



# JB CO 4-H MARCH 2026 NEWSLETTER

## CLUB MEETINGS

**STANFORD:** March 1<sup>st</sup> 4:30 @ school. Bring a bag of small wrapped candy to fill eggs.

**GEYSER:** March 8<sup>th</sup>

**UTICA:** March 2<sup>nd</sup> 6:30 @ school.



## 2026 FAIR!

**JULY 27 - 31, 2026**

**FAIR BOOK ADS DUE - FEBRUARY 27!**

**FAIR BOOK COVER CONTEST ENDS MARCH 27<sup>th</sup>.  
SEE PG 2 FOR CONTEST REQUIREMENTS.**

**H.S. SENIOR PARENTS - WE NEED A PHOTO OF  
YOUR SENIOR FOR THE FAIR BOOK ASAP.**

**FAIR ENTRY OPENS MAY 1ST!**

**FAIR BOOK ADS  
ARE DUE NOW!  
PLEASE GET  
THEM INTO THE  
EXT. OFFICE  
ASAP!**

**SPRING FORWARD**



**MARCH 8TH**

## WHAT'S HAPPENING IN 4-H

**MARCH 4<sup>th</sup> 6:00 PM 4-H COUNCIL MTG @ EXT OFFICE**

**MARCH 7<sup>th</sup> - CAMP COUNSELOR TRAINING**

**MARCH 8<sup>th</sup> - MONTHLY LEADERSHIP ONLINE WORKSHOP**

**MARCH 22<sup>nd</sup> 1-2:30 QUALITY ASSURANCE TRAINING**

**MARCH 27<sup>th</sup> - 29<sup>th</sup> MT 4-H REC LAB**

**MARCH 27<sup>th</sup> - FAIR BOOK COVER CONTEST ENDS**

**APRIL 12<sup>th</sup> - MONTHLY LEADERSHIP ONLINE WORKSHOP**

**APRIL 15<sup>th</sup> SWINE TAGS DUE**

**APRIL 26<sup>th</sup> QUALITY ASSURANCE TRAINING - HOBSON  
COMMUNITY HALL**

**MAY 1<sup>st</sup> - MT 4-H CONGRESS REGISTRATION OPENS (date  
subject to change)**

**MAY 1<sup>st</sup> FAIR ENTRY OPENS**

**MAY 1<sup>st</sup> PROJECT ADD/DROP DEADLINE**

**MAY 1<sup>st</sup> - JAN FRENCH SCHOLARSHIP APPLICANTS OPEN**

**JUNE 1<sup>st</sup> - HORSE FORMS DUE TO EXT OFFICE**

**JUNE 1<sup>st</sup> - JAN FRENCH SCHOLARSHIP APPLICATION CLOSES**

**JUNE 3<sup>rd</sup> - 5<sup>th</sup> SENIOR CAMP**

**JUNE 14<sup>th</sup> - 18<sup>th</sup> JUNIOR CAMP**

**JUNE 15<sup>th</sup> - MT 4-H CONGRESS REG CLOSES (date subject to  
change)**

**JUNE 22<sup>nd</sup> - FAIR ENTRY CLOSES**

**JUNE 23<sup>rd</sup> - JULY 1<sup>st</sup> LATE ENTRIES ACCEPTED, FEE WILL BE  
ASSESSED.**



### FAIR BOOK COVER CONTEST REQUIREMENTS

- ENTRY DEADLINE IS MARCH 27<sup>TH</sup>
- PHOTOS MUST BE HIGH RESOLUTION, BLACK & WHITE OR COLOR, PORTRAIT LAYOUT ONLY
- PHOTO MUST BE TAKEN BY 4-H MEMBER
- DRAWINGS MUST BE DONE BY THE 4-H MEMBER
- PEOPLE MAY BE PART OF THE SUBMISSION BUT NOT THE PRIMARY SUBJECT
- SUBMISSION SHOULD INCORPORATE A PATRIOTIC OR 250<sup>TH</sup> BIRTHDAY THEME
- MUST INCLUDE "JUDITH BASIN CO FAIR JULY 27 - 31, 2026 STANFORD MT"
- PHOTO ENTRIES CAN BE EMAILED TO [judithbasin@montana.edu](mailto:judithbasin@montana.edu). DRAWINGS CAN BE MAILED TO PO BOX 427, STANFORD OR DROPPED OFF AT THE EXT OFFICE.



