

CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Stadium Self-Check In Trailer Bldg Rel. (Perm. Elec. Serv.) PPA No.: 21-0139

Location: Montana State University - Bozeman Date: 3/21/23

Owner: State of Montana, MSU - Bozeman

Plew Building 6th and Grant, PO Box 172760

Bozeman, Montana 59717-2760

To: All Plan Holders of Record

The Plans and Specification prepared by <u>GPD PC Consulting Engineers</u> dated <u>February 21, 2023</u> shall be clarified and added as follows. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL

a. Invitation to Bid: Change bid date from March 21 at 2:00 pm to March 28 at 1:00 pm.

2. AMENDMENTS TO THE DRAWINGS

- a. Sheet E2.0, Detail 1, Enlarged Electrical Site Plan: Note that distance from utility company pad mounted transformer to meter base cannot exceed 10 feet. Coordinate exact location of transformer and service equipment with engineer, owner, and utility company prior to installation.
- b. Sheet E2.0, Detail 1, Enlarged Electrical Site Plan: Add (2) bollards on south side of utility company pad mounted transformer, coordinate proximity to transformer and door swing with utility company. Bollards shall be 6" steel, painted yellow and filled with concrete. Bollards shall be 72" long total length and stick out from ground 42" (30" buried and surrounded in 18" diameter of concrete).
- c. Sheet E2.0, Detail 2, Electrical One-Line Diagram: Conduit from pad mounted transformer to meter base will be provided by utility company, in addition to conductors.

3. AMENDMENTS TO EQUIPMENT INFORMATION

a. N/A

4. PRE-BID MEETING INFORMATION

- a. Documents have been submitted to the City of Bozeman for plan review. MSU will pay review fees and the contractor is responsible for paying all permit fees.
- b. Electrical contractor shall get permit information to Northwestern Energy as soon as possible and install meter base and panelboard prior to Northwestern Energy installing pad mounted transformer. Contractor's work can begin as soon as project is awarded.
- c. Contractors attending pre-bid meeting: Eric Goroski of Liberty Electric.

5. PRIOR APPROVALS

a. N/A

6. ATTACHMENTS

a. Attached are the cut-sheets for the owner provided equipment consisting of electrical meter base, electrical panelboard, and surge protective device.



U2120-X



| Catalog Number | U2120-X |
|---|---|
| Marketing Product Description | 7 Terminal Ringless Large Closing Plate Lever Bypass Side Bussed |
| UPC | 784572134669 |
| Length (IN) | 6.5 |
| Width (IN) | 17.75 |
| Height (IN) | 31.75 |
| Brand Name | Milbank |
| Туре | Ringless Meter Socket |
| Application | Meter Socket |
| Standard | UL Listed;Type 3R |
| Voltage Rating | 600 Volts Alternating Current |
| Amperage Rating | 320 Continuous Ampere |
| | 020 00 |
| Phase | 3 Phase |
| Phase Frequency Rating | · |
| | 3 Phase |
| Frequency Rating | 3 Phase 60 Hertz |
| Frequency Rating Size | 3 Phase 60 Hertz 6.5L x 17.75W x 31.75H |
| Frequency Rating Size Number Of Cutouts | 3 Phase 60 Hertz 6.5L x 17.75W x 31.75H |
| Frequency Rating Size Number Of Cutouts Cutout Size | 3 Phase 60 Hertz 6.5L x 17.75W x 31.75H 0 No Main Breaker Overhead and Underground |
| Frequency Rating Size Number Of Cutouts Cutout Size Cable Entry | 3 Phase 60 Hertz 6.5L x 17.75W x 31.75H 0 No Main Breaker Overhead and Underground and Side Wireway |

| Enclosure | G90 Galvanized Steel with Powder Coat Finish |
|---------------------------|---|
| Jaw Quantity | 7 Terminal |
| Bypass Type | Lever Bypass |
| Number of Meter Positions | 1 Position |
| Equipment Ground | Grounding Stud |
| Hub Opening | Large Closing Plate |
| Number Of Receptacles | 0 |

Please consult serving utility for their requirements prior to ordering or installing, as specifications and approvals vary by utility and may require local electrical inspector approval. All installations must be installed by a licensed electrician and must comply with all national and local codes, laws and regulations. Milbank reserves the right to make changes in specifications and features shown without notice or obligation.



