



SANDERS COUNTY DISPATCH

4 - H NEWS

Happy Birthday

August

- 6 Finn Bosker
- 7 Russell Morton
- 9 Brock Ryan
- 10 Jaisynn Etienne
- 10 Mackenzie Robinson
- 11 Addyson Deal
- 15 Jaedyn Murray
- 17 Georgia Suess
- 22 Crosby Goode
- 25 Colt Browning
- 25 Trace Browning
- 26 Emory Butler

September

- 2 Spur Ryan
- 11 Ben Croft
- 11 Joshua White
- 15 Audrey Fairbank
- 23 Faith Frields
- 23 Savana Wilson
- 24 Solveig Nygaard
- 26 Martin Wrobleski



"There's No Place Like Fair"

**The Sanders County Fair is just around the corner!
Are you all ready?**

If your answer to that question is "No!" this newsletter will help you to be prepared for the fair!
Many of your questions will be answered here.

We hope you all have a great 2021 fair!

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Dates to Remember
2021

August

- 3 Council meeting, 6:30 p.m. - Plains Farmhouse Café
- 3 Leader of the Year Nominations
- 3 Honorary Member Nominations due
- 3 Little Chief Award Applications due
- 3 Junior Achievement Award nomination/applications due
- 4 Last day for online FairEntry registration**
- 11 Last day to sign up for Barn Patrol
- TBA Little Chief interviews
- 23 Livestock Committee Meeting, 6:30pm - Sanders County Fairgrounds
- 28 Fair Readiness Day

September

- 1-5 Sanders County Fair
- 12 Carcass Evaluation - Superior Meats, Superior - 10:00am Swine/Goats; 1:00pm Steers
- 17 Member record books due to Club Organizational Leader
- 17 Outstanding Member county award nominations due to Club Organizational Leader
- 27 Record book results due to Extension Office from Organizational Leader
- 27 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 27 Livestock Committee Meeting, 6:30pm - Plains Farmhouse Cafe

October

- 5 Council Meeting, 6:30 p.m., Minnie's Cafe, Thompson Falls
- 5 Record books to be considered for awards due in Extension Office
- 5 Legard Citizenship Award Nominations due in Extension Office
- 25 Livestock Committee Meeting, 6:30 p.m. - Plains Farmhouse Cafe
- TBA Fall Ambassador Training

November

- 7 Achievement Day - 2:00 p.m., Pavilion, Plains
- 15 Deadline for 2020-2021 enrollments of re-enrolling members**
- 22 Deadline for Organizational Leaders to submit all hard copy enrollment paperwork & Enrollment fees to Ext. Office
- 22 Club Treasurer's corr. due to Ext. Office for year-end audit along w/ Year-end financial summary report & 1% fee
- 22 Livestock Committee Meeting, 6:30 p.m. - Plains Farmhouse Cafe

December

- 7 Council meeting, 6:30pm - Plains Farmhouse Cafe



2021 Montana State 4-H Congress Delegation from Sanders County included the following:

ANNA HAFNER, VANESSA HORNER, SYDNEE WILSON, MARTIN WROBLESKI, AUBREY TULLOCH, MIKIAH COOK & CLAIRE WROBLESKI

Mikiah Cook received second place, Claire Wrobleski received third place & Sydnee Wilson received Fourth Place with their Demonstration/Illustrated Talk.

Mikiah & Claire have earned a trip to National 4-H Congress!

Thank you to all who attend! Way to dominate!

Preparation Prior to the Fair



ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at **9:00am**. It is a time when all Sanders County 4-H and FFA members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings used during the fair.

Buildings that need cleaned include:

- Beef
- Home Ec (houses exhibits that are not animals)
- Horse
- Pavilion (Since the Pavilion houses the 4-H Dining Hall, it needs spruced up too!)
- Poultry
- Sheep/Goat
- Swine
- Rabbit

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have exhibits in the fair, but not animal exhibits, please go directly to the Home Ec and Pavilion buildings to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in, or check at the Home Ec Building and the Pavilion to see what help you can provide at either of those buildings. They all have to be cleaned and prepared for fair.
- **Entry Cards:** You may pick-up your entry cards for all exhibits you plan to enter in the fair from your club organizational leader or FFA instructor at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader or FFA Instructor prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal interviews and showmanship events, besides all other articles being exhibited.
- **Camping Passes:** Those camping in the Camping area and are working a Barn Patrol shift may pick up their camping passes from the fair office 9:00am-Noon on Fair Readiness Day or from Johnny Thurston, Camping Coordinator, Tuesday evening - August 31, 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.
- **4-H Meal Plans:** Find Ashley from the Extension Office at Fair Readiness Day to purchase your 4-H Meal Plan (greatly discounted from the general public meal prices).

What to Bring to the Fair

The following list was compiled by a group from a Strategic Planning Meeting. Hopefully it will help as you prepare for the fair. Please contact the Extension Office if you have questions about any of the items, or suggestions to add to the list.

***indicates required items**

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms and breakfast
- Flip flops for the shower
- Your own personal grooming aids -toothbrush/toothpaste, comb, brush, soap, deodorant, towels shampoo
- Hair ties or scarves for kitchen shift duty

Animal Project Members:

- *Long sleeve white shirt and dark pants are REQUIRED for animal shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Projects:

- *Fair entry cards
- Something to transport your projects from car/camper to barns; e.g. wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair.

