

POST MONTANAFAIR MEETINGS FOR PROPOSED 2027 HANDBOOK CHANGES

All meetings will be held at the 4-H Building. Yellowstone County members, leaders and parents are encouraged to attend.

Department A (all animal projects)

September 2, 2026: Post MontanaFair Department A Meeting at 6:00 pm

September 16, 2026: Post MontanaFair Horse and Colt Committee Meeting at 6:00 pm

September 23, 2026: MontanaFair Judges Nominations due

Small Animal Committee at 6:00 pm

Sale Committee Meeting at 6:30 pm

Large Livestock Meeting immediately following the Sale Committee meeting

October 9, 2026: MontanaFair rule change proposal forms due in the Extension office by 5:00 pm (not postmarked by)

October 21, 2026: Horse and Colt Committee Meeting at 6:00 pm

November 4, 2026: ALL PROPOSED DEPARTMENT A HANDBOOK CHANGES WILL BE DISCUSSED, PASSED FORWARD FOR A FINAL VOTE OR KILLED.

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the Sale Committee meeting

December 3, 2026: Council Meeting at 6:30 pm. THE FINAL VOTING ON ALL (Department A & Department N) HANDBOOK CHANGES FOR MONTANAFAIR 2027 WILL BE HELD AT THIS MEETING.

In order to vote on yearly rule and policy changes, you *must be enrolled in a Yellowstone County 4-H or FFA chapter* as a member, leader or FFA alumni member. Adult livestock leaders and junior exhibitors must have attended the discussion of the proposals at the Post MontanaFair and/or the September Livestock Meeting. Exhibitors (ages 8-19 years) must be enrolled in the livestock program.

*Horse members, horse leaders and Organizational Leaders enrolled in the prior and current 4-H year can vote at the Horse & Colt Committee meetings. Any rule or policy change must be submitted to the Extension Office on the rule/policy proposal form. Horse related changes will be voted on at the October Horse & Colt Committee meeting.

*During post fair meetings Leaders and Junior Exhibitors in the Horse Project should vote on their related changes. Leaders and Junior Exhibitors in the Small Animal Livestock Committee should vote on their related changes. Leaders and Junior Exhibitors in the Large Animal Livestock Committee should vote on their related changes.

Department N (non-animal projects)

September 3, 2026: Post MontanaFair Department N Meeting at 5:30 pm followed by 4-H Council Meeting at 6:30 pm

October 9, 2026: MontanaFair rule change proposal forms due in the Extension office by 5:00 pm (not postmarked by)

November 5, 2026: Department N Meeting at 6:00 pm followed by 4-H Council meeting.

December 3, 2026: Department N at 6:00 pm: ALL PROPOSED DEPARTMENT N HANDBOOK CHANGES WILL BE DISCUSSED, PASSED FORWARD FOR A FINAL VOTE OR KILLED.

Council Meeting at 6:30 pm or immediately following the Department N meeting. THE FINAL VOTING OF ALL (Department A & Department N) HANDBOOK CHANGES FOR MONTANAFAIR 2027 WILL BE HELD AT THIS MEETING.

A quorum will consist of enrolled Yellowstone County 4-H members and adult volunteers/leaders. Only those who attended the Post MontanaFair Department N Meeting or November meeting will be allowed to vote on Final Handbook Changes for the 2027 MontanaFair.