



LIBERTY COUNTY 4-H Newsletter

August 2020

Liberty County Tips for Record Books

The 4-H year is winding down and hopefully you have been working on your record book throughout the year. Record books are required to be turned in at the end of each 4-H year. The deadline for Liberty County is September 15th. Be sure to turn in to your 4-H Club Leader to check for completeness.

The council pays for one green record book cover for new members. If this is your first year and you have not received one, please contact the Extension office. If you have lost yours you can order a replacement from the 4-H mall by clicking on the link below.

<https://shop4-h.org/products/4-h-members-record-book-cover>

Record books help you indicate **what you did** and **what you learned**.

Here are a few tips:

- Make sure all record sheets are signed.
- Your first page should be your "My 4-H " page followed by your project animal and non-animal pages.
- Place the current year in the front of your book with the past years towards the back.
- Include a picture of you if possible on the My 4-H Year form.
- You may use on-line forms found at http://montana4h.org/projects/support/record_books/index.html or request paper copies from the Extension office. Be sure to save and name your forms. *(There are sample record books and tutorials on the link as well)*
- Include year tabs on the side.
- Write goals for your project and 4-H year at the beginning of the year.
- Be sure to include all projects for which you enrolled. ***If you did not complete a project, add a note to say that you didn't get it completed.***
- When listing project costs be sure to include all costs. Assign a fair market price to items that you didn't have to pay for out of pocket.
- List any profit made, including premium money for ribbons earned at the fair.

.If you have any questions please call the Extension office.



What's inside?

- Thank You's
- New 4-H Enrollment
- Marias Fair Photos & Awards



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[msuextension.org/
liberty/4H.html](https://msuextension.org/liberty/4H.html)

msuextension.org/mariasfair

montana4h.org



MONTANA
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EXTENSION

Marias Fair Thank You's



Liberty County Commissioners

Liberty County Courthouse, P.O. Box 459 Chester, MT 59522

Provide funds which go toward Premium Points. Permission to use stockyards and general support of 4-H.

Liberty County Marias Fair Livestock Committee Members

Helped with weigh-ins & shows, loading & transporting livestock, buyer favors, positive input and support of the program.

- Stefanie Leach - 250 4800 Rd. S. Ledger MT 59456
- Jason Wanken - P.O. Box 367 Chester MT 59522
- Pat Harmon - P.O. Box 255 Chester MT 59522

Lacy Roberts, 113 1st Ave SE, Cut Bank, MT 59427

Creating livestock sale catalog

Lindsey Habets 16163 Old Shelby Rd, Conrad MT 59425

Design for sale catalog

Cliff and Helen Wickum PO Box 604, Chester, MT 59522

Trucking of lambs, pigs and goat to Kalispell and coordinating 4 stops

Janet Hawks 55 Oilmont Rd, Galata MT 59444

Helped with livestock shows

Sanna Clark Box 295 Shelby MT 59474

Printing Buyer Thank You Posters

Danielle Kealoha-Kuegler Box 138 Chester MT

Helped with static exhibit judging in Shelby

Please be sure to send a few thank you's to those who have donated their time, talents and/or money to the 4-H Marias Fair.

So many people have helped out so I apologize for leaving anyone off the list.

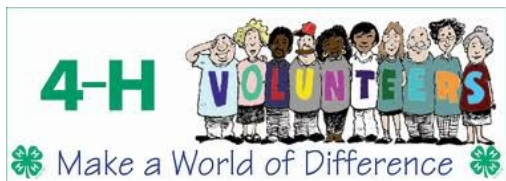
Liberty County Marias Fair Premium Sponsors