Proposal Name: MSU SMALL PROJECT

Quote Name: MSU SMALL PROJECT

Quote Number: Q-3776410

Quote Date:

Seq# Qty **Product Description** 1

Designation: **Product Details:**

1 - NQ MB Panel (INTERIOR)-NQ Panelboard

Consisting of

120/240V 1Ph 3W 60Hz SCCR: 22kA

Fully Rated

Suitable For Use As Service Entrance UL Single Main: 400A/2P LA Circuit Breaker Incoming Conductors: 1 - #1 - 600,(2)#1 - 250

kcml

AL Ground Bar

Bus: 400A Rated Aluminum: Tin Plated 30 Circuit Interior

Type 3R/5/12Box: 62H x 20W x 6.5D Incoming: Bottom Trim w/ Box

Box Cat No: MH62WP Ref. Drawing: PBA711

Feeders:

4 - 100A/2P QOB-VH

2 - 60A/2P QOB-VH 2 - 30A/2P QOB-VH

1 - 20A/2P QOB-VH

6 - 20A/1P QOB-VH

6 - 20A/1P QOB-VH Prepared Space

Optional Features:

Standard Panel (Box Ahead), Standard Solid

Neutral, Standard Ground Bar

1 - MH62WP-PNLBD ENCLOSURE/BOX T-3R/12 62H 20W

Estimated days to ship, excluding transit: 30 working days after customer release to manufacturer. See Conditions of Sale.

| REV | DESCRIPTION | BY | DATE | _ | | / | // | / |
|-----|-------------|----|------|---|------|---|----|---|
| _ | | | // | _ | | / | // | / |
| | | | / / | | | | | |

| CKT NO | ACCESSORIES | TYPE | RATING AMP/P | _ | _ | | RATING AMP/P | TYPE | ACCESSORIES | CKT NO |
|-----------|-------------------------------|------------------|-----------------|-------------------|----------|--------------|-----------------|------------------|-------------------------------|-----------|
| 1 3 | | QOB-VH | 100/2 | | | | 100/2 | QOB-VH | | 2 |
| 5 7 | | QOB-VH | 100/2 | | | | 100/2 | QOB-VH | | 6 8 |
| 9 | | QOB-VH | 60/2 | | | | 60/2 | QOB-VH | | 10 12 |
| 13 | | QOB-VH | 30/2 | | | | 30 /2 | QOB-VH | | 14 |
| 17 19 | | QOB-VH | 20/2 | | | | 20/1 | QOB-VH QOB-VH | | 18 |
| 21 | | QOB-VH | 20/1 | | + | | 20/1 | QOB-VH | | 22 |
| 25 | PREPARED SPACE | QOB-VH QOB-VH | 20/1 | \bigcap | | <u>``-</u> | 20/1 | QOB-VH QOB-VH | PREPARED SPACE | 24 26 |
| 27 29 | PREPARED SPACE PREPARED SPACE | QOB-VH QOB-VH | 20/1 20/1 | ~\\$ \ | * | ~ <u>~</u> [| 20/1 20/1 | QOB-VH QOB-VH | PREPARED SPACE PREPARED SPACE | 28 30 |
| | | | | M/B 400A LA | ļ L | SN | | | | |

PHYSICAL DATA

UL Service Entrance

ENCLOSURE Type 3R/5/12

FRONT CAT#: Trim w/Box

BOX CAT#: MH62WP

DIMENSIONS:

62"(1575mm)Hx20"(508mm)Wx6.5"(165mm)D

WIRE BENDING SPACE:

TOP - 12.25"(312)mmBOTTOM - 15.43"(392)mm

SIDE -5.9"(150)mm

PBA: 711

BUSSING: 400A RATED ALUMINUM BUS

Tin Plated

OPTIONAL FEATURES:

ALUMINUM SOLID NEUTRAL ALUMINUM GROUND BAR

ELECTRICAL DATA

SYSTEM: 120/240V 1Ph 3W 60Hz

System Ampacity: 400A

22kA SYMS. SCCR

Fully Rated

MAIN: MAIN BREAKER LA 400A

Bottom FEED 42kA AIR

INCOMING CONDUCTORS(S) PER NEC, CEC, NOM:

Wire Bending Space:

Phase Lugs: 1 - #1 - 600, (2)#1 - 250 kcml

----BRANCH SUMMATION-----

4 - 100A/2P QOB-VH 2 - 60A/2P QOB-VH

1 - 20A/2P QOB-VH

2 - 30A/2P QOB-VH 6 - 20A/1P QOB-VH

6 - 20A/1P-PS QOB-VH

| DRAWING STATUS: | QUOTE | DWG# 0Q-3776410-10783 | | PG 1 | OF 1 | REV - |
|-----------------|-------------------|------------------------------|-----------------------|-------------|-------------|-------|
| DATE: | December 20 2022 | | by Schneider Electric | | | |
| ENGR: | | | SQUARE | | | |
| DRAWN BY: | (Q2C) | DRAWING TYPE: | ONE LINE DIAGRAM | | | |
| JOB LOCATION: | | EQUIPMENT TYPE: | NQ (Circuit Breaker | Туре) | PANEL 1 | OF 1 |
| JOB NAME: | MSU SMALL PROJECT | EQUIPMENT DESIGNATION: | | | | |