Animals:

- *Vet Health Inspection form(s)
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammers, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to get wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/halters
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wash/yellow jacket traps

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at the fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

<https://sanders.msuextension.org/sanderscountyfairpage.html>

Veterinary Health Inspection

Sanders County Fair



4-H Member: _____

4-H Club : _____

Animal Species: _____

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

_____ DVM



Fold along line and display top portion at your animal's pen

SANDERS COUNTY ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: _____ CLUB: _____

ADDRESS: _____ CITY: _____

PHONE: _____ EMERGENCY PHONE: _____ PARENT/GUARDIAN: _____

ANIMAL'S NAME: _____ BREED: _____ DOB: _____

DATE PURCHASED: _____ BREEDER: _____

VACCINATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

MEDICATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

4-H/FFA FAIR SCHEDULE 2021

WEDNESDAY, September 1

1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.

7:00 p.m. Deadline for all animal deliveries (large & small)

7:00 p.m. Potluck Barbeque

THURSDAY, September 2

9:00 a.m. 4-H Horse Show/Interviews

10:00 a.m. Beef Interviews

1:00 p.m. Swine Interviews

1:00 p.m. Rabbit Interviews

2:00 p.m. Poultry Interviews

1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building

5:00 p.m. Goat/Sheep Interviews

FRIDAY, September 3

Market animal pictures will be taken after each respective show.

9:00 a.m. Swine Show

10:00 a.m. 4-H Silent auction begins in Home-Ec Building

1:00 p.m. Goat/Sheep Show

2:00 p.m. Rabbit Show

3:00 p.m. Cat Show & Interviews

4:00 p.m. Poultry Show



SATURDAY, September 4

Market animal pictures will be taken after each respective show

10:00 a.m. Beef Show (Market Beef & Beef Breeding)

3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, & Cat)

4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Sheep & Swine)

5:00 p.m. Livestock Superintendents' Meeting

SUNDAY, September 5

9:00 a.m. Awards Presentation - Show Arena

10:00 a.m. Market Stock Sale

2:00 p.m. 4-H Silent Auction ends

6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 6

8:00 a.m. Delivery of market stock

10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (like interviews in the Home-Ec building, participation of another animal show, etc.).

"There's No Place Like Fair"

Fair Entry Cards

4-H Members will receive their fair entry cards for all 4-H fair exhibits from their club Organizational Leader. Organizational Leaders will receive them on Fair Readiness Day from the MSU Extension Staff. Be sure to read the instructions enclosed with your entry cards. Members, please track down your leader for your entry cards.

Thank you!

THE 4-H RAFFLE TICKETS

Are Available at the Extension Office for members to sell prior to the fair. Otherwise, plan to pick up the tickets to sell at the fair from your barn superintendent. Several great things are being offered in the raffle.

Animal Vet Health Inspection Form

Complete the Animal Health/Vet Inspection form for each animal you enter prior to fair. Upon arrival at fair with your animals, present the form(s) to the vet. After your animal has passed inspection the vet will sign the form. Display the form at your pen. Please use the form enclosed with this newsletter or find it at:

sanders.msuextension.org/sanderscountyfairpage.html

Poultry Project Members

Consider bringing a piece of felt or cardboard for the bottom of your cage, especially if you have a larger bird. This can help protect your bird's feet from the wire in the cage.

At the fair on Wednesday a small animal veterinarian will be available to check your animals in the Poultry Barn.

MEAL PLANS FOR THE 4-H DINING HALL

4-H Meal Plans are available to all children, parents and leaders in the 4-H families. Meal Plans are non-transferable.

10 Meal Plan

4-H Leaders & Parents:
\$50.00

4-H Members:
\$45.00

Break it down: How much will each meal cost?

10/10 meals = \$5.00

10/10 = \$4.50

9/10 meals = \$5.50

9/10 = \$5.00

8/10 meals = \$6.25

8/10 = \$5.63

7/10 meals = \$7.14

7/10 = \$6.43

6/10 meals = \$8.33

6/10 = \$7.50

5/10 meals = \$10.00

5/10 = \$9.00

5 Meal Plan

Break it down: How much will each meal cost?

5/5 meals = \$6.00

5/5 meals = \$5.00

4/5 meals = \$7.50

4/5 meals = \$6.25

3/5 meals = \$10.00

3/5 meals = \$8.33

Why do meal plans cost so much?

One of the goals of the 4-H Dining Hall is to provide low cost wholesome meals to 4-H families at the fair. We are able to do that through the 4-H meal plans, which do little more than cover the cost of meals. If you will take a look at the breakdown of meal prices you will see how much each meal will cost if you don't eat the full number of meals on the plan.

Each year we receive some complaints that the meal plans are non-transferrable, meaning only one person can eat from a plan. Siblings cannot share and husband & wife cannot share. The reason for this has been that the meals were being subsidized and the Council was actually losing money on the meal plans. Now you might think that sharing should be an option since each meal plan almost covers the cost of the meal, but that will not be the case. This is why: The meal plan covers the *average* cost of a meal. Breakfast will be less expensive than the average and dinner will be more expensive than the average. If a family of 5 were to share a 5 meal plan for dinner, the 4-H Council would actually lose money on that meal. Again, it is important that we at least recover the expenses of the food with the meal plan. We realize that this may make purchasing plans expensive for your family, but please know that the 4-H Council maintains the meal plan prices out of necessity and to cover expenses.

