



STILLWATER COUNTY 4-H NEWSLETTER

APRIL
2022

Happy Spring



We are so excited to be seeing some extra sunshine these days. April will be a busy month, our teen leaders are preparing to host their Easter Feast meals which will be available for pickup April 16th, at the council meeting it was mentioned they may need a few more pie donations for dessert. If you would like to donate a pie, please contact the Extension office or Mike Baker.

4-H will be participating in Montana Gives (May 2nd-6th) be sure to spread the word to family and friends, many businesses sponsor a dollar for dollar match during that week (so your 20 dollar donation could be 40), it's a great fundraiser for our local non-profits.

We have 2 great workshops on April 9th, Make it Take it will be held in Park City at both the civic center and the high school, kids will get to participate in 2 workshops and lunch will be included. In Columbus that morning Cloverbuds will be hosting their Easter workshop, be sure to register for both events ASAP!

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APRIL BIRTHDAYS

Oliver Marshall
Colt Wright
Jolee Hulsey
Tucker Zumbrun
Emary Kelly
Gage Crago
Emma Heiken
Edwin Arlt
Layne Yorke
Lauryn Weber
Hailea Dalton
Belle Nummerdor
Ahna Eisenbraun
Matthew Brubaker



Monthly Workshops & Meetings



DOG CLASSES

Dog practices starting every third Thursday of each month. Check Stillwater County 4-H Dog Project FB page for updates. For more information call Nikki at: 855-3386

Events Calendar

April 9th:

Cloverbud Workshop 9-11 at Columbus Evangelical Church
Make it Take it Day:
10-3pm at Park City Civic Center

April 10th: Shooting Sports 2-4 at Pavilion

April 13th:

Photography Class
5PM *Outdoor class*

April 19th:

Travel Meeting
Extension office at 6PM

April 20th:

Leaders Council
Extension office at 6PM

April 21st:

Dog Class, times vary

April 24th

Shooting Sports 2-4PM at Pavilion
Teen Leaders
Extension office at 3PM

Make it & Take it Day

Park City Civic Center & HS

April 9th

Session 1:

10:00-12

Lunch Break

Session 2:

12:45-2:30

Workshop options

include: Woodworking, Arrowhead making, Cake/cookie decorating, and Ink Crafts and finger knitting, and Leather crafts. Workshops do have a small fee to cover materials cost. Lunch is included and was generously sponsored by the 4-H Leaders Council.

CELEBRATE THE START OF SUMMER WITH 4H DOG CAMP!

When: June 1-2

Time: 8:30am -12:00pm

Where: Stillwater Pavilion

Focus: Two mornings of learning and training to jumpstart our training, prep for summer shows & assess levels for fair registration.

Open only to 4H dog participants in Stillwater County at this time.

Space is limited!

Cost: \$20 for Craft Supplies

Please pack a lunch.

Contact Nikki Markle to register. Preregistration is required!

Photography Class

Classes will be held
2nd Wednesday of the
month at 5:00 PM

April 13th

Call Brittney (406)272-6288
or westernsoulphotography@gmail.com

West Annex (old hospital
conference room) 431 Quarry



Travel Meeting

6 PM

Tuesday April
19th

@ Extension Office

EASTER

*Easter Cloverbud Workshop
Saturday, April 9th from 9am to 11am
Columbus Evangelical Church*

Please join us for a fun filled workshop. We will be focusing on the project areas cake decorating, woodworking, and arts & crafts. You will have some great treats and decorations to take home just in time for Easter. Don't forget to RSVP to Ashley or to the office by April 6th. Hope to see you all there.

\$10

4-H NEWS

New project scholarships

To use a new project scholarship you can not have been enrolled in the project the previous 4-H year. The scholarship covers up to 100\$ of the project costs. The scholarship will be awarded on Achievement night. These can be found on our website or emailed/mailed to you at your request.

Activity Financial Assistance Applications

These are available to be used for many 4-H activities that may have a fee, including 4-H camp (with scholarship camp fee is reduced to 100\$ instead of 165\$. There will be a copy at the end of the newsletter, you can also print from our website or request a copy be mailed or emailed to you directly.

