



Yellowstone County Council Minutes November 6, 2025

Call to Order: Meeting was called to order by Carson Adkins at 7:00 pm

Pledges: No presenters

Minutes: Minutes from the October 2nd meeting were read. Approved as read.

Treasurer's report: Rochelle Smith reported \$82,295.71 in the account as of September 30th. Approved as presented.

Correspondence: 6 cards were received; they were sent around for all to read.

Old Business:

Yearly Calendar: What we have is out, additions are accepted at any time.

Committees:

Dept. N: No rule changes submitted this year, Make It n Take It was discussed.

Dept. A:

Rule changes: Rule change voting meeting was November 5th at 6 pm. Some passed, some failed. The Fair Handbook will be revamped for this year- plan is to condense like rules in one area, and species-specific rules as are now. Council votes on Dept A rule changes at the December 4th meeting.

AQA: teachers needed, would like to have an AQA at each species county meeting, if possible, as was done last year.

Nile Ag Ed: This went well, plans to move it from October to May for 2026 are under way.

County Awards: Facilitators and record book checkers needed. Thursday November 13th 5-7 pm and Sunday November 16th 1-3 pm. Reminder from Roni to turn in club nominations.

Family Fun Night: Ticket turn in and prize picking meeting is November 19th at 6 pm in the 4-H Building. Dance entry fee is \$1; more glassware and Bingo prizes are needed.

Fruit Sale: First Meeting is on January 6th 2026, sale will end February 20th.

Camp: CIT/Counselor applications have been sent out. Member must be 14 by camp. Camper applications will go out in March 2026.

Ambassadors/Teen Leaders: Ambassador applications went out, must be 14 by October 1, 2025 to be eligible.

Fall Training: 2 Yellowstone County members were registered; one cancelled due to illness.

Senior Drive: Remember to bring items to FFN. Ambassadors will distribute afterwards.

Exchange: Thinking Delaware would be a good place, lots of historical stuff, D.C. is close, Beach, Delaware Downs.

New Business:

Nominating and Election of Officers:

President-Amy Ready

Vice President-Vacant

Treasurer-Rochelle Smith

Treas Asst-Vacant

Secretary- Angie Murdick

Amy ready moved to approve the individuals that volunteered to the position, Jamie Krug seconded, motion passed.

Policy and Budgeting:

Budget: Discussion to split Dept A Small Animal Dog into 2 lines on the budget: Dept A Small Animal Dog Rally and Dept A Small Animal Dog Obedience. Stephanie Johnson moved to accept the budget with the split be accepted, Jamie Krug seconded, motion passed.

Policy: Discussion to increase leader dues to \$20 beginning with the 2026-2027 4-H year. Member and Cloverbud dues will remain the same. Sherry Antilla moved to accept the policy with the increase in leader dues, Sheena Stenberg seconded, motion passed.

Rec Lab: Columbus March 27th – 29th. T shirt logos will be voted on at the upcoming planning meeting November 10th. Members 13+ (4-H age) may attend Rec Lab Theme: **4-H Escape...Do you have the skills to unlock your potential.**

Agent Report:

Office Moving: Moving days is Nov 17th.

NRA Grant: Report is done; we did not apply this year.

Sheena Stenberg moved to adjourn the meeting, Stephanie Johnson seconded, meeting adjourned at 7:57 pm.

Next Meeting: December 4th, 6:30 pm, following Dept N. Council will vote on Fairbook changes.

Submitted by

Angie Murdick

Secretary