No great profit will be made from 4-H meal plans.

*4-H families please purchase meal plans from a staff member of the Extension Office at Fair Readiness Day, or purchase them in the dining hall during the fair.



SERVING HOME-COOKED MEALS ALL FAIR LONG!

2021

BREAKFAST:

ADULTS \$7, UNDER 8 YEARS \$5 - SERVING 6:30AM TO 9:30AM

THURSDAY

BREAKFAST BURRITOS, HASH BROWNS, COLD CEREAL, FRUIT, BEVERAGES

FRIDAY

CINNAMON ROLLS, SAUSAGE LINKS, HASH BROWNS, COLD CEREAL, FRUIT, BEVERAGES

SATURDAY

PANCAKES, BACON, SCRAMBLED EGGS, HASH BROWNS, COLD CEREAL, FRUIT, BEVERAGES

SUNDAY

BISCUITS & SAUSAGE GRAVY, SCRAMBLED EGGS, HASH BROWNS, COLD CEREAL, FRUIT, BEVERAGES

LUNCH:

ADULTS \$8, UNDER 8 YEARS \$5 ADULTS \$6 - SERVING 11:00 AM TO 2:00 PM

SATURDAY

MEXICAN CHICKEN, SPANISH RICE, CHIPS, SALAD, DESSERT, BEVERAGES

SUNDAY (SERVING NOON UNTIL OUT OF FOOD)

FRIED CHICKEN, GARLIC CREAMED VEGGIES, POTATO SALAD, ROLL, SALAD, MISSISSIPPI MUD PIE, BEVERAGE

DINNER:

ADULTS \$10, UNDER 8 YEARS \$5 - SERVING 4:30 PM TO 7:30 PM

THURSDAY

TURKEY, STUFFING, MASHED POTATOES & GRAVY, GREEN BEANS, CRANBERRIES, ROLL, SALAD, PUMPKIN BARS, BEVERAGE

FRIDAY

BBQ CHICKEN, CORN ON THE COB, BAKED BEANS, COLD SLAW, ROLL, SALAD, BROWNIES, BEVERAGE

SATURDAY

ROAST BEEF, SCALLOPED POTATOES, STEAMED BROCCOLI, ROLL, SALAD, COBBLER, BEVERAGE

SUNDAY

FRIED CHICKEN, GARLIC CREAMED VEGGIES, POTATO SALAD, ROLL, SALAD, MISSISSIPPI MUD PIE, BEVERAGE

~ Located in the Pavilion ~

THANK YOU TO THE 2021 4-H VOLUNTEER STAFF

Livestock Chairman - Alan Hafner
Livestock Vice Chairman - Pat Wilson
Beef Barn Supt. - Richard Jackson
Beef Barn Assistant - Pat Wilson
Shawn Christensen
Sheep/Goat Barn Supt - Raelyn Cox
Swine Barn Supt - Ryan Burk
Swine Barn Assistant - Johnny Thurston
Horse Barn Supt - Michele McGuigan
Horse Barn Assistant - Shannon Chojnacky
Rabbit Barn Supt - Doug Horner
Poultry Barn Supt - Malia Murray
Home Ec Building Supt - Karen Dwyer
Animal Photography - Julie White

FAIR PARKING

Every motor vehicle must have a parking pass purchased through the Fair Office, online or at an entrance to the fair.

Prices of parking passes are as follows:

General Parking: Thurs, Fri, Sat, Sun \$10 for each day

Packaged Parking: All week of fair (Thurs-Sun) \$30

(Field south of the horse barn in addition to parking in the fairgrounds)

Parking passes can be purchased from 9:00am - 12:00pm
on Fair Readiness Day or on the Sanders County Fair
website at:

<https://www.sanderscountyfair.com/>

***Parking on the edge of any outside roads will not be allowed.
Parking passes can be purchased***



REMINDERS FOR EXHIBITING AT THE FAIR

Attention Photography and Cooking Members:

Please refer to the email sent to you from juli.thruston@montana.edu on July 23 for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including James, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

Members with Animals: When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews. All record books must be turned in to club organizational leaders by September 17.

All Entries will be released to be taken home at 6pm on Sunday, September 5. Don't forget to pick up all of your entries from the location where they were displayed.

2021 FAIR REGISTRATION & INTERVIEWS THURSDAY, SEPTEMBER 2

Members entering static exhibits (non-animal) and pocket pets in the fair must register at the fair and interview for each entry. The registration desk is located at the east end of the Home Ec Building. **Registration and Interviews will be Thursday, September 2, 1:00 - 4:30 pm.** To allow members more flexibility, we do not have a specific schedule for clubs to register. Members must register and interview for all project exhibits within the 1:00-4:30 time frame except for animal entries. Pocket pets are the only animal projects that are registered and interviewed in the Home Ec Building. Please try not to wait too late to register so the judges may be completed with interviews by 4:30. Your best efforts in this matter will be greatly appreciated!

Entry Tags: Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be give to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits to they are easily visible for the public to view.
- Bring all your exhibits to the Home-Ec Building with you when you register. (Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns)
- Again, Pocket pet exhibits are the only animal exhibits judged in the Home Ec Building.

SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:

- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.



Electric Clippers

purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.
827-6934
sanders@montana.edu



Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Market Sale Info
- Sample Interview Questions
- And More!

sanders.msuxextension.org/sanderscountyfairpage

4-H Members & Cloverbuds

with exhibits in the fair may pick up a free Friday Night Rodeo Ticket anytime Friday at the Cashiers window. Complements of the Sanders County Fair Board! Please send the fair board a thank you note for providing this gift to you.

Wednesday Night BBQ Kick Off 4-H / FFA Families at the fair



The third annual BBQ Kick Off Will begin in the camping area around 7:00 pm after the animals are all snug in their stalls & pens. This should be a great chance to fill your tummies and for families to get to know each other across the county! With this, there will be various games happening! Join in the fun! There will be hot dogs barbecued for all families.

Families from each club are asked to provide side dishes to go along with the hot dogs. Please drop off your dishes at 6:45 pm at the tables set up in the camping area. Please bring the following:

- **Trout Creek Mavericks** - Raw veggies & dips and/or Fruit
- **Whitepine Happy Workers** - Chips & Dip
- **South Side Sparks** - Salads
- **Hot Springs Wranglers** - Desserts
- **Little Bitterroot** - Desserts

Market Livestock Exhibitors

Photographs of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes. Please remain in show clothes for the photograph.

Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$15-\$20 in value. Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you.

After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.





4-H / FFA BARN PATROL 2021

Following is a schedule for the adults who volunteer to work the night barn patrol.

Call to schedule a shift for yourself &/or your spouse only. Do not ask someone else to sign up for you.

MINIMUM OF TWO ADULTS PER SHIFT (Exception applies where noted differently)

(L) = Large animal experience (S) = Small animal experience

* = Not Camping
~ = Camping



Shift Time					
WEDNESDAY PM -		Wed. 10 :00-12:00 PM	Thur. 12:00-2:00 AM	Thur. 2:00 - 4:00 AM	Thur. 4:00 - 6:00 AM
THURSDAY AM		Eric Nygaard ~ Lg Katrina Nygaard ~ Lg	Carl Parker ~ Lg Birrell White ~ Lg	Leanna Pardee ~ Sm	Kayla Berman ~ Lg Bud Berman ~ Lg
THURSDAY PM -		Thur. 10 :00-12:00 PM	Fri. 12:00-2:00 AM	Fri. 2:00 - 4:00 AM	Fri. 4:00 - 6:00 AM
FRIDAY AM		Erica Deal ~ Lg Jay Deal ~ Lg	Tammy McAllister ~ Lg Tara Browning * Lg	Carrissa McNamara ~ Lg	Megan Stevens ~ Lg Jesse Aldridge ~ Lg
FRIDAY PM -		Fri. 10 :00-12:00 PM	Sat. 12:00-2:00 AM	Sat. 2:00 - 4:00 AM	Sat. 4:00 - 6:00 AM
SATURDAY AM		Todd Goode ~ Lg	Virginia Chenoweth ~ Lg Crystal Chenoweth ~ Lg		Kelly Crabb ~ Lg JD Crabb ~ Lg
SATURDAY PM -		Sat. 10 :00-12:00 PM	Sun. 12:00-2:00 AM	Sun. 2:00 - 4:00 AM	Sun. 4:00 - 6:00 AM
SUNDAY AM		Kurt Fairbank ~ Lg Shana Neesvig ~ Lg		Earlene Ward ~ Lg	Raelyn Cox ~ Lg Presley Cox ~ Lg
Starting an Earlier Shift		Sun. 8:00-10:00 PM	Sun. 10:00-12:00 PM	Mon. 12:00-2:00 AM	Mon. 4:00-6:00 AM
SUNDAY PM -		Jen Christensen ~ Lg Craig Lien ~ Lg Linda Cook ~ Lg Aimee Fovil ~ Lg	Wendy Carr ~ Lg Sage Jackson ~ Lg Sydney Jackson ~ Lg	Earlene Ward ~ Lg	Pat Wilson ~ Lg Alan Hafner ~ Lg
MONDAY AM					

Livestock - Superintendents & Assistants

Camper Coordinator – Johnny Thurston ~
Livestock Chairman – Alan Hafner ~
Livestock Vice-Chairman – Pat Wilson ~
Beef Barn Superintendent – Richard Jackson ~
Assistant – Pat Wilson ~ & Shawn Christensen ~
Sheep/Goat Barn Superintendent – Raelyn Cox ~

Horse Barn Superintendent – Michele McGuigan
Assistant – Shannon Choinacky ~
Swine Barn Superintendent – Ryan Burk ~
Assistant – Johnny Thurston ~
Rabbit Barn Superintendent – Doug Horner ~
Poultry Barn Superintendent - Mallia Murray ~

Special Notice to **Barn Duty** Participants

As you can see there are still shifts that need people to patrol the barns. The sign-up deadline was Wednesday, August 11th, but if your child is entering an animal in the fair and you are able to work a shift, please call the Extension Office to get on the schedule. Thanks!

Thanks to all of you who have volunteered to take an active part in assuring the safety of the animals and barns.