Quality Assurance

All market beef, swine, sheep, and goat members are required to obtain Quality Assurance certification by attending training during the first market livestock year as a junior and first market livestock year as a senior. (Club Leaders have been sent a list of those we believe may be due for QA clinics, feel free to reach out to your leader if you are unsure.)

Stillwater County will be hosting a clinic on May 17th in Broadview. Carbon county said they will not be allowing out of county kids at their sessions because they are full. Yellowstone county has 3 sessions available:

- Wednesday, April 27: 6:30 pm Virtual training
- Saturday, May 7: 9:00-10:30 am at PAYS (Public Auction Yards)
- Thursday, June 16: 6:30-8:00 pm at the 4-H Building

The Public Auction Yards (PAYS) is located at 1802 Minnesota Avenue.

Last year Jennifer Rando founded a nonprofit charitable organization called Community Event Organization of Stillwater. The purpose of this organization is to raise scholarship funds to be awarded to a Stillwater County, graduating high school senior with a learning disability and/or challenges. The graduating senior does not have to be attending a traditional high school; they can be home schooled. Must have at least a 2.5 GPA. On **April 24** from **11-3** they will be serving up lunch at the Stillwater County Swap and Shop to raise funds towards this scholarship. The goal is to raise \$1,000 or more this year through various fundraisers.

She would like to start giving away this scholarship (Vinnny B. Scholarship) each year starting next year with a graduating senior of 2023.

If you would like to show your support, visit the Swap and Shop on April 24th at Columbus High School from 11-3 and buy some lunch!

Shooting Sports Dress Code

An addendum will be added to the fair book, Shooting sports dress code will be as follows: Arm guards are required, and long hair must be tied back behind the ears.

Shirts:

4-H collared shirts or t-shirts are acceptable. Snap, button or pullover collared shirt or t-shirts or polos without graphics. For safety reasons, tank tops, and shirts showing the midriff area, are not allowable while participating in 4-H shooting sport activities.

Pants:

Jeans, without holes or slacks.

Shoes/Footwear:

Casual shoes, tennis shoes, or boots. For safety reasons, shoes must cover the entire foot and must be closed toe.

Air rifle: Normal low-cut, street-type or athletic shoes, including toe shoes, must be worn in all positions. Shoes may not extend above the mid-point of the ankle and must have a flexible sole.

Shooting jackets and special shooting pants are not permitted. Special shooting sweaters, shirts, or jackets with additional or special pads are not permitted.

Shooting Sports State Updates

Shiloh Raffle – We have four tickets available still at the extension office, Prizes include a 2500 Gift certificate towards a Shiloh Sharp Rifle, other prizes include Vortex Viper binoculars, Vortex 1800 Range Finder, CZ- USA Custom Bronze 10-12 Shotgun, Sitka Stormfront Gore-Tex Jacket . Tickets are 20\$ and drawing will be JUn 19th at Quigley Shoot (Need not be present to win) Checks payable to "Montana 4-H Foundation"

- Shooting Sports Leader Training – April 22, 23, 2022 – Logan, MT. Shotgun, Muzzle-loader, and Western Heritage are offered.
- The Shotgun Qualifier is scheduled for Saturday, April 23, 2022 at Logan. The Archery Pre-Qualifier is April 2-3, 2022 at the Park County Rod and Gun Club. The Archery Qualifier is scheduled for May 1, 2022. The Muzzle-loader Qualifier is scheduled for April 30, 2022. All documents are attached.
- The 2022 4-H Shooting Sports National Championships are being held in Grand Island, Nebraska, June 26, 2022 – July 2022. There will be some competitors representing the State of Montana. Those teams will be selected from the various qualifiers that are taking place this spring.
- The 2022 National Western Heritage Conference will be held in Great Falls, MT, July 26-28, 2022.

