation is now accepting scholarship applications for secondary education. These scholarships are available to both high school graduating seniors and current undergraduate college students.

- Important Dates:
- Applications are due by February 14, 2026.

Visit: <https://www.mt4hfoundation.org/scholarships.html> and click on the "Application Platform" tab to prep materials.

Application Link:

<https://apply.mykaleidoscope.com/program/Montana4HScholarship2026>

# Shooting Sports

**Pondera 4-H Invitational Tournament (Archery and Air Rifle/Pistol) - Saturday, February 7 in Conrad,** Registration information was distributed at practice.

**Marias Fair Air Rifle/Pistol Tournament** - March 1, Pondera Shooting Sports Center in Conrad - Registration will open early February, save the date and watch for details.

**Statewide tournaments** - Check out

[https://www.montana.edu/extension/4h/programs\\_and\\_events/events/shooting\\_sports/shooting-sports-event.html](https://www.montana.edu/extension/4h/programs_and_events/events/shooting_sports/shooting-sports-event.html) for information on upcoming tournaments around Montana.

## No - Baby Baby Shower



For Janae Roberts' leadership project this year, she and the Clever Clovers 4H Club are hosting a No-Baby Baby Shower with Peace Pregnancy Center to gather donations to fill 16 diaper bags the Club has purchased. These diaper bags will be donated to the clinics in Cut Bank and Shelby to be given out to new mothers or mothers-to-be that are in need of the basic items to start on their journey of motherhood.

Last year the club filled 16 baby diaper bags that were distributed and hope that this can be something that is an ongoing support of our community.

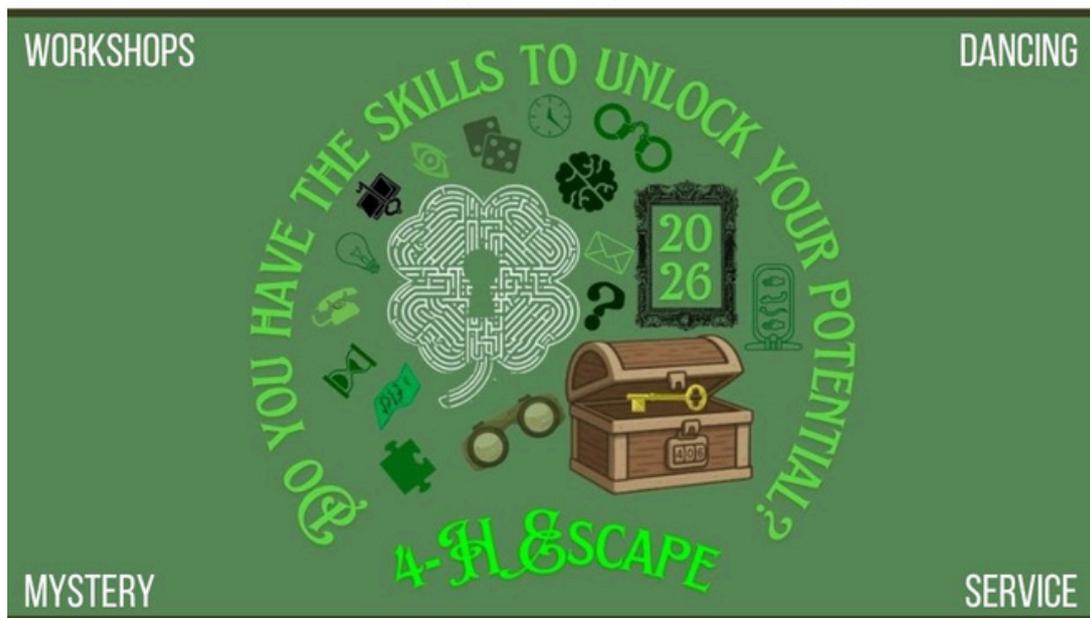
This also coincides with the Peace Pregnancy Center's second year of serving the local community and providing resources to mothers who need extra support on their journey including parenting classes.

If you are able to attend the shower, the Center will be open for you to see the work they are doing along with playing some shower games and visiting with friends and neighbors. If you are unable to attend but you would like to support the event, donations can be dropped off with Lacy or Janae Roberts and included in the bag filling.

**Amazon Wish List for filling the 16 diaper bags**

# MONTANA 4-H REC LAB

MARCH 27-29, 2026 | COLUMBUS, MT



This year's Rec Lab will include a county tour and a trip to Montana Silversmith's Outlet Store. We plan to share lots of Stillwater County educational opportunities with you. More info to come!