FYI for New Livestock Families

- Adult(s) of families with livestock at the fair are asked to work a two-hour shift during one of the fair nights patrolling the barns at the fairgrounds.
- Sanders County Fair Commission provides a free camping pass for those who are on Barn Duty and wish to camp at the fairgrounds.
- People who volunteer to patrol must be at least 18 years old.

Pick up Camping Passes:

- From the Fair Office on Saturday, August 28th (Fair Readiness Day) 9:00 am - 12:00 noon or
- From Johnny Thurston, Barn Patrol Coordinator on Tuesday evening, August 31st 5pm-9pm or Wednesday morning 8am-10am when checking in with him to place your camper or tent.

Parking Campers at the Fairgrounds

Families arriving with campers on Saturday, August 28th must park their campers west of the horse arena.

Barn Superintendents & Assistants may park their campers in the camping area beginning at 4pm on Tuesday, August 31st.

After checking in with Camping Coordinator, Johnny Thurston at the camping area families who have signed up for barn patrol may park campers or set up tents in the camping area Tuesday 5pm-9pm or Wednesday 8am-10am.

This is NOT a process of "get there early to get your spot"!

Please do not plan to arrive with your camper/tent after 10:00am Wednesday. This should allow for less congestion while checking the animals in at 1:00 Wednesday. **Please do not plan to check your animal(s) in prior to 1:00 Wednesday.**

Camping Coordinator, Johnny Thurston will:

- Show you where to place your camper or tent.
- Provide you with your camping pass.
- Provide you with an updated Barn Patrol Schedule
- Provide you with the Camping Code of Conduct form for you to sign and return to Johnny.
- Please follow the above procedures to prevent confusion and ensure the safety of all. Creating areas for fire lanes is essential while placing campers and tents.

Important Notices

- **For safety reasons, the two vehicle gates entering the livestock area will be closed for any traffic Wednesday at 10:00 p.m. No vehicles will be able to come in or go out of that area until Sunday at 6:00 p.m. All campers, etc. requiring vehicles with them should be in the camping area no later than 10 a.m. Wednesday morning.**
- Everyone signed up for Barn Duty is expected to fulfill their responsibility. **Please do not miss working your shift.** Missing your shift runs a risk of the animals' safety in the absence of someone patrolling or may force another person to take on 4 hours of patrolling instead of their scheduled 2 hours. Remember, you are receiving a **FREE** camping pass due to the 2 hours you have signed up for. If you fail to perform your barn duty shift, the fair office will invoice you for full-service camping for the week of fair.
- There must be an adult responsible for anyone under 18 years of age while camping. In respect to all who are camping "Quiet Time" is 10pm to 6am every night. Abiding by all guidelines included in the Camping Code of Conduct is essential.
- Power provided in the camping area is for lights **ONLY**. There is not enough amperage available to drive air conditioning units, refrigeration units or other electrical items which draw large amounts of power
 - Quiet generators may be operated to provide power to your camper.
 - You must provide your own generator.
 - Generators may not operate during quiet hours.

Thanks for your cooperation and willingness to help the 4-H/FFA programs.

MEMBERS IN THE 4-H CAMPING AREA OF THE FAIR

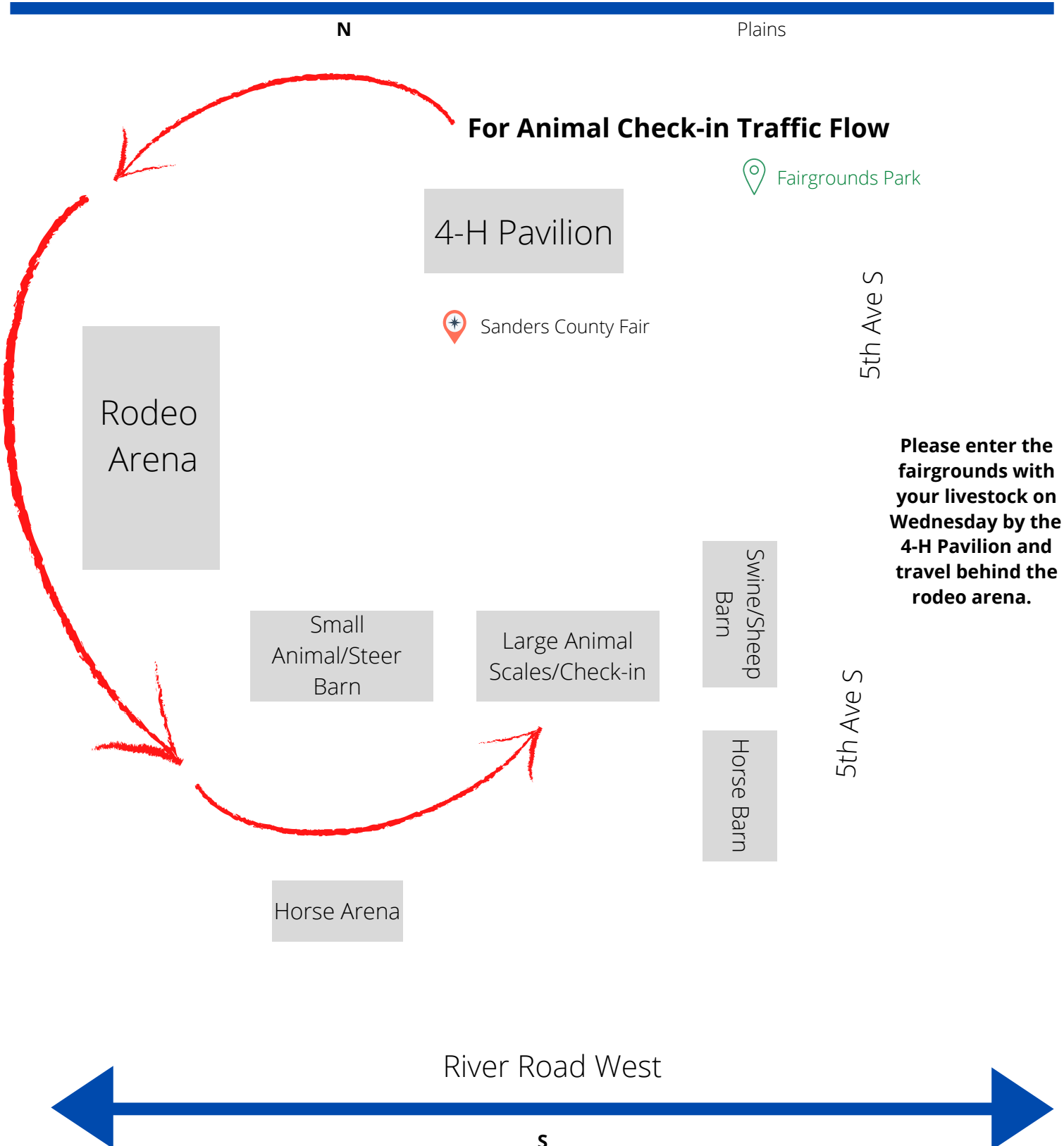
DO NOT climb in the trees or play with the lights in the trees. Though doing so may seem harmless, costly damage have been caused in the past.