2022 National 4-H Shooting Sports Teen Leader Institute August 2-6

Rock Eagle 4-H Camp, Eatonton, GA

March 29th - Application and information will be sent to State Shooting Sports Coordinators

May 20th – Individuals deadline to send in applications to State Shooting Sports Coordinator

June 3rd - State Shooting Sports Coordinators deadline to send in top 1-2 applications to National 4-H Shooting Sports Teen Leader Committee

June 10th - Youth notified by National 4-H Shooting Sports Teen Leader Committee

4-H Events Calendar



DON'T FORGET

May 1st:

**Market Sheep/Beef Weigh-in,
project enrollment & add/drops due,
Independent and Self determined plans due,
Horse Id cards,
Hog picture and tags**

April

S	M	T	W	T	F	S
					01	02
03 Shooting Sports 2-4	04	05	06	07	08	09 Cloverbud Workshop 9-11 Make it Take it 10- 230
10	11	12	13 Photography Class 5:00PM	14	15	16
17	18	19 Exchange Meeting 6:00PM	20 Leaders Council 6:00PM	21 Dog Classes Times vary	22	23
24 Shooting Sports 2-4 Teen Leaders 3:00pm	25	26	27	28	29	30

DON'T FORGET

1-State Awards, Grants and Scholarships are due April 1st
1-Annin and Homemakers Scholarship due April 1st
17-23: National Volunteer Week



EASTER FEAST

"TO GO" Style

Served by Stillwater County 4-H Teen Leaders



MAIN COURSE

Ham, mashed potatoes with gravy,
baked beans, fruit and rolls

DESSERT

Pie



FREE

MEAL

Delivery available
if needed

PICK UP

Saturday April 16th 2022

From 11:00-12:30 pm

Chuck Egan Fairgrounds-Pavilion

*****PLEASE SIGN UP BY APRIL 9TH*****

Contact: Mike Baker 860-7718 or
Stillwater County Extension Office 322-8035

*Thank you to many Stillwater County
businesses and individuals for their support!*





FOSTER FAMILIES NEEDED

The Beartooth Humane Alliance (BHA) needs foster families in Stillwater County!

Fostering is an excellent way for young people to practice animal husbandry without the long term commitment of a pet. They will also receive a daily stipend.

Foster families provide a temporary home for animals until permanent homes can be found. BHA will provide everything fosters need.

All that is required of the foster family is shelter, water, and lots of TLC!

Call 406-446-3500 or visit beartoothhumane.org to apply.



GOT PESTS?

Spring has arrived and with it comes snakes, gophers, mice and pack rats.

We have *FREE* working cats to help!

All the cats are vaccinated and spayed or neutered.

Please call 406-446-3500 to sign up for a Barn Cat or two.

Beartooth Humane Alliance is a nonprofit 501(c)(3) organization that assists the people and animals of Carbon and Stillwater Counties, by helping companion animals in need, promoting responsible animal care through education, providing solutions to dog and cat overpopulation, and serving as an animal welfare resource. For program details and to see adoptable dogs and cats visit www.beartoothhumane.org. For questions, please call 406-446-3500 or email info@beartoothhumane.org





LEADERS COUNCIL MINUTES

Stillwater County 4-H Leaders' Council Minutes March 16, 2022 @ 6pm Stillwater County Extension Office - South Annex

*Due to extreme temperatures and weather, the February 23rd, 2022 Council meeting was canceled and items on the agenda were moved to the March agenda.

Meeting was called to order by President Melissa Kramer @ 6:04pm. The pledges were recited, no correspondence to share. Those in attendance were Stephanie Wright (Johnny's Buckaroos), Jeanna Fry (Park City Wranglers), Sarah Leland (Park City Wranglers), Tammi Kirch (Beartooth Ramblers), Brian Young (Stillwater Ranch Hands), Haley Barker (Extension Agent), Lee Schmelzer (Extension Agent), Mike Baker (Park City Wranglers), Raya Jackson (Extension Office), Kathy Hollar (Beartooth Ramblers), Suzi Smith (Johnny's Buckaroos), Meredith Feddes (Johnny's Buckaroos), Katrina Feddes (Johnny's Buckaroos), Shannon Moore (Johnny's Buckaroos), and Melissa Kramer (Johnny's Buckaroos).