## 4-H Escape - Do you have the skills to unlock your potential?

Join us March 27-29, 2026, in Columbus, MT, for a weekend filled with hands-on workshops, team building activities, mystery and fun! Be prepared for on an unforgettable experience hosted by District 7 County Agents, volunteer leaders, and members.

### Rec Lab - What does that mean?

Recreation Lab is a teen event that encourages 4-H youth to work on building leadership, communication, and teamwork skills through workshops, speakers, and interactive learning activities. Participants gain tools and inspiration they can bring back to their own 4-H county programs.

### What makes Rec Lab special?

Each year Rec Lab is hosted by a different 4-H district in Montana. This allows youth and volunteers the opportunity to explore new places and make lifelong memories and friends.

- Youth participants must be 13+ as of October 1, 2025. Adult chaperones must be at least 21 years of age.
- Registration includes lodging, snacks, meals, t-shirts, workshops, and more.
- Please review the [workshop list](#) before registering. You will choose the workshops you would like to participate in during registration.

**When: Mar 27th 2026 4:00pm - Mar 29th 2026 5:00pm**

**Cost: \$100.00**

**Watch for sign-up information coming from our office via this newsletter or email.**

**Mark your calendars today!**



### **Next Cloverbud Meeting:**

**When:** Monday, February 9th, 3:45 pm HC Davis Cafeteria

**Time:** 3:45 - 5:00 pm

**Where:** HC Davis Cafeteria

**Theme:** Valentine's Day

**Parents:** Remember to read the newsletter sent home each month

**Refreshments:** **Randi Biskupiak** - Please bring enough for 25 kids

**Parents:** *If you haven't yet, please join our Glacier County Cloverbuds Group on Facebook.*

## **Cloverbud Fun with Archery! A HUGE Thank You to Mat Tuma!**

At our most recent Cloverbud meeting, the Cloverbuds were treated to a fun and exciting introduction to the world of archery, thanks to volunteer Mat Tuma! Mat, who was involved in archery during his own time in 4-H, generously shared his knowledge and experience with our young learners – and from all accounts, the kids loved it.

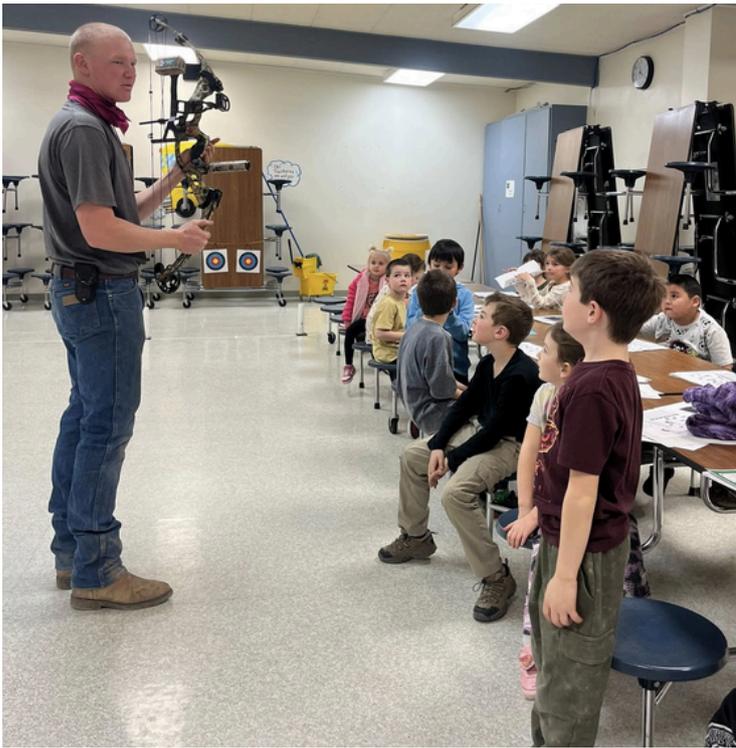
Mat walked the Cloverbuds through the fundamentals of 4-H archery in a way that was engaging and age-appropriate. The session covered essential safety rules and proper range etiquette, learning the parts of a bow and arrow, how to correctly grip and hold a bow, proper stance and shooting form, and the basic steps of shooting, including how to nock an arrow, draw the bow, aim, and release.

