



Judith Basin County
4-H News
 October 2019



2019/2020 4-H YEAR!

It's time to start another wonderful 4-H Year! We have some changes this coming year. First we would like to thank Nancy Metcalfe and Angie Boberg for all their years of helping many members throughout their entire 4-H journey as club leaders. Many of you may have only been with them for a short time and others finished their journey many years ago. Nancy will continue to be part of the JB 4-H Council. Thank you Nancy and Angie for all your hard work and many hours of enjoyment!

Next we would like to welcome our new leaders Suzanne Harwood and Kirstie Fiedler. Suzanne will now be in charge of the Geyser Lucky Clovers and Kirstie will be the new Stanford Scramblers Leader. Welcome to the 4-H team in your new positions!

NEW ENROLLMENT!

If you are new to 4-H or our clubs we use **4HOnline** for enrollment. You may not be familiar with this online site. <https://mt.4honline.com>
 On the first page you will have directions for signing up. If you have any questions you may contact your leaders or call the **Extension Office: 566-2277 ext. 104 or 105**. We are glad to be of assistance. Welcome!

RE-ENROLLMENT TIME!

Re-enrollment is open and we will be using **4HOnline** to register again this year. Remember you may order project books when you sign up.

ACHIEVEMENT AWARDS

This year Achievement will be held at the Utica Hall, 2:00 pm. The date is set for **October 6, 2019**. Come play Cornhole, have Root Beer Floats, and celebrate Record Books being completed/awards, Showmanship Winners from Fair, and Carcass Awards.



Dates to Remember:

Club Meetings:

Geyser Lucky Clovers
 October 6, 2019

Stanford Scramblers
 October 7, 2019

Utica Sapphires
 October 8, 2019

Other Dates:

October 6, 2019
 Achievement Day—Utica

October 6-12, 2019
 National 4-H Week

October 11, 2019
 Ackley Lake

October 20, 2019
 Horse Halloween Party

November 10, 2019
 Demo Day—TBD

November 17, 2019
 Winter Livestock Judging
 Stevenson's Sale Barn



Like "MSU Judith Basin Extension"

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AMBASSADORSHIP

Are you interested in promoting 4-H and building leadership skills? Apply for a Judith Basin County 4-H Ambassador position today! **Must be 14 by October 1, 2019.** Ambassadors for the 2019-2020 year will be selected in October. Return your application to Judith Basin Extension, PO Box 427, Stanford, MT 59479.

4-H CONGRESS

It's time to be thinking about 4-H Congress. To attend you must participate in Demonstration Day. Members must be at least 13 years old as of October 1 of the current 4-H year. This is a great opportunity that takes place on the MSU campus in Bozeman for four days. This event takes place in July.

DEMONSTRATION DAY

Can you believe it is already time to think of the next year of 4-H! Time to start planning. Demonstration Day is set for **November 10, 2019.** As of yet the location hasn't been set. We will let you know when it has been confirmed. Applications are due November 1, 2019.

NATIONAL 4-H WEEK

National 4-H Week is from **October 6 thru 12, 2019** this year. Get ready for more s'mores! Katie will have s'mores at Ackley Lake on **Friday October 11, 2019.** We will update you with more info as we confirm.

HORSE HALLOWEEN PARTY!

