2026 APPLICATION
NELSON/SWANSON 4-H MEMORIAL SCHOLARSHIP

If you are interested in being considered for this Scholarship refer to the RULES page and fill out this form. Use the checklist provided at the bottom of this page.

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FULL NAME _____ YEARS IN 4-H_____

ADDRESS _____
Street City/State Zip

DATE OF BIRTH_____ 4-H Club _____

NAME OF PARENTS/GUARDIAN _____

ADDRESS_____ PHONE _____

ACCREDITED COLLEGE YOU WILL BE ATTENDING_____

HIGH SCHOOL YOU WILL BE GRADUATING FROM_____DATE _____

RANK IN CLASS_____CLASS SIZE_____GPA_____

ACTIVITIES OR ORGANIZATIONS YOU HAVE PARTICIPATED IN
(Ex. 4-H, School, Community, Church and any others, indicate offices held)

_____

_____

_____

_____

LIST HONORS, AWARDS AND SCHOLARSHIPS RECEIVED

_____

_____

LIST THE NAMES OF YOUR REFERENCE: _____

Prepare a statement in your own handwriting on the back of this form expressing what impact 4-H has had on your life using examples and how this will help you achieve your future goals. Write about your college plans including the area of study you plan to pursue and your reasons for wanting to study that area.

I HEREBY CERTIFY THAT ENTRIES ON THIS APPLICATION ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE _____DATE _____

CHECKLIST:
Please bring the following to the Valley County Extension Office.
(Items 1-4 are due May 1 with item 5 – your completed record book due August 14).

1. ____ Letter of recommendation from your 4-H club Leader
2. ____ Your current high school grade transcript
3. ____ Handwritten statement
4. ____ Completed application signed and dated
5. ____ Completed record book as of August 14 - including completed records from 8th grade to senior year
   Include a picture of yourself on 4-H record page

Applications will not be considered if they are not complete or if directions have not been followed.

Prepare a statement below in your own handwriting, expressing what impact 4-H has had on your life using examples and how this will help you achieve your future goals. Write about your college plans including the area of study you plan to pursue and why you have chosen this field.

List 4-H Trips out of County (including dates) _____

List 4-H Projects you completed this year and the two previous years_____