### PROJECT ANNOUNCEMENTS

#### HORSE

REQUIRED HORSE FORMS ARE DUE JUNE 1ST

- 4-H HORSE HELMET EDUCATION ACKNOWLEDGEMENT
- 4-H HORSE ID CERTIFICATE
- HORSE HELMET WAIVER (optional) REQUIRED IF YOU DO NOT INTEND TO WEAR A HELMET

ALL FORMS ARE ON ZSUITE AND THE 4-H FORMS PAGE OF OUR WEBSITE

#### SWINE

SWINE TAGS ARE DUE APRIL 15TH.

EMAIL TO [sidney.stratton@montana.edu](mailto:sidney.stratton@montana.edu)

- WEIGHT
  - TAG NUMBER
  - BREEDER INFO
  - PHOTO OF ANIMAL WITH EAR TAG VISIBLE
- TAGS WILL BE DISTRIBUTED IN MARCH. YOU MUST BE ENROLLED IN A MARKET PROJECT TO RECEIVE A TAG.

#### QUALITY ASSURANCE

TRAINING IS REQUIRED FOR LIVESTOCK MARKET & BREEDING PROJECTS. MEMBERS IN NEED OF COMPLETING THE REQUIRED TRAINING HAVE BEEN NOTIFIED BY SIDNEY. UPCOMING DATES ARE MARCH 22<sup>ND</sup> AND APRIL 26<sup>TH</sup>.

#### SEWING

MARCH 6<sup>TH</sup> 11 AM AT ROSE'S  
 MARCH 20<sup>TH</sup> 11 AM AT ROSE'S  
 DONT FORGET TO BRING YOUR LUNCH TO THESE MEETINGS!

#### DOG

MARCH 1<sup>ST</sup> 3PM PRACTICE  
 MARCH 29<sup>TH</sup> 3PM PRACTICE  
 BRING LEASH, CHOKER CHAIN, TREATS AND YOUR DOG.

#### SHEEP

LAMB SALES ARE HAPPENING IN APRIL SO YOU SHOULD BE MAKING PLANS NOW FOR PURCHASING YOUR PROJECT LAMB. REACH OUT TO JANNA OR SIDNEY WITH QUESTIONS ON SELECTING YOUR LAMB.

A SHEEP CLINIC IN LEWISTOWN IS BEING PLANNED FOR MAY. WE WILL HAVE MORE DETAILS IN APRIL.

WE'VE GOT SOME BIG NEWS TO SHARE WITH YOU!  
 STAY TUNED FOR AN EXCITING ANNOUNCEMENT ON YOUR FAIRGROUNDS 4-H FACILITIES!  
 MAKING THE BEST BETTER!





2026 DEMONSTRATION DAY!

THE ANNUAL JB CO 4-H DEMONSTRATION DAY WAS HELD FEBRUARY 15<sup>TH</sup>. TWENTY ONE MEMBERS PARTICIPATED IN THIS EVENT WITH TOPICS RANGING FROM CREATING THE PERFECT BANANA SPLIT, PROPERLY SHOOTING A BASKETBALL, MAKING A CAT TOY AND SO ON! THE AUDIENCE AND JUDGES WERE VERY IMPRESSED WITH THE LEVEL OF PREPARATION AND ABILITY DEMONSTRATED BY EACH OF THE MEMBERS. WE ARE EXTREMELY PROUD OF OUR 4-H'ERS! CONGRATULATIONS TO EACH OF YOU!

SENIORS

- 1<sup>ST</sup> PLACE (2 WAY TIE!): ALI ERICKSON, PEYTON FRENCH / LAUREN DEEGAN (team).
- 2<sup>ND</sup> PLACE: MARCI NEILL
- 3<sup>RD</sup> PLACE: LEAH GROVE / AVALEE COALTER (team)

INTERMEDIATE

- 1<sup>ST</sup> PLACE: TELLER STEVENSON
- 2<sup>ND</sup> PLACE: ARMANI STEVENSON
- 3<sup>RD</sup> PLACE: BRANTLEY SPRAGGINS

JUNIOR

- 1<sup>ST</sup> PLACE: MADISON FRENCH
- 2<sup>ND</sup> PLACE: ELLY LINHART
- 3<sup>RD</sup> PLACE: ZANDY STEVENSON