Please respect the Fairgrounds!

Families Checking in Animals at Fair on Wednesday, September 1

When bringing your animals to the fair on Thursday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

Remember, do not bring animals to the fair prior to 1:00pm Wednesday and no later than 7:00pm Wednesday



Please enter the fairgrounds with your livestock on Wednesday by the 4-H Pavilion and travel behind the rodeo arena.



2021 SANDERS COUNTY FAIR



ASSIGNMENTS:

Scales and Tags: Alan Hafner & respective superintendents
SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS

THURSDAY, September 2

9:00am.....HORSE SHOW

Horse Show Coordinator.....Michele McGuigan
Announcer.....Lisa Read
Clerk.....Kathy McEldery
Ringmasters.....Pat Wilson
Ribbons.....Marilyn Carr

FRIDAY, September 3

9:00am.....SWINE SHOW

Announcers.....Joanne Burk
Clerk.....Alan Hafner
Safety.....Members' Parents
Ribbons.....Members' siblings

1:00pm.....GOAT SHOW/SHEEP SHOW

Announcer.....Raelyn Cox
Clerk.....Raelyn Cox
Ringmaster.....Presley Cox
Safety.....Presley Cox
Ribbons.....Presley Cox

2:00pm.....RABBIT SHOW

Announcer.....Doug Horner
Clerk.....Doug Horner
Ribbons.....Doug Horner

3:00pm (Haltered).....CAT SHOW

Announcer.....Raelyn Cox
Clerk.....Raelyn Cox
Ribbons.....Raelyn Cox

4:00pm.....POULTRY SHOW

Announcer.....Malia Murray
Clerk.....Malia Murray
Ribbons.....Malia Murray

SATURDAY, September 4th

10:00am.....BEEF SHOW

Announcer.....Joanne Burk
Clerk.....Ashley Devol
Ringmaster.....Pat Wilson
Safety.....Shawn Christensen
Ribbons.....Bethany Burk

ROUND ROBIN SHOWMANSHIP

3:00pm.....Small Animal

****Beginning with Junior Division followed by
the Senior Division***

Announcer.....Raelyn Cox
Coordinator.....Raelyn Cox
Clerks.....Superintendents of Small Species
Ribbons.....Malia Murray

ROUND ROBIN SHOWMANSHIP

4:00pm.....Large Animal

****Beginning with Junior Division followed by
the Senior Division***

Announcer.....Alan Hafner
Coordinator.....Carmen Jackson
Clerk.....Carmen Jackson
Ribbons.....Member's Siblings

SUNDAY, September 5th

10:00am.....MARKET STOCK SALE

Auctioneer.....Kevin Hill
Buyer check-in clerks.....Brian Crain, Aimee Foyil,
Wendy Carr & Ashley Devol
Sale clerks.....Jen Christensen, Tammy McAllister
& Mindi Wilson
Check-out clerks.....Kim Bergstom, Rhonda Horner
Joanne Burk & Carmen Jackson

OUTSTANDING MEMBER COUNTY AWARDS

Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award. Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 17th.

Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 17. If you're not completely sure about completing your records, review the past 4-H Dispatch Newsletters from December 2020 through February 2021 that included very helpful record keeping guidelines. If you still have questions contact one of your club leaders or the Extension Office for help. Completing your records is what completes your 4-H year.

Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Juli Thurston at the Extension Office 827-6934.

4-H AMBASSADORS!!

National 4-H Week

is Sunday, Oct 3, 2021 - Saturday, Oct 9, 2021

Inspire Kids To Do!

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. Juli will be submitting an article to both the Sanders County Ledger and the Valley Press. For marketing resources contact the Extension Office and they will help in any of your efforts.