Judy	Tempel	Bear's Den Homemakers	PO Box 131	Chester MT 59522
Krysta	Bakken	Krysta Bakken Insurance Agency, Inc /	324 Main St.	Conrad MT 59425
Jim & Julie	Briden	Conrad & Chester	P.O. Box 670	Chester MT 59522
Allen	Han, DVM	Ag Air	P.O. Box 886	Inverness MT 59530
Bill & Brenda	Harmon	Harmon Quarter Horses	P.O. Box 381	Chester MT 59522
Dick	Harmon	Harmon Ranch Inc.	4051 MT Hwy 223	Chester, MT 59522
Justin & Keri	VanCampen	Remedies Pharmacy	P.O. Box 579	Chester MT 59522
John & Ruth	Maatta		P.O. Box 302	Chester MT 59522
Janet & Adrian	Hawks	Hawks Angus	55 Oilmont Rd	Galata MT 59444
		Bear Paw Credit Union	P.O. Box 373	Chester MT 59522
Kelcey	Diemert RPH	Chester Pharmacy	P.O. Box 622	Chester MT 59522
Tyler & Jill	Streit	Bootlegger Realty	Streit P.O. Box 297	Chester MT 59522
Teresa	Fenger/ Treasurer	Liberty County 4-H Council	P.O. Box 607	Chester MT 59522
Patrick & Whitney	Wicks	Wicks Farms	P.O. Box 621	Chester MT 59522
Tina	Wood	Wood Enterprises	P.O. Box 59531	Joplin MT 59531
Mike	Walstad	First Bank	P.O. Box 650	Chester MT 59522
Megan	Hedges	Northern Plains Insurance LLC	P.O. Box 571	Chester MT 59522
Gayle	Fenger	Vintage Floral	P.O. Box 246	Chester MT 59522
Dennis	Mertz	Columbia Grain	3365 Whitlash Road	Chester MT 59522



Thanks to our Marias Fair Livestock Committee members, Jason Wanken, Pat Harmon and Stefanie Leach (not pictured).

Our Liberty County representatives have been very supportive and helpful in making the 2020 Marias Fair a success!

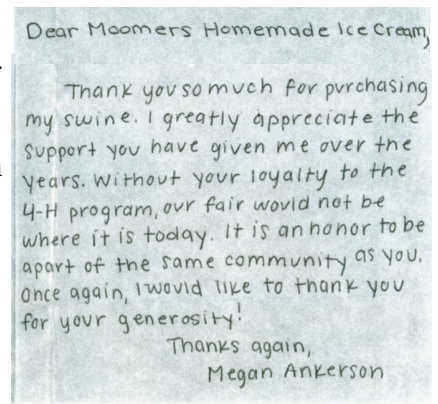


HOW TO WRITE A BUYER THANK YOU

A good livestock buyer thank-you note includes:

- A greeting with the buyer's name or company.
- An acknowledgement of the specific reason for the thanks (i.e., the purchase of your animal project).
- The reason why you appreciate the buyer. For instance, they supported you and your 4-H project, have been generous to 4-H, or took time to benefit youth.
- How you plan to use the money from the sale.
- A comment or details about yourself or an update on your life. For example, you can explain why you enjoy 4-H or something you learned in your project work.
- A repeat of your thank you.
- A closing and your signature (e.g., With thanks, name or Sincerely, name)

It is best to have your thank-you note be hand-written, neat and legible, on a thank-you note card, and written in blue or black ink. It is always great to invite the buyer to attend the auction again in the future and if you know of people who bid but didn't buy be sure to thank them as well.



More tips can be found from link below
<https://www.canr.msu.edu/uploads/236/66837/CYI048ThankYouNoteHandout.pdf>

New 4-H Enrollment Software for 2020-2021 4-H Year

The state 4-H office has made the decision to switch from 4Honline to Zsuite for 4-H enrollment. It looks like it should be user friendly but it will be a learning experience for all of us.



The online recordbook feature looks pretty cool! Some of you may have already checked it out as well from information that was sent out in earlier newsletters. Members will be able to fill out recordbooks online from their Zsuites account from any device that has internet access. There is no need to save to a flash drive or to your computer as your work will be saved to your zsuite account and can be printed when complete.

More information will be coming soon about how to set up your Zsuite 4-H account for this fall's 4-H enrollment.