Product data sheet

Specifications

SQUARE D



Surge protection device, Surgelogic, 36kA, 120/240 VAC, 1 phase, 3 wire, 25kA SCCR, NEMA 4X

SDSA1175

Product availability: Stock - Normally stocked in distribution facility

Price*: 95.68 USD

Main

| Product | Surge protection device |
|---------|-------------------------|
| Range | Surgelogic |

Complementary

| o o mpromontary | |
|---------------------------|-----------------------------------|
| Surge Current | 36 kA per phase |
| Voltage Rating | 120/240 V AC |
| Number of Phases | 1 phase |
| Wiring Configuration | 3-wire |
| MCOV | 150 V |
| Nominal Discharge Current | 10 kA |
| SCCR | 25 kA |
| Local Signalling | Status LED green normal operation |
| Height | 2.25 in (57.15 mm) |
| Width | 2.25 in (57.15 mm) |
| Depth | 2.7 in (68.58 mm) |
| Cable length | 24 in (609.60 mm) |

Environment

| Enclosure Rating | NEMA 4X |
|--------------------|--|
| Enclosure Material | Black Plastic |
| Standards | UL 1449:ed. 4: type I NEC 285 CSA C22.2 No 8 |
| Ambient Operating | 149 °F (65 °C) |

Ordering and shipping details

| Category | 08462-SURGE PROTECTION SDSA |
|-------------------|-----------------------------|
| Discount Schedule | DE1B |
| GTIN | 785901210870 |
| Returnability | Yes |

^{*} Price is "List Price" and may be subject to a trade discount - check with your local distributor or retailer for actual price.

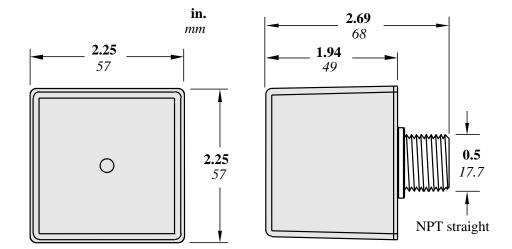
| Country of origin | MX |
|------------------------------|---|
| Packing Units | |
| Unit Type of Package 1 | PCE |
| Number of Units in Package 1 | 1 |
| Package 1 Height | 2.60 in (6.604 cm) |
| Package 1 Width | 2.70 in (6.858 cm) |
| Package 1 Length | 6.80 in (17.272 cm) |
| Package 1 Weight | 11.20 oz (317.515 g) |
| Unit Type of Package 2 | CAR |
| Number of Units in Package 2 | 20 |
| Package 2 Height | 7.40 in (18.796 cm) |
| Package 2 Width | 10.80 in (27.432 cm) |
| Package 2 Length | 13.10 in (33.274 cm) |
| Package 2 Weight | 14.46 lb(US) (6.559 kg) |
| Offer Sustainability | |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |
| REACh Regulation | REACh Declaration |
| EU RoHS Directive | Compliant EU RoHS Declaration |
| Mercury free | Yes |
| RoHS exemption information | Yes |
| China RoHS Regulation | China RoHS declaration Product out of China RoHS scope. Substance declaration for your information. |
| | |

| Contractual | warranty | |
|-------------|----------|--|
| | | |

Warranty 18 months

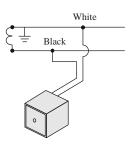
Technical Illustration

Dimensions

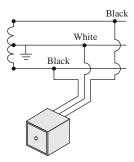


Wiring Diagram

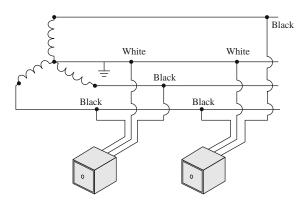
Typical Wiring



Single-Phase Two-Wire 120 Vac



Single-Phase Three-Wire 120/240 Vac



Two SDSA 1175 3-wire units on 208Y/120 Vac Three-Phase Four-Wire Service

LED ON = OK (normal operation) LED OFF = Loss of Surge Supression; Refer to

Technical Documentation

Recommended replacement(s)