



## Yellowstone County Council Minutes April 3, 2025

**Call to Order:** Meeting was called to order by Stephanie Johnson at 6:30 pm, Dan Robertson moved to appoint Stephanie Johnson as Chairman in absence of President and Vice President, Caroline Brito seconded, motion passed.

**Pledges:** no presenters.

**Minutes:** Minutes from the February 6th meeting were read. Heather Arkell moved to accept the minutes, Callie Clark seconded, minutes accepted.

**Treasurer's report:** Caroline Brito reported \$88351.81 in the account as of March 31<sup>st</sup>. Karen Robertson moved to accept the treasurer's report, Heather Arkell seconded, treasurer's report accepted.

**Correspondence:** Thank you card from Erin Robertson was read and passed around

### Old Business:

**Rec Lab:** Brooklyn Kuhr reported- 9 kids and 2 adults from Yellowstone County went, there were roughly twice as many kids at this Rec Lab compared to last years. Many fun workshops,

### Committees:

#### **Dept. N:**

**Event Day:** April 19th Expo Small Bay

**Showcase**

**Communication Day**

**Workshops**

**Fair:** tabled as Roni was not present to report on updates

**Cloverbud Camp** is July 22, theme of Superheroes was decided upon

#### **Dept. A:**

**Sheep/Swine Tagging:** May 3rd 8-11 am at PAYS

**AQA :** April 19<sup>th</sup> In person 10 -1130 am 4-H Building

**May 3<sup>rd</sup>** In Person 9-10:30 PAYS

**June 3<sup>rd</sup>** Virtual 6:30 pm

***There will be no other AQA this year after June 3<sup>rd</sup>.***

**Fair:** tabled as Roni was not present to report on updates

**Fruit Sale:** Reviewed boxes and profit from 2024 to 2025

**2024** Sold 3534 boxes made \$25,619.61

**2025** Sold 3239 boxes made \$32,151.20

Information sent to FFA Chapters regarding helping to fund fair expenses

**Camp: (June 16<sup>th</sup> - 20<sup>th</sup>):** Fee went up, to \$225 or \$150 with scholarship, theme is Oceans, applications due May 9<sup>th</sup>.

#### **Ambassadors/Teen Leaders:**

**Cloverbud :** Make it and Take it went well, workshops -Dirt Cups, Animal paper plate masks

**Rec Lab:** All the Ambassadors attended Rec Lab

**Exchange:** Working on fundraising activities.

**Comedy Night:** Stephanie Johnson reported that it went well, huge variety of ages

**New York trip:** Last meeting they planned activities to do while in New York, they are planning 3 days in the city before going to host families.

**New Business:**

**National Volunteer Week: (April 20th-26th)** Stephanie Johnson reminded us to recognize our volunteers. State volunteer awards are due June 1<sup>st</sup>.

**MontanaFair:** Sticker Contest-submission due mid-June

**Agent Report:**

**No report,** just a reminder that applications for State Awards are due May 1<sup>st</sup>, 2025

**Announcements:** Adds and Drops due April 30<sup>th</sup>, lots of swine kids have not signed up for "market" .

Dept A and N All Around requirements are posted on the website.

Jaimie Krug moved to adjourn the meeting, Caroline Brito seconded, meeting adjourned.

**Next Meeting:** May 1st, 2025, 6:30 pm 4-H Building, after Dept N

Submitted by

*Angie Murdick*

Secretary