VALLEY COUNTY 4-H LIFE SKILLS DAY 2026

Return completed form - no later than April 6
To: Valley County Extension Office
valley@montana.edu

Date of Event: April 12

LOCATION: TBD

Check in 1:30 p.m. -- Event starts promptly at 2:00 p.m.

All 4-H members are encouraged to participate from Cloverbuds to Seniors.
There are three age divisions plus Cloverbuds.

Check your division based on how old you were at the beginning of the 4-H year (Oct 1, 2025)

☐ **Sr Division 14+** ☐ **Jr Division 11-13** ☐ **Pre-Jr Division 9-10** ☐ **Cloverbuds**

NAME:		
ADDRESS:		
4-H CLUB:	YEARS IN 4-H:	
PHONE:	e-mail:	

Check event(s) you wish to participate in: (you may register for more than 1 event)

Demonstration ☐ Team Demonstration ☐ Illustrated Talk ☐

Speech ☐ Short Take ☐ (Impromptu) Career Communication ☐ (Interview)

Quilt Show & Tell ☐

List any technology equipment you need provided.

TITLE OF PRESENTATION:

Tell us a little something special about yourself to use in the introduction. (This helps the announcer.)

Montana State University, U.S. Department of Agriculture and Montana Counties Cooperating. MSU is an equal/opportunity/affirmative action institution.
To request disability accommodation or to inform us of special needs, please contact Valley County Extension Office at 501 Court Square, #12 or call 228-6241.