Reports:

Teen Leaders - Mike Baker shared that there were about 60 4-Hers that attended the Teen Leader Pizza and Game Day. They are now collecting donations and getting ready for the Easter Meals that they put together for community members in need. They are looking for donations of pies, and will probably need about 15 of them. Posters are being put up around town for people to sign up to receive meals. The Teen Leaders have decided to go to Silverwood in August. 4-Hers must be signed up as a Teen Leader before/by June 1st to go on the trip.

Travel Program - Tammi Kirch advised they have purchased their tickets for Washington D.C.! The group will be gone from July 23rd to July 30th. There will be four 4-Hers participating in this trip.

Homemakers - Haley Barker advised that there is interest from Lisa Weber (Park City Wranglers) to run the concession stand at Fair. She has experience running the concessions at Ravalli County Fair. She would offer a condensed menu and operate Wed, Thurs, Fri. Lisa would organize, cook and manage the concessions, clubs would still provide volunteers for service and sales. Profits from the sales would come back to the 4-H program. Do we offer to pay Lisa for her time, knowledge and skills? It sounds like it was the arrangement she had with Ravalli County. Haley will look for numbers, days and info before we vote on it. Do we still invite Food Trucks? We may still be able to get Lila & Rick to do the Buyer's Lunch. Also, clubs are still welcome to pick a morning and sell breakfast items during Fair week if they would like.

Fairgrounds Report - Lee, Brian & Stephanie attended the latest FCIP on March 10th. Because of the rise in cost of materials and what specific funding is currently available, the county will move forward with the first phase of development being a 12,000sq ft Pavilion and the 20,000sq ft open-sided Livestock Building on the new fairgrounds building site. It was stated that the Stillwater County Fair will not be displaced due to construction of other phases of county improvements and 4-H will not lose access to current facilities and sites until the new ones are built. Concerns for animal health and safety with Montana's weather and temperatures due to an open-sided livestock building were brought up. Some new info is being collected to see what it would take to enclose the building, insulate the roof and install a cooling system. The pavilion would still contain a concession area similar to the current one, the bathrooms, and some indoor storage. For size comparison, the current pavilion is 10,000sq ft with 7,000sq ft available open space. The east end of the Livestock Building will be completed in such a way that it can easily be extended in the future or another building butted up against it. The parking lots will be gravel to start with. There will be a 6ft chain link fence up along the canal and 5 strand smooth wire around the rest of the perimeter. The next FCIP meeting will be March 24th, 8:30am at the West Annex for anyone interested in attending.

Old Business:

None

New Business:

Cornhole Tournament at Fair - Teen Leaders have asked if they could hold a Cornhole Tournament one of the evenings during Fair week. Meredith made a motion, Brian 2nd the motion, motion passed.

Business Sponsors - Brian has the Absarokee area businesses covered but needs some help with the rest of the county.

Tammi & Suzi offered to make a list and contact local businesses. Sponsorship Levels

- Bronze \$250 banner up on the fence whole week of fair

Silver \$500 banner for the week and all printed ads as well

Gold \$1,000 banner, printed ads and banner in sale ring for Live Auction

Make It Take It Lunch - Haley asked if the 4-H Council will sponsor the lunch for a Make It Take It Workshop on April 9th. There will be two sessions, each offering Woodworking and Cake Decorating. Attendees can attend one or both workshops. There will be a fee for each workshop, to cover material expenses. Sign up by April 1st. Suzi motioned for Council to pay for the lunch, Brian 2nd the motion, motion passed.

4-Her of the Year, Volunteer of the Year and License Plates - be thinking about nominations for each of these honors, can take it back to your clubs for suggestions. Turn in nominations by May.

MT Gives - May 2-6th this year. Haley requested approval for the \$150 registration fee. Brian made a motion to approve the registration fee. Mike 2nd the motion. Motion passed.

Sno-Cone Sales at Fair - Park City Wranglers is requesting permission to sell sno-cones during Fair week. Meredith motioned for the Park City Wranglers to be allowed to sell sno-cones at Fair, Tammi 2nd the motion, motion passed.

Heifer Futurity Update - 11 signed up, 12 heifers are enrolled, Merit and Futurity classes are moved to the beginning of the classes so the 4-Hers will have time to fit their animals before Showmanship and the rest of the classes. Records for Futurity Heifers are due by the time of the Fair Interviews.