Liberty County

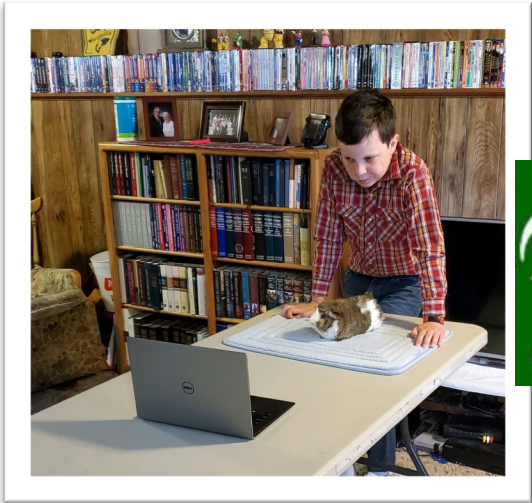
Marias Fair Top Award Winners

Name	Place	Competition
Trent Fulbright	Grand Pre Jr	Cat Showmanship
Trent Fulbright	Grand Over-All	Cat Showmanship
Martin Fulbright	Reserve	Doe Rabbit
Trent Fulbright	Second Place Pre-Jr	Rabbit Showmanship
Martin Fulbright	First Place Jr.	Rabbit Showmanship
Martin Fulbright	Reserve Over-All	Rabbit Showmanship
Trent Fulbright	Reserve Over-All	Pocket Pet Showmanship
Sadie Cole	Top	Breeding Heifer, Liberty County
Jordan Leach	Grand	Fleece
Alyson Leach	Grand	Market Goat
Martin Fulbright	First	Sub-Novice B
Martin Fulbright	Grand Over-All	Obedience
Martin Fulbright	First Jr.	Dog Showmanship
Martin Fulbright	Grand Over-All	Dog Showmanship
Hannah Kultgen	High Point	Liberty County
Alyson Leach	Grand	Goat Carcass

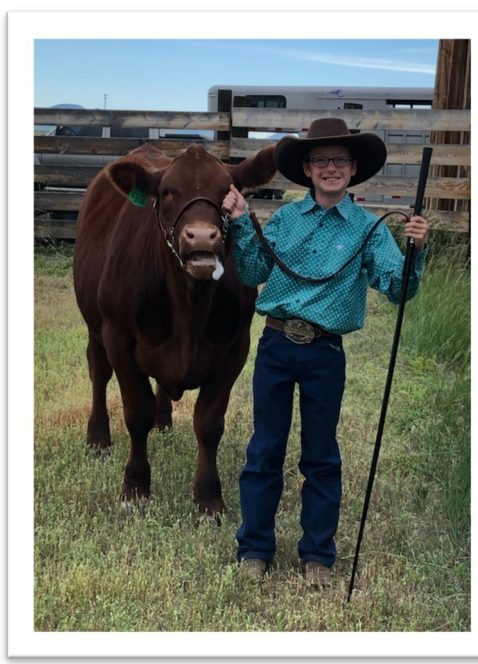
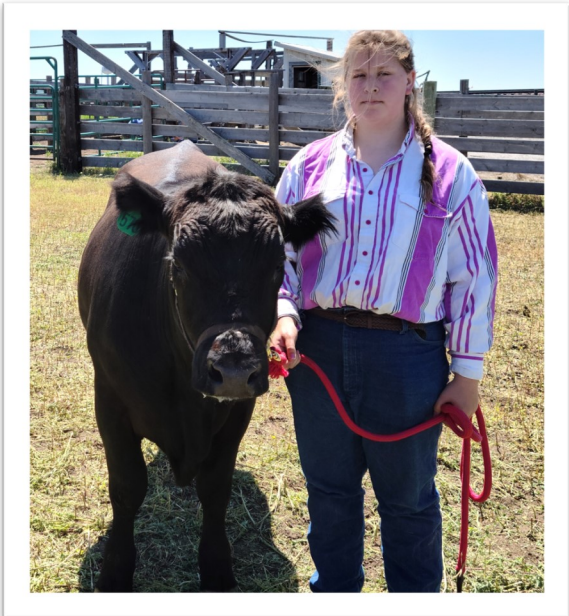


Montana 4-H—The youth development program of
Montana State University





Nothing less than our
Best



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August

Work on Record Books :)

September

- 7 Closed for Labor Day
- 15 Record books are due in the Extension Office

October

- 1 Beginning of the new 4-H Year
- 1 Youth Age 5 - 7 by today may join 4-H as a Cloverbud
- 1 Youth Age 8 by today may join as a full 4-H member with some exclusions
- 1 Youth Age 9 by today may sign up for shooting sports
- 1 Youth Age 10 by today may sign up for Breeding and Market Beef projects.
- 12 Office closed for Columbus Day



The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

Making a Difference in Liberty County