

JB CO 4-H NEWSLETTER DECEMBER 2024

CLUB DATES

STANFORD: Club Mtg Dec 4 6:30pm, please bring a bag of wrapped candy. Dec 7th 1pm Caroling

GEYSER: Dec 22nd Club Mtg



UTICA: Dec 7 (all day) Swag Making, Cookies for Seniors, Dec. mtg and Caroling in Hobson.

2025 JB CO FAIR!

The JB Co. Fair will look very different in 2025! You will want to become familiar with the new dates and times for fair events and also deadlines for fair entry, etc. Fair begins on Monday July 28 and wraps up Friday August 1st with the Livestock Sale being held at 6pm. A Buyer's Dinner will be held prior to the sale. We encourage you to let all your prospective buyers know of this new date and time.

Fair Entry will be opening May 1st and close June 23rd. We will not be leaving the fair entry open for late registrations this year so be sure to get signed up by June 23rd.

Set-up and take-down will be different this year. All exhibitors will be required to participate in both events. Set-up will occur on Sunday July 27 and take-down will be Saturday Aug 2. The complete fair schedule is attached and can also be found on our website.

UPCOMING 4-H EVENTS

Nov 30th - Re-enrollment completed in zsuite.

Dec 7th - Ext. Office hosting craft at Stanford Stroll

Dec 8th Resume Building Virtual Workshop

Dec 15 - Youth Leadership Monthly Workshop

Dec 16 Camp Counselor apps & resumes due

Dec 31 - Ambassador Applications due - see application on our website under 4-H Forms.

Jan 5 - Livestock Judging at Stevenson's

Jan 12 - Demonstration Day at Stanford School - registration form on zsuite. Due by Jan 3.

Jan 12 - Youth Leadership Monthly workshop

Jan 15 - Beef tag info due to Ext. Office

Jan 17-19 - Montana Winter Fair, Lewistown

Jan 19-21 - MT 4-H Legislative Breakfast and Citizenship Seminar, Helena. Register on ZSuite by Jan 8, 2025.

Jan 21 - Fair Book Ad renewal forms distributed.

Feb 1 - Fair Book Cover Contest Begins

Feb 9 - Youth Leadership Monthly workshop

Feb 18 - Jan French Scholarship applications accepted through May 15.



*Re-enroll in ZSuite
before Nov 30th!*



DATES TO WATCH FOR

Camp Registration (Jr, Tween, Sr)

Rec Lab Registration

Colt R. Project Scholarship application

Quality Assurance Training

Project Practices / Clinics

Livestock Judging Clinic

MARKET ANIMAL TAGS

You must be enrolled in a Market Project to receive an ear tag in 2025. Please verify that you selected a Market Project in ZSuite when you enrolled. Beef tags will be distributed in December to those who have signed up for a Market Beef Project.

JR CAMP COUNSELORS

Jr Camp Counselor applications are due Dec 16 & must include a resume. The application is on our 4-H Forms page. You must be enrolled in 4-H & in the 9th grade to apply. On Dec 8th, a virtual Resume Workshop will be offered for those who would like help building or updating their resume.

RECORD BOOK FORMS

My 4-H Year, Animal Project Journals and Non-Animal Project Journals can be found on the 4-H Forms page of our website.

GREYTAK CALENDARS

We still have a few 2025 Greytak Calendars in our office. These make great gifts and all proceeds go directly to 4-H.

HIGH SCHOOL SENIOR PHOTOS

We need a photo of our 4-H members who are graduating this spring for the Fair Book. Please email a photo to judithbasin@montana.edu.

MT 4-H FOUNDATION SCHOLARSHIPS

High School Seniors who are interested in applying for scholarships should visit our 4-H Scholarship page for links to various scholarships including the MT 4-H Foundation Scholarships.

PROJECT RESOURCES

Project Resources will be ordered in December. You will need to complete your enrollment and select the project resources you need by November 30th to be included in the December order. If you have resources that you are no longer using, please consider recycling them to other 4-H members. Let your Club Leader know if you have materials, such as project handbooks, that others might benefit from.

Are you new to 4-H?

Not sure what 4-H opportunities are available to you?

Do you have questions about County, State and National 4-H events?

Questions about completing your Record Book?

Want to learn more about the 200+ 4-H Projects offered by MT 4-H?

Do you need help with your project?

We are here to help!

Our website has many resources to help you on your 4-H journey.

Feel free to call our office or stop by and talk to Sidney as well!