Shooting Sports - Stephanie noted that the revised dress code for shooting sports did not make it into the Fair Book. An amendment page will be sent out with the revised dress code to be included with the Fair Book.

Announcements:

Carcass Contest Buckles - Stillwater Packing would like to sponsor belt buckles for winners of the carcass contest in all species.

Quality Assurance Training - All market beef, swine, sheep, and goat members are required to obtain Quality Assurance certification by attending training during the first market livestock year as a junior and first market livestock year as a senior. We will be hosting one in Broadview May 17th, and are in the process of determining other dates.

Pig Wrestling - reminder each club needs to provide one 4-Her and 1 leader/parent to help. Please have your club's selection by May 1st so they can plan meetings and/or disperse information as needed.

Small Animal Showmanship Clinic - the extension office is in the process of getting one organized.

At 7:49pm Suzi motioned to adjourn the meeting, Stephanie 2nd the motion, motion passed.

Next Council meeting: April 20th, 2022

4-H Camp Application

June 7-10th 2022 at the Beartooth Mountain Christian Ranch, SW of Columbus
Return all THREE completed pages AND payment by May 6 at 5:00 pm (not postmarked by)

Campers are 4-H members age 13 years or younger on the first day of camp: June 7. Cloverbuds may NOT attend camp. Campers must be enrolled in the 2021-22 4-H year as a member (not a Cloverbud) in Yellowstone County. Applications are accepted on a first-come, first-served basis-space is limited. 4-H Members from Carbon and Stillwater counties also attend. A letter regarding camp specific (what to pack/bring, bus pick-up/drop off times, etc.) will be mailed to each camper a week prior to camp.

Camp Fee: \$165 per camper without a scholarship request letter OR \$100 with a scholarship request letter. Make checks payable to: Stillwater County 4-H Council. Payment must be included with application! **Please note:** The Stillwater Council pays an additional \$160 per camper to cover all camp costs.

Interested in a partial scholarship? The 4-H member must write a short letter explaining why they feel they should be awarded a partial scholarship and include it with the application and payment.

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

4-H Club: _____ Birthdate: _____ Male: _____ OR Female: _____

T-Shirt Size (circle) Adult: S M Lg XLg Youth: S M Lg

Parents: _____

Parent Cell #: _____ Parent Cell #: _____

Your age as of June 7, 2022: ____ Family email: _____

List **ONE** person you would like for a roommate: _____

Bus transportation provided. Please indicate the pickup/drop off location of child taking the bus to camp:

Billings ____ OR Laurel ____ Parents may drive their child to/from camp by contacting Roni Baker in advance.

4-H ACTIVITY and HEALTH AGREEMENT

(Complete **ALL** fields. Indicate "N/A" if not applicable)

Family Physician: _____ Phone: _____

Address, City, State, Zip: _____

Your Insurance Carrier: _____ Policy/Group #: _____

Cell number parent can be reached at in case of an emergency: _____

Person to contact if family cannot be reached: _____ Phone: _____

Person(s) other than named above, to whom the camp may release the child upon request: _____

1. Has your child been away from home overnight before? Yes: ____ No: ____

2. Does your child have any known allergic reactions? (List: food, medicine, plants, or insect allergies) _____

3. What kinds of situations might cause your child distress? _____

4. Does your child wear Medic-Alert Tags? Yes: ____ No: ____ Where is it worn? _____

5. Mark any of these supervised activities for which the camper is **NOT** allowed to participate:

Horseback riding	____	Swimming	____	Climbing wall	____	Other:	_____
Zip Line	____	Archery	____	Backpacking	____		
Workshops	____	Pellet guns	____	Ropes course	____		

Has child had swimming lessons? Yes: ___ No: ___

6. Is your child is subject to any of the following conditions:

- | | | | | | | |
|----------------|-----|-------------------|-----|---------------|-----|--------------|
| Abdominal Pain | ___ | Ear/Sinus trouble | ___ | Heart trouble | ___ | Other: _____ |
| Asthma | ___ | Epilepsy | ___ | Nose bleeds | ___ | |
| Bed wetting | ___ | Fainting | ___ | Sleep walking | ___ | |
| Cramps | ___ | Hay fever | ___ | Tonsillitis | ___ | |
| Diabetes | ___ | Headaches | ___ | | | |

