

TRANSMITTAL OF UNDERGRADUATE APPLICATION MATERIALS

MSU - BOZEMAN, OFFICE OF THE REGISTRAR, 101 MONTANA HALL, MONTANA STATE UNIVERSITY, 59717-2660

An \$8 fee is due when this form is submitted. If you have never attended a participating Montana University System institution you may not use this form; you must complete and submit an Application for Admission.

PROVIDE THE INFORMATION BELOW, PRINT THE FORM, SIGN IT, AND RETURN IT WITH THE \$8 FEE TO THE OFFICE OF THE REGISTRAR.

STUDENT NAME: LAST, FIRST MIDDLE (AND PREVIOUS NAMES):		DATE OF BIRTH (MM/DD/YYYY):	STUDENT ID# OR SSN#:
EMAIL ADDRESS:		PHONE NUMBER(S):	
CURRENT MAILING ADDRESS:	CITY:	STATE:	ZIP CODE:
STATE IN WHICH YOU CLAIM RESIDENCY:	HOW LONG HAVE YOU LIVED IN THIS STATE?	HAVE YOU BEEN OUTSIDE MONTANA FOR MORE THAN 30 DAYS IN THE LAST 12 MONTHS? YES <input type="checkbox"/> NO <input type="checkbox"/>	
ARE YOU REGISTERED TO VOTE IN MONTANA? YES <input type="checkbox"/> NO <input type="checkbox"/>	DO YOU FILE MONTANA TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	YEAR OF MOST RECENT MONTANA TAX FILING:	
COUNTY IN WHICH YOU CLAIM RESIDENCY:	HOW LONG HAVE YOU LIVED IN THIS COUNTY?	HOW LONG HAVE YOU LIVED AT YOUR CURRENT ADDRESS?	
INSTITUTION YOU ARE TRANSFERRING TO (CHECK ONE):	<input type="checkbox"/> DAWSON COMMUNITY COLLEGE	<input type="checkbox"/> HELENA COLLEGE -UM	<input type="checkbox"/> UNIVERSITY OF MONTANA
	<input type="checkbox"/> FLATHEAD VALLEY COMMUNITY COLLEGE	<input type="checkbox"/> HIGHLANDS COLLEGE - MT TECH	<input type="checkbox"/> UM WESTERN
		<input type="checkbox"/> MILES COMMUNITY COLLEGE	
		<input type="checkbox"/> MISSOULA COLLEGE - UM	
		<input type="checkbox"/> MONTANA TECH OF THE UM	
EXPECTED ENROLLMENT TERM (SPRING, SUMMER, FALL) & YEAR:		INTENDED DEGREE & MAJOR:	

USE BACK OF THIS FORM IF EXTRA WRITING SPACE IS NEEDED FOR ANY ANSWERS BELOW

HAVE YOU EVER BEEN CONVICTED OF A FELONY (INCLUDE INSTANCES OF DEFERRED SENTENCING)? YES NO
IF YOU HAVE ANSWERED "YES" TO THIS QUESTION, PROVIDE INFORMATION FOR EVERY SUCH CONVICTION

HAVE YOU EVER BEEN SUBJECTED TO COURT-ORDERED CONFINEMENT FOR THREATENING OR CAUSING PHYSICAL OR EMOTIONAL INJURY TO PERSONS OR TO PROPERTY? YES NO
IF YOU HAVE ANSWERED "YES" TO THIS QUESTION, PROVIDE INFORMATION FOR EVERY SUCH INCIDENT

HAVE YOU EVER BEEN DISCIPLINED, SUSPENDED FROM, OR PLACED ON PROBATION AT ANY EDUCATIONAL INSTITUTION FOR NON-ACADEMIC REASONS? YES NO
IF YOU HAVE ANSWERED "YES" TO THIS QUESTION, PROVIDE INFORMATION FOR EVERY SUCH INCIDENT

HAVE YOU EVER BEEN REQUIRED TO REGISTER AS A SEXUAL OR VIOLENT OFFENDER? YES NO
IF YOU HAVE ANSWERED "YES" TO THIS QUESTION, PROVIDE INFORMATION FOR EVERY SUCH INCIDENT

LIST ALL POST-SECONDARY INSTITUTIONS ATTENDED, SPECIFYING CAMPUS AND DATES OF ENROLLMENT.

NAME OF INSTITUTION	LOCATION (CITY/STATE)	ATTENDED FROM (MM/YYYY)	ATTENDED TO (MM/YYYY)

USE BACK OF THIS FORM IF EXTRA SPACE IS NEEDED

I understand that, by signing this transmittal request, I am authorizing the sending institution to include any information that is relevant to the admissions decision and is part of my admissions file in the Montana University System.

Applicant's Signature

Date

~ FOR REFERENCE ONLY ~

DAWSON COMMUNITY COLLEGE

ADMISSIONS OFFICE
300 COLLEGE DR.
GLEN DIVE, MT 59330

FLATHEAD VALLEY COMMUNITY COLLEGE

ADMISSIONS OFFICE
777 GRANDVIEW DR.
KALISPELL, MT 59901

HELENA COLLEGE UNIVERSITY OF MONTANA

ADMISSIONS OFFICE
1115 NORTH ROBERTS
HELENA, MT 59601

HIGHLANDS COLLEGE OF MONTANA TECH

ADMISSIONS OFFICE
1300 WEST PARK ST.
BUTTE, MT 59701

MILES COMMUNITY COLLEGE

ADMISSIONS OFFICE
2715 DICKINSON
MILES CITY, MT 59301

MISSOULA COLLEGE UNIVERSITY OF MONTANA

UNDERGRADUATE ADMISSIONS
GILKEY BUILDING
950 ARTHUR AVENUE
MISSOULA, MT 59812

MONTANA TECH OF THE UNIVERSITY OF MONTANA

ADMISSIONS OFFICE
1300 WEST PARK ST.
BUTTE, MT 59701

UNIVERSITY OF MONTANA UNDERGRADUATE ADMISSIONS

GILKEY BUILDING
950 ARTHUR AVENUE
MISSOULA, MT 59812

UNIVERSITY OF MONTANA • WESTERN

ADMISSIONS OFFICE
710 SOUTH ATLANTIC
DILLON, MT 59725

OFFICE OFFICIAL ONLY: I HEREBY CERTIFY THIS RECORD IS COMPLETE. ALL DOCUMENTS RELEVANT TO ADMISSION AT OUR INSTITUTION HAVE BEEN TRANSFERRED TO YOU IN FULL.

SIGNATURE OF THE REGISTRAR

DATE

THE STUDENT HAS COMPLETED:

INITIAL

HAVEN/PETSA

INITIAL

ALCOHOLEDU

MACRAO STAMP