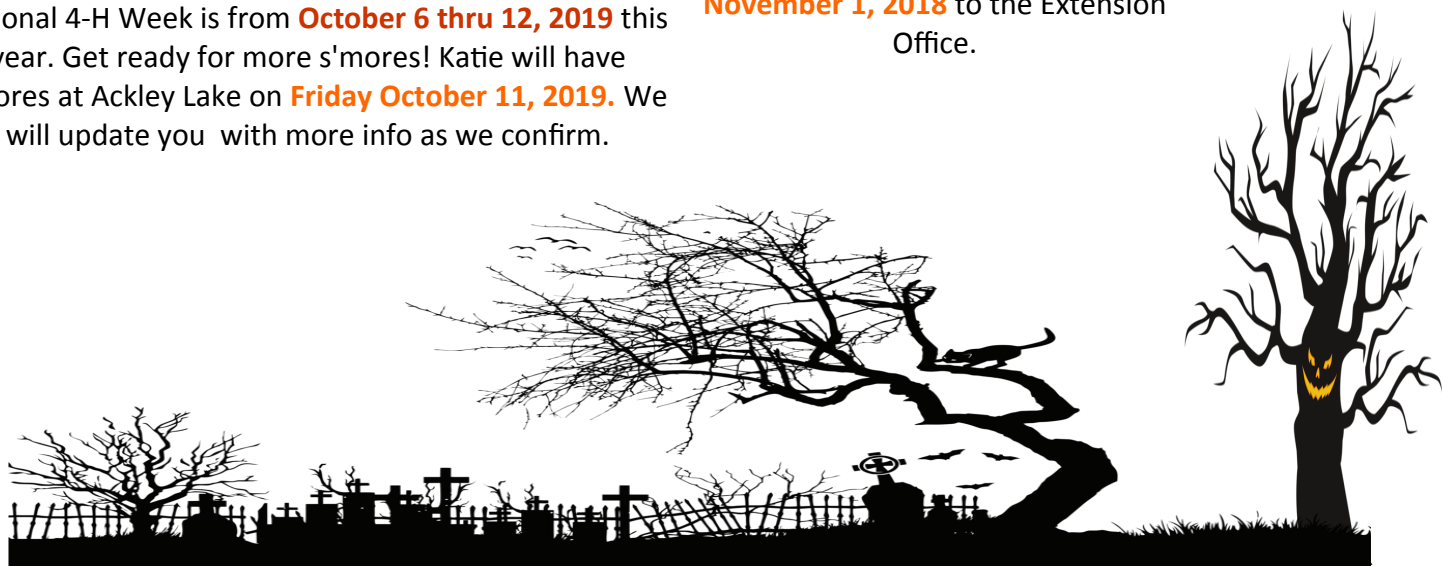
2019/20 4-H Horse Project Kickoff—Horse Halloween Party!! Sunday October 20, 2019 at 2 pm at Erickson's Arena. Bring your horse and dress up for a Halloween Party and games horseback. Bring a snack to share and any questions regarding horse project sign up for the new 4-H year! Younger siblings are welcome to dress up and ride. Questions or if weather is questionable call Erlonna at 366-3273.

CAMP COUNSELOR APPLICATIONS

It's time again to start planning camps for the next 4-H year! There is always a need to have camp counselors. You remember what it was like to be at camp and probably have fond memories of your camp counselor. You have the opportunity to help make memories for fellow 4-Hers. You must be 15 years of age or have completed your freshman year in high school by the time of camp to apply. Watch for applications. We will have more information for you as it becomes available.

END OF YEAR REPORTS

Reminder : Make sure the club minutes are up to date and have your End of Year Financial reports . They are due **November 1, 2018** to the Extension Office.



Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H





Demonstration & Speech Day Registration

November 10, 2019

1:00 p.m. ~ Location TBD

Due to Extension Office by November 1

NAME:

CLUB:

IF ON A GAVEL GAME TEAM, LIST OTHER MEMBERS:

CHECK YOUR DIVISION
(Determined by age on Oct. 1, 2017)

- Junior (9-10 yrs.)
- Intermediate (11-13 yrs.)
- Seniors (14-19 yrs.)
- Cloverbuds

CATEGORY (Check one)

- Demonstration
- Illustrated Talk
- Speech
- Broadcast
- Commercial
- Gavel Games Team
- Cloverbud "Show & Tell"

TITLE OF PRESENTATION: _____

APPROX. LENGTH: _____ min.


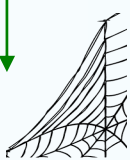






SPECIAL EQUIPMENT NEEDED: _____

SPECIAL CONSIDERATIONS: INSIDE _____ OUTSIDE _____
KITCHEN _____

TIME YOU WOULD PREFER*: _____ (first-come, first-served basis)

**Times will be scheduled every 20 minutes starting at 1:00 pm with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time please note.*

Trick or Treat October 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	01 1 st Day 2019- 2020 4-H Year	02 4-H Ambassador Deadline	03	04	05
06 Achievement Day	07	08	09 	10	11 S'mores Ackley Lake	12 
National 4-H Week 						
13	14 Columbus Day 	15	16	17	18 	19
20 Horse Halloween Party 	21	22	23 	24	25	26
27	28	29	30	31 Happy Halloween 	01	02
03	04	05	06	07	08	09



IMPORTANT INFORMATION INSIDE!!

Stanford, MT 59479
P.O. Box 427
Courthouse

MSU/JUDITH BASIN COUNTY EXTENSION



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.