MT 4-H WRH Finals

Mesa Scalese (Geysler)
 1st Level 2 Overall
 2nd Level 2 Knowledge
 5th Level 2 Sorting
 2nd Level 2 Heading
 3rd Level 2 Heeling
 5th Level 2 Pattern

Logan Kellom (Utica)
 4th Level 2 knowledge
 4th Level 2 Sorting
 1st Level 2 Heading
 5th Level 2 Heeling
 6th Level 2 Pattern
 3rd Level 2 Overall

Norah Stromberg (Geysler)
 1st Level 3 Pattern
 6th Level 3 Heeling
 6th Level 3 Overall

Sicily Scalese (Geysler)
 3rd Level 3 Knowledge
 4th Level 3 Sorting
 4th Level 3 Heading
 4th Level 3 Overall

Sam Kellom (Utica)
 2nd Level 1 Sorting
 6th Level 1 Heading
 Colt Schmitt (Stanford)
 6th Level 1 Sorting

Taylor Kellom (Utica)
 3rd Level 3 Sorting

Kora McCray (Geysler)
 3rd Level 3 Heading
 5th Level 3 Heeling
 5th Level 3 Overall

Wyatt Stromberg (Geysler)
 4th Lv 1 Pattern

Afton Mignery (Geysler)
 1st Colt Overall
 5th Colt Sorting



Great Job to all who
 competed at the State
 Horse Events in September!

MT 4-H State Horse Show

Armani Stevenson (Utica)
 1st Intermediate Showmanship
 1st Intermediate Western Equitation on Rail
 2nd Lv 4 Western Horsemanship Pattern
 3rd Intermediate Bareback Equitation
 3rd Intermediate English Equitation on Rail
 3rd Lv 4 English Horsemanship Pattern
 3rd Hunter Hack Under 13
 6th Intermediate Costume Class
 3rd Intermediate Trail

Teller Stevenson (Utica)
 2nd Intermediate Showmanship
 2nd Intermediate Western Equitation on Rail
 5th Level 3 Western Horsemanship Pattern
 8th Intermediate Bareback Equitation
 10th Intermediate English Equitation on Rail
 3rd Level 3 English Horsemanship Pattern
 1st Hunter Hack Under 1
 4th Intermediate Trail

Avalee Coalter (Utica)
 3rd Intermediate Costume Class
 6th Level 1 Western Equitation on Rail
 8th Level 1 Western Horsemanship Pattern

The Extension Office will be closed on Dec 24-27 and Dec 30-Jan 1st
 We hope that each of our 4-H families has a very blessed holiday
 season. We are excited for 2025!



2025

JUDITH BASIN CO FAIR

JULY 28th - AUG 1st



Monday July 28

8 am - **Working Ranch Horse**
Fairgrounds

Tuesday July 29

- 9-11am **Project Interviews** - Stanford School
- 9-11am ***Indoor & Cloverbud Projects** placed in Exhibit Building
- 3-6pm **Livestock Weigh-ins** (3-3:45 sheep/goat, 3:45-5:15 swine, 5:15-6pm beef)
- 7pm **Exhibitor Meeting** (mandatory for all large/small animal exhibitors)

Set Up Sunday
July 27 4pm

Take Down
Saturday Aug 2
9am

Wednesday July 30

8am **Horse Show** - Fairgrounds

9-11am ***Grade School exhibits** placed & judged

1-2:45pm ***Open Class exhibits** accepted in Exhibit Bldg

3pm **Open Class** Judging

4-6pm **Dog Show**

7pm **Livestock Judge Meeting**

Thursday July 31

- 7:30-11am **Swine Show** (showmanship, market, breeding)
- 11:15 - 2:15pm **Small Animal Show** (cat, rabbit, poultry)
- 2:15 - 6:30pm **Beef Show** (breeding, market, showmanship)



Friday August 1

8-11am **Sheep & Goat Show** (breeding, market, showmanship)

8am **Ultrasounds** begin (order: beef, swine, sheep/goat)

11:30am **Small Animal Round Robin**

12:30 **Large Animal Round Robin**

1:30 **Adult Showmanship**

4:30 **Pet Parade and Awards Ceremony**

5 pm **Buyer Dinner** under Stockman Bank Tent

6pm **Livestock Sale**

Barn Dance immediately following conclusion of Sale





***Pick up exhibits immediately following Livestock Sale**



4-H December

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4 Stanford Club Mtg	5	6	7 Utica Club Mtg Stanford Stroll
8 Resume Workshop	9	10	11	12	13	14
15 Youthly Leadership Monthly Workshop	16 JR Camp Counselor App Due	17	18	19	20	21
22 Geyser Club Mtg	23	Ext Office Closed 24	Ext Office Closed 25 	Ext Office Closed 26	Ext Office Closed 27	28
29	30	Ext Office Closed 31 Ambassador App Due 				



Judith Basin Co. MSU Extension

PO Box 427

Stanford, MT 59479