Describe child's reactions or other information we should know (e.g., disabilities): _____

7. Tetanus shot current: Yes: ___ No: ___

8. List any chronic illness or other condition for which your child needs treatment. (Explanation required - This is for a physician who might need to treat your child in case of illness or injury or for the insurance company.) _____

9. Is there any further information that would help professionals and volunteers better serve your child? _____

10. Please list child's "regularly scheduled" AND "as needed" medications and send with child in **Original Rx Bottles**.

All medications will be required to be turned into the camp nurse upon arrival at camp.

Medication Name	Dose	Reason for taking	When to take	Oral, Nasal, Injection

If your child has SEVERE ASTHMA ATTACKS, please consult with you primary Physician, and explain to them camp is 1 hour away from the nearest Emergency Room and at a higher elevation! Ask for a prescription for an EpiPen and send it with the child to camp. If your child has BEE ALLERGIES an EpiPen is also required.

Does your child have **Asthma**? Yes: ___ No: ___ If yes, when was their last asthma attack? _____

How many asthma attacks in the last 6 months? _____

How bad are the asthma attacks?

- Mild, no treatment other than inhaler required: ___
- Moderate, required Nebulizer at home only: ___
- Severe, required a trip to the Physician or Emergency Room: ___

If your child uses a Nebulizer Machine, it must be sent to camp with the child. This is not optional. They must have their machine and medications with them including Albuterol and emergency and inhalers. In recent years we have had life-threatening asthma situations at camp. Campers cannot stay at camp without medications they may need.

Does your child have **Diabetes**? Yes: ___ No: ___ If yes, how well do they manage this? _____

Do they monitor blood sugars and if so, how often? _____

Do they have an Insulin Pump, or do they use injections? _____

Is your child allowed to eat sweets? Yes: ___ No: ___

What is your child's normal range of their blood sugar? _____

How often does it drop below this range? _____ How often does in jump above this range? _____

Have you ever had to use Glucagon to bring your child's Blood Sugar up? Yes: ___ No: ___

Authorization to Treat

I _____ being the parent or legal guardian of _____ affirm that this form is complete and accurate to my knowledge and grant permission for her/him to participate in the

Yellowstone/Stillwater/Carbon County 4-H Camp. I will not hold the sponsoring organization or host facility or their representatives responsible in case of an accident.

I give permission for the Camp Nurse/MSU Extension Agent to administer simple medications such as aspirin, Tylenol, Pepto Bismol, cough syrup, etc., to my child if they are not allergic to medication. In case of a medical emergency, if I cannot be reached, I give permission for a physician to be contacted. If I cannot be reached, I give permission for the attending physician to treat them in an emergency situation. I know the plans of the trip, including the dates, who will chaperone the group, the mode of travel, where the group will stay, and the planned activities. My child agrees to abide by the rules of no use or possession of alcohol, drugs, tobacco, cigarettes, vaping, knives, guns, or any other items that could be considered a weapon. My child also agrees to abide by the curfew and other rules established. Violations of these rules will result in a parent picking up the 4-H member or financing transportation home immediately.

(Signature of Parent or Guardian)

(Date)

The Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach. Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Extension Office at 406-256-2828 in advance of your participation.