**Sanders County 4-H Livestock
Committee Minutes for June 28, 2021**

Juli Thurston – Agent; Alan Hafner – President; Carmen Jackson – Treasurer; Raelyn Cox – Sheep/Goat Superintendent; Presley Cox.

Meeting called to order at 6:34 pm

Minutes from May Meeting: Tabled

Treasurer's Report: No new transactions to report

Agenda Review: No additions/corrections

Old Business:

Fair Improvements: Ideas: Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired. Doug hopes to do some updates in the Rabbit/Poultry Barn. Painting the metal on the bleachers will be scheduled this summer. Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele has contacted them with details. Sand & gravel will need to be moved into the horse stalls before 2021 fair. Pat will get quotes for the sand. Suggested to add feet to the outdoor horse/beef panels so they don't sink. We will visit with Hot Springs FFA during the fair to see if this is something they'd be interested in doing in 2021-22.

Market Livestock Processing Update: Tabled until more beef leaders can attend at the next meeting.

Show Picture Backdrop: Discussed various contacts for photographers that might have lighting equipment or experience with photoshopping backdrops.

New Business:

Fair Assignments: Same as last year. Schedule a sale meeting to review sale process.

Livestock Raffle Prizes: Barn Superintendents be thinking of prizes and let Juli know by mid-August to print flyer for fair.

Round Robin Judges: Reminder to Superintendents to let Juli know who your judges will be.

Horse Show Sponsorship: Approved giving \$100 horse show sponsorship this year.

Species Reports

Beef: A showmanship/grooming clinic is scheduled for July 16th. Carmen moved to make up the difference in fees if not 20 head showed up. Raelyn seconded. Motion passed. DNA samples will be collected in June to award at the fair.

Horse: No report

Poultry: No report

Rabbit: No report

Sheep/Goat: Tagging went well.

Swine: Tagging went well

Announcements:

Next Meeting: Monday, July 26, 2021 at 6:30 pm, Sanders County Fair Show Arena.

Sanders County 4-H Council
August 3, 2021, Farm House Café, Plains

Pledges were recited.

Minutes of the June meeting were approved as written.

Treasurer's report showed treasury is still within budget.

Correspondence was received from Josie Neesvig and Cody Burk.

Reports **Fruit sale profit** was \$1396. Sales were lower because of the pandemic.

Livestock Committee Raffle tickets are at the Extension Office for clubs/members to pick up. Fair Readiness day is August 28th, for all members, not just livestock members. Council discussed names available for helping with the livestock sale. A "hands on" training for helpers will be held some time prior to or directly after the livestock committee meeting on August 23.

Ambassadors have finalized plans for a Saturday evening dance at the fair, 8:00pm-11:00pm at the Pavilion. This will be a community dance and the public is invited. Entry fee is a donation. Extension Office PA system will be used. Ambassadors are also planning to sponsor a blood draw to be held at a later date.

Old Business **Fair restrooms** project has been done, with \$1375 requested from our managed agency account with the 4-H Foundation. This covers our 25% pledge; fair commission covered 75% of the cost. Council agreed by email in July to withdraw \$4800 for repairs to the drains and heaters. Earliest completion date available is November. **Home Ec Building renovation** project is short of barn wood. Grant money available for materials is \$1500. Suggestions were to mix galvanized metal with barn wood for walls, and to post a plea for materials on Sanders County 411 page on Facebook.

Meat Raffle has been successful in neighboring counties, with profit of \$13,000 in Missoula County and \$15,000 in Lake County. Council plans to keep the raffle idea on the agenda and implement after the New Year, possibly in place of fruit sales.

New Business **Honorary Member and Leader of the Year** nominations were approved by acclamation.

Fair BBQ assignment list was reviewed and updated. Council will provide hot dogs and condiments. FFA will be invited to join 4-H for the meal.

Little Chief and Junior Achievement applications are due August 4th, Wednesday, based on the date on the applications. In the future, Juli will send early emails reminding about the applications, with explanations and examples of community service, citizenship and leadership.

National 4-H week is October 3-9. Clubs are encouraged to create or research ideas to promote 4-H in their communities.

Current **council secretary** Kim McMahon has resigned. Carmen made a motion to approve Karen Dwyer as secretary until election of officers in December; motion carried.

Respectfully Submitted, Karen Dwyer, Acting Secretary

Present were: President Joanne Burk, Vice-President Aimee Foyil, Treasurer Carmen Jackson, Ronda Horner – Trout Creek Mavericks, Lacey Kinkade and Karen Dwyer – Thompson Falls Mountaineers, Juli Thurston – Extension Agent.

2021 DINING HALL SCHEDULE

Wednesday – Early Prep.

1:00 pm – 4:00 pm

- Adults:**
 1. Ericka Deal
 2. Michael Parker
 3.

