



Judith Basin Co. 4-H Newsletter

April 2024



CLUB MEETINGS:

GEYSER – APRIL 28TH

STANFORD – APRIL 7TH 5:00 PM

UTICA – APRIL 9TH

FAIR NEWS

FAIR BOOK ADS DUE ASAP!

FAIR BOOK COVER CONTEST ENTRIES ARE DUE APRIL 12. EMAIL TO JUDITHBASIN@MONTANA.EDU

SWINE TAGS ARE DUE APRIL 15

SHEEP AND GOAT TAG DUE DATE IS MAY 15

FAIR REGISTRATION WILL BE OPEN MAY 15 IN FAIRENTRY .

JR CAMP 2024

JUNIOR CAMP IS SCHEDULED FOR JUNE 4TH-7TH AT CAMP ROTARY.

REGISTRATION BEGINS APRIL 1 IN ZSUITE. DEADLINE TO REGISTER IS MAY 6. YOU MUST REGISTER IN ZSUITE. THE MEDICAL FORMS MUST BE SENT TO OUR OFFICE ALONG WITH YOUR PAYMENT.

PROJECT CLINICS / PRACTICES

HORSE

CURT PATE CLINIC – JUNE 28

MORE HORSE DATES WILL BE COMING IN THE MAY NEWSLETTER.

SHEEP – WATCH FOR SHEEP CLINIC/PRACTICE DATES TO BEGIN IN MAY.

QUALITY ASSURANCE TRAINING

WE HAD NEARLY 100% ATTENDANCE AT THE LIVESTOCK QUALITY ASSURANCE TRAINING IN MARCH! THANK YOU KIRSTIE FOR PRESENTING!

COLT REISIG PROJECT SCHOLARSHIP

THE APPLICATION FOR THE COLT R. MEMORIAL SCHOLARSHIP IS ATTACHED TO THE NEWSLETTER. APPLICATIONS ARE DUE MAY 1.

THINGS TO KNOW

DROP/ADD DEADLINE FOR PROJECT IS JUNE 1ST.

MT 4-H REC LAB IS APRIL 19-21. REGISTRATION IS OPEN ON ZSUITE THRU APRIL 10.



**Ag Week at
Hobson School
with Utica
Sapphires**



**4-H
GROWS HERE**

NATIONAL VOLUNTEER WEEK IS APRIL 21-27

OUR VOLUNTEERS ARE VITAL TO THE 4-H PROGRAM IN JUDITH BASIN CO. THERE IS A LOT OF WORK BEHIND THE SCENES BEING DONE BY OUR VOLUNTEERS THAT MAKE OUR PROGRAMS SUCCESSFUL. TAKE A MOMENT DURING NATIONAL VOLUNTEER WEEK TO THANK A VOLUNTEER!

- **WRITE A THANK YOU NOTE**
- **SEND A THANK YOU TEXT**
- **BAKE THEM A TREAT**



- **DELIVER A BOUQUET OF FLOWERS**
- **HELP WITH A CHORE OR ERRAND**
- **SEND THEM A GIFT CARD**

FAIR BOOK COVER CONTEST RULES

- PHOTOS MUST BE HIGH RESOLUTION
- BLACK & WHITE OR COLOR
- NO PANORAMIC PHOTOS
- PORTRAIT LAYOUT
- 4-H MEMBER MUST TAKE THE PHOTO
- PEOPLE MAY NOT BE THE PRIMARY SUBJECT OF THE PHOTO
- ENTRY DOES NOT HAVE TO BE A PHOTO. DRAWINGS ARE WELCOME.
- MUST INCLUDE "JUDITH BASIN COUNTY FAIR AUGUST 5-10, 2024 STANFORD, MT"

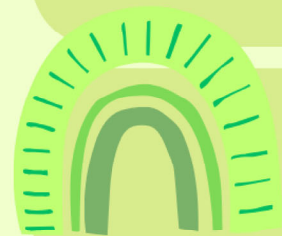
ENTRIES ARE DUE APRIL 12. EMAIL TO JUDITHBASIN@MONTANA.EDU OR DROP OFF AT THE EXT. OFFICE.