4-H Camper Code of Conduct

1. Have fun and be safe! Participate in all activities! Be on time!
2. Wear your name tag (except when sleeping, swimming, or showering)!
3. Drink water regularly (just not from the streams)!
4. Stay on the premises!
5. If you feel sick or get hurt, tell a camp nurse or an adult!
6. Girls only in girls' cabins. Boys only in boys' cabins!
7. Wear and bring appropriate clothing for all kinds of weather. Letter tells you what to bring. One-piece swimsuit or t-shirt over 2-piece swimsuit; hat off in dining room; coats for snow; raingear; shoes on when walking outside.
8. Keep cabin areas and campgrounds clean at all times. Cabins will be inspected daily. Clean cabins will be first in line for lunch and dinner. Dirty cabins will clean the public restrooms.
9. Each cabin will have certain responsibilities assigned to them at some time during camp. **EVERYONE** in that cabin needs to be there to help. Schedules are posted in the cabins and in the dining hall.
10. Telephones are to be used **ONLY** in case of emergency.
11. The ringing of the bell means to come right away or move to your next activity. If the bell rings when you are in your cabin day or night—go **IMMEDIATELY** to the bell.
12. **NO:** Fireworks! Foul language! Alcohol! Illegal drugs! Tobacco of any kind! Items that could cause harm to other campers!
13. Have a counselor, CIT, or adult with you to go into a cabin.
14. During quiet time/sleeping time, remember to be quiet for sleeping and for being good cabin neighbors!
15. Follow the direction of camp leaders. Respect the property and rights of the camp, other campers, counselors, CITs, and adults at all times.
16. If riding the bus to/from camp, I agree to check in when I get on the bus and check out when I depart the bus with the county agent.

I agree to follow the Camper Code of Conduct.

(Signature of Camper)

(Date)

Activity Financial Assistance Application

Date of Application:

Name:

Birthdate:

4-H Club:

4-H projects of which you are enrolled:

Event:

Date of Event:

Cost of Event:

Please describe why you would like to attend this event:

Please describe why you are requesting financial assistance:

Please describe your involvement in your 4-H club:

Please describe how you plan to share this information with other 4-Her's:

Have you attended an event similar to this? What was your experience?

Please describe what you plan to learn from attending this event:

Outstanding Project Application

<u>Name</u>	
<u>Project</u>	
<u>Junior or Senior</u>	
<u>Club</u>	
<u>Organizational Leader:</u>	

- To Compete for Outstanding Projects members must turn this application in by
May 1.
 - o Mail to:
Stillwater County Extension
PO Box 807
Columbus MT 59019
 - o Or: scan and email to stillwater@montana.edu or drop it off at the office
- Record Books Must be Turned in to the Extension Office by August 15.
- A letter from your Club Organizational Leader must be received by the Extension Office by August 15.
 - Award Winners will be announced at Achievement Night.

Independent Study Project Form

NAME:

PROJECT:

YEARS IN PROJECT:

AGE:

Project Goals: What do you plan to accomplish/learn in your Independent Study Project?

1.

2.

3.

List 5 specific activities you plan to complete to accomplish your goals:

Activity

Completion
Date

1.

2..

3.

4.

5.

How do you plan to showcase what you have learned in this project?

Parent/Helper Signature

Stillwater County 4-H Clubs and Leaders

Club Name	Organizational Leader	Contact Information	Meeting Date/time	Location
Beartooth Ramblers	Tammi Kirch	(406) 855-3839 tmkirch@hotmail.com	1st Monday 6:00PM	Call for Location
Broadview Homesteaders	Dana Jansen	(406) 667-2116 (406)788-2159 danadale31@gmail.com	1st Tuesday 7:00PM	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	(406) 780-0575 mak.kramer1@gmail.com	1st Sunday Call for time	Stillwater County Pavilion
Molt Happy Helpers	Kris Krieger	(406) 860-9842 kkrieger1@hotmail.com	1st Sunday 1:00PM	Molt School
Park City Wranglers	Reita Reiter Nicole Hess	(406) 860-9754 kevinreita@yahoo.com (406) 633-2097 hesscowboy@yahoo.com	2nd Monday 6:30PM	Park City Civic Center
Rapeljacks & Jills	Jessica Yorke	(406) 663-2262 jessicayorke37@gmail.com	1st Saturday 9:00AM	Rapelje School Shop Classroom
Spring Creek Stockgrowers	Beth Pelton	(406) 321-2817 bethclanton@hotmail.com	1st Sunday 4:00PM	Spring Creek Community Center
Stillwater Ranch Hands	Finis Sandlin	(406) 328-6277 sandlin_5@nemont.net	1st Monday 6:30PM	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed	(406) 321-1369 nascarfamil99@yahoo.com	1st Thursday 6:30PM	Columbus Evangelical Church

Questions: Call the MSU and 4-H Extension office at 322-8035