FULL

- Members:**
 1. Addyson Deal
 2. Easton Deal
 3. Garth Parker

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 No Cloverbuds 1. Virginia Chenoweth 2. Lara Aldridge 3. Megan Stevens 4. Crystal Chenoweth 5.	Adults: Shft.2 1. Lenny Page 2. Jennifer Avilla 3. 4. 5.	Adults: Shft.3 1. Matthew Etienne 2. Taylor Etienne 3. Sarah Fairbank 4. 5.	Adults: Shft.4 No Cloverbuds 1. Rachel Nottnagel 2. Tiffeny Ryan 3. 4. 5.
Members: 1. Lauryn Aldridge 2. Ben Aldridge 3. Noa Stevens 4. Grayson Stevens 5.	Members: 1. Ayla Rehbein 2. Emma Rehbein 3. Jody Page 4. Lucy Foyil 5. CB: Anaelle Avilla CB: Ailie Avilla	Members: 1. Audrey Fairbank 2. Annalise Fairbank 3. 4. 5. CB: Jaisynn Etienne CB: Caydence Etienne	Members: 1. Bella Nottnagel 2. Emma Nottnagel 3. Spur Ryan 4. Brock Ryan 5. Remy Ryan CB: Ana Nottnagel
FULL	FULL		FULL

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 No Cloverbuds 1. Jennifer Christensen 2. Carmen Jackson 3. Tammy McAllister 4. 5.	Adults: Shft.6 1. Beki Uski 2. Steve Spurr 3. Whitney Tanner 4. Leanna Pardee 5.	Adults: Shft.7 1. Tara Browning 2. Todd Goode 3. Robert Thornhill 4. 5.	Adults: Shft.8 No Cloverbuds 1. Presley Cox 2. Raelyn Cox 3. Mindi Wilson 4. LeeAnn Hafner 5.
Members: 1. Katelyn Christensen 2. Kara Christensen 3. Brooke Jackson 4. Jack McAllister 5. Nick McAllister	Members: 1. Georgia Uski 2. Jesse Uski 3. Josie Uski 4. Cooper Spurr 5. Isabella Pardee CB: Kendall Spurr	Members: 1. Colt Browning 2. Trace Browning 3. Crosby Goode 4. Sophia LaFriniere 5. John McNamara	Members: 1. Savana Wilson 2. Sydnee Wilson 3. Anna Hafner 4. Cody Hafner 5. Gavin Hafner
FULL	FULL	FULL	FULL

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm	6:00 pm - 8:30 pm
Adults: Shft.9 No Cloverbuds 1. Heather Wrobleski 2. 3. 4. 5.	Adults: Shft.10 1. Danice Toyias 2. Christina Train 3. Anthony Train 4. Justin Ryan 5. Earlene Ward	Adults: Shft.11 1. John Thurston 2. Karen Dwyer 3. Brigitte Giegling 4. Jon Haun 5.	Adults: Shft.12 1. Joanne Burk 2. Lacey Scharfe 3. Michael Scharfe 4. Whitney Bartlett 5.	Adults: Shft.13 No Cloverbuds 1. Katrina Nygaard 2. Kayla Berman 3. Sarah Stover 4. Jeremy Stover 5.
Members: 1. Martin Wrobleski 2. Claire Wrobleski 3. Hondo Ryan 4. Andrew Wrobleski 5. Katherine Wrobleski FULL	Members: 1. Cole Train 2. Isabel Morton 3. Madison Toyias 4. Jonathan Toyias 5. CB: Christopher Toyias FULL	Members: 1. Matthew Thurston 2. John Thurston 3. Chase Giegling 4. 5. CB: Weston Haun	Members: 1. Noah Scharfe 2. Mason Bartlett 3. Bethany Burk 4. 5. CB: Ollie Scharfe	Members: 1. Solveig Nygaard 2. Theo Nygaard 3. Dallas Berman 4. Berman 5. Leahmarie Stover FULL

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm
Adults: Shft.14 No Cloverbuds 1. Kelly Crabb 2. 3. 4. 5.	Adults: Shft.15 1. Naomi Leisz 2. 3. 4. 5.	Adults: Shft.16 1. Shana Neesvig 2. Marcie Kleisath 3. Greg Kleisath 4. Wendy Carr 5.	Adults: Shft.17 No Cloverbuds 1. Rhonda Horner 2. Doug Horner 3. Lilian Nagy 4. Vicky Zusi 5. Carissa McNamara
Members: 1. Beau Crabb 2. JD Crabb 3. 4. 5.	Members: 1. Lilli Leisz 2. 3. 4. 5.	Members: 1. Hattie Neesvig 2. Marley Neesvig 3. Emily Newland 4. Aubrey Tulloch 5. Mackenzie Tulloch Marina Tulloch FULL	Members: 1. Vanessa Horner 2. Brianna Horner 3. Coyle Nagy 4. Ben Croft 5. FULL

Clean Towels: _____

***Everyone working a shift in the kitchen is asked to be ready to work in clean clothes, unsoiled footwear, and with hair contained by either rubber bands, barrettes, clips, bobbie pins, a head band or net so it is not falling into food or in your face while working in the kitchen. As you can see we have some shifts that are short of workers. If you know of someone in your club who has not signed up yet please have them contact the Extension Office to help with shifts that are short.**

Thanks to all who have signed up for a shift.



4-H DANCE

THE SANDERS COUNTY 4-H
AMBASSADOR'S WILL BE
HOSTING A DANCE FOR THE
COMMUNITY, 4-H MEMBERS
AND THEIR FAMILIES
DURING THE FAIR ON
SATURDAY, SEPTEMBER 4TH
FROM 8PM TO 11PM
IN THE 4-H PAVILION

No Cost to Attend, but they will take donations!

