

$2025 \ \ \text{Valley County} \\ \text{4-H Swine Project and Breeder Information}$

Complete the breeder information and bring to the office by May 15 along with photo of each animal.

4-H Members Name		
4-H Club	TAG ##	
The breeder of my 4-H swine was:		
Name		
Street or Box #		
Town & Zip		
Phone #		