HORSE FORMS

THE FOLLOWING FORMS ARE DUE FOR HORSE PROJECTS. DEADLINE TO TURN FORM INTO THE EXT OFFICE BY JUNE 1. FORMS CAN BE FOUND ON OUR WEBSITE OR WITH YOUR LEADER.

- 4-H HORSE IDENTIFICATION CERTIFICATE
- 4-H HORSE HELMET POLICY
- HORSE MEMBER ELECTION TO NOT WEAR A HELMET RELEASE (ONLY IF YOU ARE NOT INTENDING TO WEAR A HELMET DURING COMPETITION)

TWEEN CAMP 2024 WAS A HIT!





Colt R. Memorial
4-H Project Scholarship Application
Fergus-Petroleum and Judith Basin County 4-H

Due May 1, 2024
Please Return to
Fergus County Extension Office
712 West Main, Suite 110
Lewistown, MT 59457

Please check the criteria to ensure you qualify before filling out the application.

- Need to be a 4th year 4-H member or older
- Enrolled in small or large animal project
- Must be able to write without parental instructions

This scholarship is to be used towards anything pertaining to your 4-H project, such as: supplies, equipment, animals, etc.

Personal Info

Name: _____

Age: _____

Address: _____

Phone Number: _____

Email: _____

4-H Club: _____

Year in 4-H: _____

Please list the 4-H projects enrolled in and the number of years completed.

Projects:	Years:
_____	_____
_____	_____
_____	_____

1.) If given the scholarship, what would you use the money for?


2.) Why do you think you deserve the scholarship?

3.) How has 4-H impacted you?

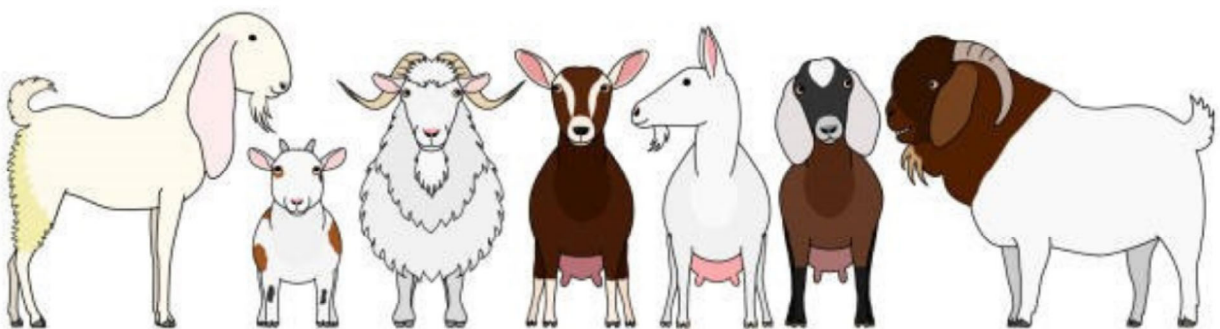


4-H April

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Jr Camp Reg begins in ZSuite	2	3	4	5	6
7 Stanford club mtg	8	9 Utica Club Mtg	10 Nat'l Hug Your Dog Day 	11	12 Fair Book Cover Contest entries due	13
14 Swine tags due	15	16	17	18	19 MT Rec Lab	20 MT Rec Lab
21	22	23	24	25	26	27
VOLUNTEER WEEK – DON'T FORGET TO RECOGNIZE A 4-H VOLUNTEER!						
28 Geyser club mtg	29	30				

MSU Extension Judith Basin Co.
P.O. Box 427
Stanford, MT 59479



4-H: The Youth Development Program of MSU Extension Services. The MSU Extension Services is an ADA/EO/AA/Veteran's Preference Employer and provider of educational outreach.