Safety was front and center throughout the session, a cornerstone of any 4-H shooting sports program, and Mat made sure the Cloverbuds understood the importance of following rules and respecting the equipment at all times.

Mat's hope in leading this session was to spark a curiosity and interest in shooting sports among the Cloverbuds, so that when they become old enough to join 4-H, they may choose to explore archery as one of their projects. It was a wonderful hands-on experience, and we are so grateful to Mat for giving his time and expertise to our young 4-H'ers. Thank you, Mat!



# Cloverbuds Explore Archery



# Club Related

## Montana 4-H Foundation People Partner Grants

The Montana 4-H Foundation is excited to announce that People Partner Grants are now open for applications! See details below as also on our website here:

<https://www.mt4hfoundation.org/grants.html> Please share with groups and individuals that may be interested.

### Grant Purpose

These grants provide incentives and financial support to groups and individuals for programs that enhance the quality of living for people in their communities.

**Application Deadline:** February 14, each application is eligible for up to \$500.

### Eligibility

4-H groups and individual members may apply. Grants are also open to non-4-H youth groups and individuals. Applications should meet the following criteria:

Youth should be involved in determining, planning, conducting, and evaluating the project.

Project will make it possible for individuals involved to accomplish something educational and worthwhile that helps the target audience reach a higher quality of life.

There is community support and acceptance of the project, as evidence by "partners" listed in the grant application, additional funding sources, and resource persons and agencies involved.

The project has lasting benefits. See grant application for more details.

### Application Process

Complete the application online here:

<https://apply.mykaleidoscope.com/program/PeoplePartnerGrant2026>

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**Greytak Calendars Available Now at the  
Glacier County Extension Office!**

**\$15.00 each (Special Offer: 2 for \$25.00)**

**Proceeds to Glacier County 4-H Council**

**Purchase these now before the new year gets too far away  
from us!**



**MONTANA 4-H**  
FOUNDATION





## Sign up NOW! Dried Bison Meat Soup & Popcorn in a Jar Workshop

### February 6th, 10 am to Noon for Kids & Parents

Join us for a special Valentine's workshop at the Cut Bank High School FACS Classroom on Friday, February 6th, from 10:00 a.m. to noon. Sign up on Zsuite under the “events” tab. and “Dried Meat Soup in the Jar” event. Cost is \$5.00 to cover supplies.

We'll be creating beautiful Gifts in a Jar that you can take home and share as thoughtful Valentine's presents. You'll also discover the ancient art of nixtamalization, the traditional process of treating corn that was essential to indigenous food culture and nutrition. This workshop will be co-hosted by FAST Blackfeet. **Parents are warmly invited to participate in this hands-on experience! Please register all family members on Zsuite so our guest speakers can adequately prepare materials for everyone.**

## Communications Day Set for April 19<sup>th</sup>

Get ready to show off your talents at our upcoming 4-H Communications Day contest on Sunday, April 19th at 2:00 PM! This is a fantastic opportunity for 4-H members to build confidence, practice public speaking, and share what they've been learning through creative presentations. Whether it's an illustrated talk, a demonstration, a prepared speech, or another type of presentation, Communications Day is your chance to shine in front of an audience.

And to all of our Cloverbuds - this event is for you, too! Cloverbuds are welcome to participate by reciting the 4-H Pledge or putting together any type of presentation they'd like. It's a wonderful way to get involved and get a taste of what 4-H Communications is all about.

More details, including registration information, will be shared as the date gets closer. Start thinking about your topic and let's make this a great Communications Day!

Feel free to adjust the tone or add any specific details (like a contact person for registration or sign-ups) once you have them!

### “Emotions in Motion”

**Join us for our next Youth Mental Wellness Story Time for Ages Pre-school to 8-year-olds  
February 27th @ 10:30 a.m. Glacier County Library.**

**Contact Lisa for more information at [lterry@montana.edu](mailto:lterry@montana.edu)**

**MARIAS FAIR**



## Marias Fair Stadium Cup Logo Contest 2026

We are taking submissions for this year’s Marias Fair Food Booth Cup Logo  
**Submission deadline:** February 15<sup>th</sup> email, JPEG file to Lisa, [lterry@montana.edu](mailto:lterry@montana.edu)

**Requirements:** Must include the official 4-H Logo

If including county list, must include Blackfeet Reservation, Glacier, Liberty, Pondera, and Toole Counties. Youth entries only.

# Marias Fair Archery Tournament Results

Name	Bow Division	Age	Interview	Score	X's	Ribbon
ShelbyLee Alberda	Bowhunter	9 - 10	Purple	17		White
William Alberda	Bowhunter	11 - 12	Purple	232	2	Blue 2 <sup>nd</sup> Place
Alec Morrisett	Bowhunter	15 - 18	Purple	106		Red
Morgan Wilder	Bowhunter	15 - 18	Purple	287	8	Blue 3 <sup>rd</sup> Place
Morgan Wilder	Primitive	15 - 18	Purple	122		Red
Reace Wilder	Bowhunter	9 - 10	Blue	103	1	Red
Riley Wilder	Bowhunter	9 - 10	Red	22		White
Emallea Wahl	Unlimited	9 - 10	Blue	173		Red 1 <sup>st</sup> Place
Wylie Frydenlund	Unlimited	11 - 12	Purple	209	1	Red 2 <sup>nd</sup> Place
Will Suta	Bowhunter	15 - 18	Blue	286	9	Blue 4 <sup>th</sup> Place

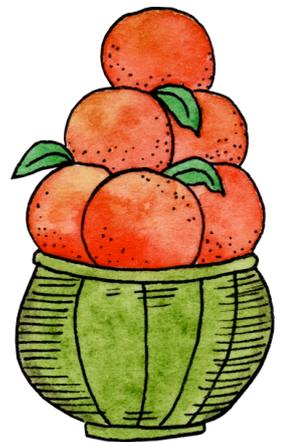


**Morgan Wilder - Marias Fair - Top Primitive Shooter  
Thank you to Chris Wilder and Jack Norman for coaching!**



Ryker Fugle, Sammie McCauley, Alec Morrisett, and Mac McCauley represented Glacier County 4-H at the KMON MAGIE livestock judging contest with Sammie finishing 5th!

Earlier in the month, Emeree, Colt, Crue, and Eli did some livestock judging practice on bulls and heifers at the Laverdure's Open Corral.



Jillian Morrisett, Maggie Morrisett, Emeree Lassel, Dawsyn Geer, and Ryker Fugle teamed up to help with Alec Morrisett's leadership project of assisting the food pantry with assembling donations for needy families. Stay tuned for more details on Alec's project this year!

# Reimagining Rural beginning in Browning and Cut Bank this week!

The Reimagining Rural Program is coming to Browning, Cut Bank, and Chester on February 4, 11, and 18, bringing residents together for a three-night virtual community gathering alongside small towns from across Montana.

The February 4 session will include Current Trends in Rural Montana by Ashley Kavanagh, former Senior Director of Recruitment and Community Development at Big Sky Development. This will be followed by a community spotlight on Glasgow, the “Middle of Nowhere” who has turned rural grit into real results and they’ll share their community driven success. The February 11 session will focus on rural engagement with the Department of Public Transformation and highlights from White Sulphur Springs, MT. The February 18 session spotlight SaveYour.Town which shares how to focus, ‘more on tiny experiments by lots of people rather than a few big bets made by only a handful of official leaders.’

Organized and hosted by the MSU Extension Community Vitality Program in partnership with the Montana Community Foundation, Reimagining Rural is a highly successful series designed to help communities build local capacity. The program encourages residents to increase their knowledge and awareness of resources available to rural towns, gain a better understanding of what’s happening across rural Montana, strengthen local and regional relationships, and inspire people to dream big and take action.

Each session is free and includes presentations from rural experts, inspiring success stories from Montana communities, and dedicated time for local conversations. At the conclusion of the series, participating towns may be eligible to apply for two different grants to support community projects and next steps.

## Local Participation Details:

·Browning – Tribal Council Office, 640 All Chiefs Way, Contact: Lisa Terry, 406-873-2239, option #2 or [lterry@montana.edu](mailto:lterry@montana.edu) (dinner provided), 6 p.m. start

·Cut Bank – First Presbyterian Church, 201 S. Central Ave., Cut Bank, Contact: Kari Lewis, 406-873-2239 or [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu) (dinner provided), sessions will start at 5:15 p.m. with two local updates/night from Cut Bank Chamber of Commerce, Cut Bank Community Foundation, Cut Bank Trails, Cut Bank High School Alumni Association, and Glacier County Economic Development

